

Isaiah 63

The Coming of the Lord

1. 1-6 - The Day of Vengeance

- a. 62:10-11 - “*cast up the highway*”, “*the end of the world*”, “*thy salvation cometh*”
- b. Who is this? Why are his clothes red? What is the winepress? Revelation 19:11-16
- c. Isa 34 prophesied “great slaughter” in Edom (Bozrah) before the time of restitution
- d. 4 - “*day of vengeance*” was not in his heart at the cross - cf 34:8, 61:2
- e. “*year of my redeemed is come*” - Isa 1:27, he redeems with judgment
- f. Isaiah 63-64 describes events just prior coming/kingdom - James 5:9, Rev 3:20

2. 7-9 - The Days of Old

- a. 7 - The LORD had given many good things toward the house of Israel, but... How do they respond? Victims of violence, or blessed with mercy - Rom 2:4, Jam 1:17
- b. 8 - “*they are my people*” - a covenant made, “*will not lie*” - the promise fulfilled - Jn 1:47
 - i. “*so he was their Saviour*” per the covenant - Mal 1:1-3
- c. 9 - “*he was afflicted*” - Ps 78:40, 95:10, Isaiah 53, Heb 2:18, 4:15
- d. “*angel of his presence*” = Messiah, afflicted, saved, loved, pitied, redeemed. Lk 15:5
 - i. See the Godhead here with father of children, Saviour, and Spirit.
- e. “*days of old*” - This sounds like MMLJ, but ... Mic 7:14, Mal 3:4, Amos 9:11, Deu 32:7

3. 10-14 - The Song of Moses

- a. The Song of Moses - Deu 31:22-30, 32:1-44, Rev 15:3
- b. God is good, remember the days of old, Israel is God’s people, Israel failed and God judged, but he will have mercy - Deu 32:35-43
- c. 10 - “*but they vexed his holy Spirit*” - when? In Acts 7:51? Yes, but this Num 11:17-29
- d. 11 - Where is Moses, where is the Shepherd, where is the Holy One?
- e. 12-14 - This speaks to the one coming as the Messiah Heb 13:20, 1Pe 5:4, Act 3:21-23

4. 15-19 - The Remnant Prayer

- a. 16 - “*Abraham be ignorant of us*” - This is not Gentiles, but the nation of Matt 21:43
 - i. This speaks to the blindness of Israel during the time of Jacob’s trouble.
- b. 17 - “*Return for thy servants’ sake*” - The prayer is for him to come with his kingdom
- c. 18 - “*have possessed it but a little while*” a claim to the “forever” covenant.
 - i. “*our adversaries*” - the Gentiles have trodden it down - Luke 21:24
- d. 19 - “*we are thine*” - not Gentiles; this speak to God’s everlasting covenant with Israel
- e. This prayer is of the remnant who calls him “our father” “from heaven” - Matt 6
 - i. This prayer is made by faithful Israel during tribulation, before his coming.