

THE REMNANT UNCTION

THE UNCTION OF THE NEW COVENANT

"But ye have an unction from the Holy One, and ye know all things."

~ 1 John 2:20

1. Bonus Lesson: Remnant Unction

- a. Our seminar explained the Remnant of Israel, set apart from the rest of Israel.
- b. Anoint ~*def.* To pour upon for consecration, to set apart for service, an unction.
- c. The Remnant received an unction from the Holy One (Jesus Christ) - 1 John 2:20-21
- d. This unction separated and prepared them for God's service in the kingdom.

2. Consecrating the Remnant

- a. Israel was brought out of Egypt, and a remnant was consecrated for service.
- b. The consecration of Aaron - set apart Exo 28:1-3, marked 36-41, anointed 40:12-15
- c. Jesus anointed w/Holy Ghost, power, precious ointment-Lk 4:1,18,Act 10:38,Mt 26:7-13
- d. A kingdom anointing for a kingdom of priests - Isaiah 61:1-6
- e. A priestly commission - John 20:21-22, the power to come Acts 1:8
- f. The Remnant consecrated when the Holy Ghost was poured upon them.
- g. Unction upon all that believe in the name of Jesus Christ - Acts 2:38
- h. *"And they were all filled with the Holy Ghost ..."* - Acts 2:4, 17-18

3. Prophesied Unction

- a. An anointing upon all the nation... to prophesy - Joel 2:27-32
- b. The Remnant returns with a new covenant anointing - Jer 31:6-7, 10-11, 31
- c. This unction allows them to know the LORD and his law - Jer 31:33-34
- d. Don't think ahead, the Holy Ghost shall teach you - Prov 1:23, Luke 12:10-12, 32
- e. The unction of the Holy Ghost will teach them - John 14:26, 16:13, Acts 2:4, 4:6-16
- f. The unction gave them utterance, taught them, they knew w/o scripture - 1 John 2:27

4. Anointed Service

- a. The unction filled them with words and understanding so that they might serve God.
- b. Their disobeying Christ was akin to disobeying Moses - Acts 3:22-23, Num 26:10
- c. *"I will give them one heart, and ... a new spirit"* - Eze 11:19-20
- d. God sanctifies his name by anointing His people Israel - Eze 36:22-26
- e. *"I will ... cause you to walk in my statutes..."* - Eze 36:27, see also Eze 37:24, Zph 3:13
- f. This is where Mark 16:16-19 with Matt 28:19-20 and Luke 24:49 makes sense.
- g. The Remnant warned not to depart from God/Christ - Heb 3:12-19, 4:14-16, 6:4-6
- h. They were not to sin, but Christ was their advocate - 1 John 2:1-2, 3:23-24
- i. They could forgive sins, confess their faults, convert a sinner - James 5:16-20
- j. They could also lie, fail, deny the Lord, and be cut off - 2 Pet 2:1-3, Matt 18:15-17
- k. Jesus Christ and the Holy Ghost unction helped them do the law they could not.
- l. They were to be faithful to Christ (abide in Him) to the end, to receive their kingdom.

5. Our Anointing is of God, Too

- a. The one that anoints and establishes us is God - 2 Cor 1:21, Rom 16:25
- b. What we know is not according to their unction, but according to the mystery of Christ
- c. In contrast, our service, anointing, is under his reign of grace, not under law - Gal 3:14
- d. We are instructed to 'be filled' speak, teach, learn, etc. - Eph 5:16-19
- e. If there is a disobedient brother, we avoid him, but he is still a brother - 2 Th 3:14-15
- f. We are made perfect by grace, scripture - Titus 3:5-7, 1Tim 1:14, 2Tim 3:17, 2Cor 12:9