

Isaiah 6

The Vision

1. 6:1-7 – The Vision of the Lord

- a. The end of an introductory section ch. 1-6 concerning Isaiah's mission.
- b. What Isaiah saw (1-2) heard (3) felt (4) conviction (5) sin purged (6-7)
- c. 6:1 – “the year” – before Israel's captivities, but there were rumors and rumblings
 - i. “*I saw ... the Lord*” – Prophets (seers) had visions – 1Ki 22:19, Amo 9:1
 - ii. No man hath seen, but the Son – John 1:18, Prov 30:4, Dan 3:25
 - iii. Who did Isaiah see? The LORD Jesus Christ - John 12:37,41, 6:5
- d. Descriptions of his throne abound – Ps 11:4, Ez 12:26, Dn 7:9, Mt 19:28,25:31, Rv 4
- e. 6:2 – Seraphims ~ flying burning beings - the only mention except - Ps 104:4
- f. 6:3 – Earth is full? Nu 14:21, Ps 33:5,102:16,104:24,119:64, Hab 3:3, Is 2:19, 40:3-8
- g. 6:4 – After they spoke, there was a great shaking and he couldn't see.
- h. 6:5 – Unclean lips like Lev 13:45-46 (like the leper Uzziah), also Job 42:5-6, Lk 5:8
 - i. The King is Jehovah here as in 1 Tim 1:17, Jesus the image – Col 1:15
- i. 6:6-7 – This sounds like Dan 10:8 which also ends up with a touching – 10:15-18
 - i. “sin purged” – the purging by blood offered in Heb 1:3, 9:14, 22

2. 6:8-13 – The Voice of the Lord

- a. 6:8 – “Whom shall I send” – now that he is purged, he is sanctified to serve.
 - i. God often chooses the foolish weak base despised – 1Co 1:26-28, Jer 9:23-24
 - ii. “*Here am I*” – a most popular missionary verse, but taken out of context.
 - iii. This is a question God is no longer asking – Ps 14:2-4 see Rom 3:23, 11:32
 - iv. We all ambassadors, ministers, members, servants of the Lord – 2 Cor 5:19
- b. 6:9-10 – The ministry is one of hiding salvation – deaf, blind, no understanding.
 - i. NT references – Mt 13:13-15; John 12:40, 2 Cor 3:14, Rom 11:8, Acts 28:26
 - ii. They cannot understand because they do not know the Lord – Isa 29:9-13
 - iii. They do not delight in the word and so refuse it – Jer 6:10, Zech 7:11-12
- c. 6:11-12 – “For how long?” A GREAT dispensational question.
 - i. “until...” all the land is destroyed – at least until the end of Isaiah's life.
 - ii. “*great forsaking*” – captivity, leaving the land and his people –Rom 11:15
 1. This sounds also like 2 Th 2:3,11 when people follow the man of sin.
- d. 6:13 – Another piece of the puzzle about the remnant.
 - i. “*in it shall be a tenth*” - a tenth remains on the return – 2 Ki 24:14
 - ii. “*teal tree... oak*” – Again with trees, here they survive casting off leaves
 - iii. “*the holy seed*” – The seed bearing fruit, the sanctified root/branch, Christ...