Romans 8:9-14

Christ in You

1. 8:9 – Spirit of Christ

- a. You received the Spirit upon belief of the gospel Eph 1:13, 1 Cor 3:16
- b. 8:9 Spirit of Christ = the Holy Spirit given by faith in Jesus Christ.
- c. Spirit of God = Spirit of Christ = Christ is God; Holy Spirit of God and Christ.
- d. "the glory of this mystery... which is Christ in you, the hope of glory" Col 1:27 cf. Rom 8
- e. The mystery = Christ in you = Spirit of Christ dwells in you acc. to this fellowship.

2. 8:10 - Christ in You

- a. Christ died because of sin. Christ resurrected to life because of righteousness Rom 1:4
- b. "if Christ be in you" then (acc. to the mystery) you are dead and risen with him.
- c. "the body is dead" = we are crucified with Christ Gal 2:20, Rom 6:6
 - i. "because of sin" sin dwelling in us, our bodies are dead now in Christ.
- d. "but the Spirit is life" in the Spirit, Christ lives in me, "yet I live" Gal 2:21, Rom 6:8
 - i. The Spirit is what identifies you with Christ (baptism) Rom 8:9, 1 Cor 12:13
- e. "because of righteousness" imputed by faith, now alive in Christ Rom 5:1, 5, 8:4
 - i. Grace reigns through this righteousness freely given Rom 3:24, 5:21, 6:23

3. 8:11 - Indwelling Spirit

- a. "Spirit of him that raised up Jesus" 1 Pet 3:18 (also Gal 1:1, Act 13:33, Jn 2:19, 10:18)
- b. Remember Rom 7:17,18,20 "sin dwelleth in me", "in me dwelleth no good thing"
- c. But now the Spirit of God dwells in you (that is your body) 1 Cor 3:16, 6:19
- d. The Holy Ghost keeps, seals, stablishes, sanctifies, quickens 2 Cor 1:21-22, Tim 1:14
- e. "raised up Christ from the dead" literally, physically, from mortal flesh to glory
- f. "shall also quicken your mortal bodies" in heavenly glory Rom 8:18, 8:23, 2 Cor 5:4-5
 - i. Also to be used for service now 1 Cor 6:13, 6:20, 9:27, 1 Th 5:23, 4:3-4
 - ii. This the great mystery of godliness in Christ, in the Spirit, acc. to the mystery.

4. 8:12 – Indebted to the Spirit

- a. "Therefore" because of these things that the Spirit does dwelling in us, we are...
- b. Debtor ~def. A person who owes another; under obligation to do something.
- c. "not to the flesh" You owe flesh nothing to live after it 'you owe it to yourself', yolo
- d. Neither do you owe anything to religion Gal 6:12-14
- e. Jesus died for all, all to him I owe to live (my life) is Christ 2 Cor 5:14-15

5. 8:13 - Life and Death

- a. "for if ye" A return to the conditional issue of 8:1, 8:4 'who walk after...'
- b. You are not your own, the flesh and its "life worth living", leads to sin, self, and death.
- c. "through the Spirit" necessary! Else you return to the self-effort/control of Rom 7:25
- d. "mortify the deeds of the body" through the things of the Spirit Gal 6:8
- e. This is not justification/sanctification/salvation, which does not depend on your deeds!

6. 8:14 – Led by the Spirit

- a. "Follow the Spirit's leading" "I felt led to do this" "The Spirit is leading me to say..."
- b. Everyone is led by something: 'being led' is to be instructed to follow a course Eph 2:2
- c. Led by circumstances, feelings, flesh, desires, dreams is not being led by the Spirit
- d. Being led by the Spirit is knowing where the Spirit wants us to go (e.g. God's will)
- e. Where is he leading? 1 Tim 2:4, 2 Cor 5:17, 1 Cor 2:12, Rom 8:9-13
- f. The Spirit instructs through the word of God (leading), we choose to hold the course
- g. Living in (being led by) is different than walking after Gal 5:18, Gal 5:24-25