

Hosea 1:6-11

Not My People

1. Hosea 1:6-7 – No More Mercy

- a. Children (prophecies) as a result of Gomer (the land departing from the Lord v. 2)
- b. Jezreel – 3 prophecies about that place: Jehu will receive for the blood spilt there; Israel's kingdom will cease; the bow (strength) of Israel will break there.
- c. Lo-ruhamah – Hebrew for “no more have mercy” - Num 14:15-21, Psa 103:7-18
 - i. “upon the house of Israel” – the recipient of the prophecies so far in v.4, 5, 6
 - ii. Is this unrighteous of God? No, let God be true. Psa 136, Ex 33:19, Rom 9:15-16
 - iii. God always merciful. Always, upon the condition of God, obedience of faith.
 - iv. “utterly take them away” - Fulfilled in 2 Kings 17:6, 18-23
- d. “But I will have mercy upon... Judah” – The Assyrians took the north, but not Jerusalem
 - i. There is a vessel of wrath (Israel) and a vessel of mercy (Judah) - Rom 9:22-23
- e. “will save them by the LORD...” – Called the angel of the Lord in Isa 37:14, 33-36

2. Hosea 1:8-9 – Not My People

- a. Lo-ammi – Hebrew for “not my people,” children of Israel, God's chosen nation - Exo 19
 - i. This a judgment according to the Mosaic covenant – Lev 26:12
 - ii. Not the first time he did this, see Exo 32:7-10
 - iii. “I will not be your God” – The reason becomes reality for Israel, see Rom 1:28
- b. God declares that they are cut off from his covenant blessing/protection.
- c. Isaiah prophesied Within 65 years Ephraim will not be a people - Isa 7:1, 8, 27:9,11

3. Hosea 1:10 – Israel's Return

- a. “Yet” for all that God will keep his promise to them – Lev 26:44-45, Rom 11:1-5
- b. “number of the children of Israel” – Promise to Israel (Jacob) – Gen 32:12, Exo 32:13
 - i. “sand of the sea” – They were and will be again - Isaiah 10:20-23
 - ii. Much error results from making this people and place the church today.
 - iii. A multiplied mistake after making Rom 9:26, and 1 Pet 2:9-10 the church today.
 - iv. Rom 9:26 is “concerning Israel” (9:27); 9:24 includes Isa 49:6, Lk 2:32, Ro 15:9
- c. Most every commentary says this is prophecy of the mystery revelation (but no Eph 3:9)
- d. “In the place where” – This was said where? While they were in the land, not scattered.
- e. “said unto them” – The ‘them’ who are not my people, must be the same who are sons
- f. “ye are the sons of the living God” – John 1:12, 1 Jn 3:2 is right, but it's not the church
- g. ‘Not my people’ become sons of God – This the adoption of Israel in their kingdom.

4. Hosea 1:11 – National Reunion

- a. “Then” – when? See v. 10. When Israel returns as sons of God = God's fulfilled promise
- b. “...Judah and ...Israel” – Unless you err in v10, this is the 12-tribe nation.
- c. “gathered together” – This is not the fulness of Eph 1:10 nor the body of Eph 2:14-16
- d. This is the new covenant promise to be fulfilled in the kingdom – Heb 8:8-12
- e. This is not in this mystery dispensation as Israel is not the Body of Christ – Rom 11:25
- f. This gathering is “all Israel” acc. to prophecy – Rom 11:26, Jer 3:12-19, 23:5-6, Isa 11:13
- g. “one head” – one king again as prophesied - Eze 34:23-24, Heb 13:14, 20
- h. “come up out of the land” – Matt 3:9, Eze 37:11-28, Rom 11:15
- i. “great shall be the day of Jezreel” – The sowing of God – Hos 2:22-23, Jer 31:27-28