## CHART LESSON: JESUS THROUGHOUT THE BIBLE

"[Jesus Christ] is the image of the invisible God..." - Colossians 1:15

- The doctrine of the Godhead is not dispensational. God does not change with progressive revelation.
- What God is doing may change, but God does not.
- People's understanding about God may change as revelation is given, but He does not.
- The OT speaks of Jesus & he is eternal = John 5:39, John 8:58
- Jesus is God, with God, & the creator = John 1:1-3, Col 1:16-17, Col 1:15 (John 5:18, John 19:7)
- Jesus (distinct persons) in the Godhead = Gen 1:26, Gen 5:3, Gen 11:6-7 [John 6:46 & 14:8-9, Gen 3:8]
- 3 accounts of appearances to Abraham = Genesis 12:1-4, Gen 12:7; (Gen 16:7-13), Gen 17:1, Gen 17:22; Gen 18:1-3, 18:12-13, 18:17, 18:22
- 2 accounts of preincarnate Jesus appearing to Isaac = Gen 26:2, 26:24
- 3 accounts of preincarnate Jesus appearing to Jacob: Gen 28:13 (48:3), Gen 32:24-30, Gen 35:9
- Moses sees Jesus often: Heb 11:26-27,Ex 3:2, 3:4, 3:13-14, 3:16-17, 4:5, 4:24-26, 6:3, 24:9-11, 34:4-5
- Sometimes people see something, but it's not a man. But context must define: Ex 24:16-17, Deu 31:15, Job 38:1 & 42:5 Other times it doesn't say what people saw just that the Lord appeared
- JEHOVAH GOD (LORD) appeared to many in OT:
  - o Jdg 6:11-2; 2Chr 3:1; 1Ki 3:5, 9:2, 11:9; Isa 6:1, 6:5; 1Ki 22:19, 2Chr 18:18, Amo 9:1, Ezk 1:26-28 thru 2:3-4; Dan 7:9, 7:13-14, 3:25-28; Prov 30:4
- God would be the prophesied one to come as Israel's king and Saviour Zec 2:10-12
- Showing himself by many infallible proofs for 40 Acts 1:3
- Second coming prophesied Zec 8:3
- Peter & Stephen preaches what the scriptures said would come Acts 3:18-25, 7:55-58
- Believing remnant scattered Acts 8:1, James 1:1, 1Pet 1:1-2
- In Acts 9, Jesus returns in an unprecedented, unprophesied appearing to his chief persecutor, Saul
- Christ reveals to him the mystery of grace kept secret from before the world began 2Tim 1:9-11
- Jesus appeared to Paul multiple times after Acts 9 Ac 26:16,18:9,22:17,23:11,27:23,2Co 12:1, 12:7
- Part of the mystery of Christ concerns why the image of God is important 1Cor 15:47-57