

John pt23 - (11:1-57)

The Resurrection of Lazarus

1. The Resurrection of Lazarus – John 11:1-45
 - a. Not the first time someone resurrects
 - i. A sign to John the Baptist – Luke 7:22; Luke 7:12-13
 - ii. Disciples raised the dead – Mat 10:8; Mat 9:18
 - iii. Jesus raises who he will – John 5:21
 - b. Lazarus was a part of the believing remnant
 - i. The sheep in John 10 = remnant – Jer 23:1-5; Luke 12:32
 - ii. Mary and Martha's story - Luke 10:38-42
 1. The 'weightier' matters – Mat 23:23
 2. They are part of the sheep – 11:5
 - c. Jesus foretold this resurrection
 - i. For the Glory of God – 11:4, 25-26, 41,42
 1. The priestly garments were for glory - Exo 28:2
 2. Solomon's glory – Luke 12:27 – (see also – 1 Cor 15:41)
 3. God's glory is his goodness – Exo 33:18-23 (Rom 3:23)
 - ii. The miracle was performed that they may believe – 11:42
 - iii. Faith gives glory to God - Rom 4:20
 - iv. *Prophecy*: Pictures the new covenant resurrection – Eze 37:1-14
 1. "They shall never die" - 11:26 – John 6:50; Rev 21:4
 2. Are these the 144,000? Rev 7:3-4
 - d. Many Jews were present – 11:19,31,33,36,45
 - i. But not all believed – 11:47
 - ii. Day and the night - some see and some don't - John 9:5
 - iii. Not all of Israel – Rom 9:6
 - e. Jesus: "I Am the Resurrection and the life" – 11:25-26
 - i. "believeth in me" – Messiah according to prophecy – 11:27
 - ii. This adds to the covenant law system – Mat 5:17
2. John 11:46-52 – The Council against Jesus
 - a. The miracles are not doubted – 11:47
 - b. Their motive: worldly status not truth – 11:48
 - c. The corruption of Caiaphas to murder – 11:49-52 (1 Cor 2:7-8)
 - i. Is this Paul's gospel? – No, it is not even known in the context.
 - ii. It is for the nation Israel – Mat 26:28 - Isa 53:5,11
 - iii. The meaning of the sufferings was hidden - 1 Peter 1:10-11
 - d. What is the nation? → Mat 21:42-43; Luke 12:32
 - i. The same as the 'fold' in John 10:16 – see Eze 37:16-19
 - e. Jesus walked no more openly – 11:54