

# Isaiah 52

## *Gospel of Zion*

### 1. 52:1-6 – Redeemed Without Money

- a. “*Awake, awake*” – Connecting this section to Isaiah 51
  - i. 51:9, the arm of the Lord - 51:17, cup of the Lord – 52:1, redeemed of the Lord
- b. 1 - “*put on beautiful*” clean, righteous, forgiven - Zech 3, Isa 4:2, 61:3, 10, Rev 7:13, 19:8
  - i. “*no more come into thee*” – righteous nation, Isa 26:2, way of holiness Isa 35:8
  - ii. This happens in the city when the new covenant is fulfilled – Rev 21:27
- c. 2 - Redeeming the city from filth, redeeming the citizens (daughter) from bondage.
- d. 3 - Redeemed by another’s effort, no money to achieve or receive it - Isa 55:1
  - i. Also, 1 Pet 1:18 - redeemed from their own covenant curse – Acts 7:51, Heb 9:15
- e. 4-5 – God gets nothing from their being in captivity, except blasphemy
  - i. Pauline quote #1 - condemning Israel in Rom 2:17-25 for being uncircumcised
- f. 6 - “*in that day*” – the day of redemption from the Gentiles– Eze 39:27-29
  - i. “*they shall know ... that I am he*” – new covenant, Jesus - Heb 8:11
  - ii. “*It is I*” – When they recognize Jesus as LORD – Mt 14:27, Lk 14:39

### 2. 52:7-10 – Gospel of Peace in Zion

- a. 7 - Beautiful because of the message – a gospel of peace in Zion – Isa 4:2, 61:1
  - i. Pauline quote #2 – Romans 10:15 about Israel having heard, but not all believe
- b. This gospel is peace in Zion; salvation in Zion = gospel of kingdom – Mk 1:14, Mt 24:14
  - i. “*They God reigneth*” -modern churches say “sitting on the throne”, but not now.
- c. 8-10 - watchman “*see eye to eye*”, “*eyes of all the nations*”, “*all shall see*”, but not now
  - i. What do they see? “*the LORD shall bring again Zion*” Isa 40:9
- d. 9 - The singing happens because of the kingdom come – Isa 44:23, 48:20, 49:13
  - i. “*he hath redeemed Jerusalem*” the kingdom context - Lk 21:25-28, Rom 11:26
- e. 10 - “*salvation of our God*” → new covenant is salvation of Israel in their kingdom

### 3. 52:11-12 – Separating from the Unclean

- a. 11 - “*depart*” – Israel was to go out from the unclean (Gentiles), and be clean (in Zion)
  - i. “*from thence*” – shows the writer is speaking away from Babylon.
  - ii. “*bear the vessels of the LORD*” – Needed in the temple by priests – Isa 61:6
  - iii. This call to come out and be separate shows up in Rev 18:4 again w/Babylon
- b. Pauline quote #3: 2 Cor 6:17 concerning separation from unbelievers/unrighteousness
- c. “*not go out with haste*” – as from Egypt w/ unleavened bread –Exo 12:33,39, Deu 16:3
  - i. “*before... rereward*” – Like the pillar of fire and smoke, but also 1<sup>st</sup> & 2<sup>nd</sup> advent