Genesis 12:1-4 - Lesson 22

The Promise to Abram

1. 11:10-32 - Shem to Abram

- a. This chronology of Shem links the Messiah and Jacob to Adam and Noah
- b. This chronology also shows the diminishing of ages to the present span
- c. Sarai was barren, the first of 7 women who were recipients of God's blessing
- d. Abram's kindred served other gods, God took Abram Joshua 24:2,14; Deu 26:5
- e. Abraham and Sarah become examples for Israel Isa 51:2, Isa 54:1
- f. 11:31 God brought them out of Ur Gen 15:7, Acts 7:2-5

2. 12:1

- a. God starts to separate a people for his purpose by giving one man a promise.
- b. God is changing the way he operates with humanity a new dispensation.
 - i. When God promises, he does not lie. He obligates himself Heb 6:13
- c. "I will shew thee" Abraham did not know where he was going Heb 11:8

3. 12:2-4

- a. There are many parts to the promises, but are summed up in: land, seed, blessing
- b. The other covenants given to Israel have their origin in these promises to Abram
- c. 1) "a great nation" multiplied seed, authority, power... leads to a kingdom
- d. 2) "I will bless thee" Abram has a special blessing– "his friend" Isa 41:8, Jam 2:23
- e. 3) "make thy name great" not just popular, but known as a great man Rom 4:16-18
- f. 4) "shalt be a blessing" The channel of God's blessing Mal 3:12, Ps 72:17
- g. 5) "bless them... and curse them" Fulfilled in Abraham's family and nation
- h. 6) "shall all families be blessed" God foresaw the gospel to all in Christ- Gal 3:8
- i. A child of Abraham has access to blessing, is faithful, is God's people.
 - i. Jesus ministered these promises to Israel Rom 15:8, John 8:35-41
 - ii. Jesus was before Abraham John 8:56-58

4. The Dispensation of God's Promise

- a. This promise was unconditional and given freely to Abraham by God's election
- b. Man's responsibility was to respond to God through his promises.
- c. The law cannot nullify the promise Gal 3:16-18
 - i. God still has respect toward Israel and his promises Rom 11:25-29
- d. Today, Israel is fallen, and salvation is sent to the Gentiles Acts 28:28
 - i. There is neither Jew nor Gentile Gal 3:28, only in Christ or not 3:29