# ROMANS 28 - 8:1-8

## Now No Condemnation

#### 1. Introduction

- a. Ch. 8 is popular/controversial for the doctrines of the Spirit and a secure position
- b. Rom 8:1-4 summarizes the teaching of our position in Christ in ch. 5, 6, 7
- c. We know now the difference between position (standing) and condition (state)
- d. Our walk after the Spirit starts with doctrine: Col 1:9, 2:6, Eph 1:13, 3:16, 5:17-18

#### 2. 8:1

- a. "therefore now" having learnt about our deliverance in Rom 7
- b. "no condemnation" b/c you are in Christ and the Spirit leads you Rom 5:5, 18
  - i. There is condemnation under the law Jam 3:1, 5:9, Mat 12:36-37, Mat 23
  - ii. The law is called the ministration of condemnation 2 Cor 3:9
- c. "who walk..." Which is said to be a gloss only because they can't explain it
- d. "walk not after the flesh" this has been about service not salvation since Rom 5
- e. "after the Spirit" who we are in Christ, not under the law 1 Cor 3:16, Gal 5:17
- f. It is the Spirit that changes our mind, which changes our direction.

#### 3. 8:2-3

- a. "law of the Spirit..." Which is that we have life by being in Christ Rom 6:8
- b. "hath made me free" we are not under the law Rom 6:9, 14, and also Rom 7:1
- c. "law of sin and death" the law that operates upon our sinful selves Rom 7:23
- d. "weak through the flesh" Romans 7:13-18; it profits nothing John 6:63
- e. "in likeness of sinful flesh" not the same, or emptied, but man-Phil 2:7-9, Heb 4:15
- f. "condemned sin in the flesh" destroyed its power ... by dying to it Rom 6:6

#### 4. 8:4-6

- a. This is not our righteousness, which is in our flesh Deu 6:25, Rom 10:3-4, 7:18
- b. The fleshly mind is oriented towards sin and selfish religion Col 2:18
- c. Righteousness is imputed to us by faith Rom 3:28 and 4:5, 2 Cor 5:21
- d. This not a condition, but a statement of fact: we walk after the Spirit.
- e. The carnal (flesh) mind is identified by the spiritual laws Rom 7:14, 1 Cor 3:1-3
- f. "things of the Spirit" we know spiritual things 1 Cor 2:13-16, Rom 1:11
- g. The orientation of the spiritual mind gives life and peace Phil 2:5, 3:15

### 5. 8:7-8

- a. "enmity against God" which was sin in our flesh Rom 7:18, Eph 2:15-16
- b. "not subject...neither indeed can be" God has not saved our flesh 1 Cor 2:14
- c. "they... in the flesh" which is not you if you are in Christ Rom 5:18-19
- d. Pleasing God is only done in Christ, we are in Christ by the Spirit Eph 1:6, 1:13