REVELATION'S SEVEN CHURCHES

A STUDY ON WHETHER THEY ARE ACCORDING TO THE REVELATION OF THE MYSTERY

"He that hath an ear, let him hear what the Spirit saith unto the churches."

~ Revelation 3:22

1. The Seven Churches of Revelation

- a. The revelation of the mystery is the gospel of grace and His Body Rom 16:25, Eph 3:6
- b. The Revelation is of Jesus Christ (as LORD, His return, judgment, reign) Rev 1:1, 5
- c. Who are the seven churches of Revelation? Rev 1:9, 20, 22:16
 - i. Should we attempt the study? Blessing Rev 22:7 or curse Rev 22:16-19
 - ii. Paul's churches (Ephesus?), prophecy of 'church history', future churches?
 - iii. Scofield: "the church does not appear after Rev 3:22", Rev 4:1 = rapture
 - iv. Real question: are these churches according to the revelation of the mystery?

2. Churches in Asia

- a. These are all churches in Asia Minor Rev 1:4, 11 (see, Paul!)
- b. There were Jewish men from Asia at Pentecost Acts 2:8-9
- c. There were remnant believers from Asia Acts 6:9, 1 Pet 1:1
- d. Paul forbidden to go til ~20 yrs after he was saved Gal 1:18,2:1, Acts 16:6, 19:10
- e. Only 3 of 7 are mentioned elsewhere in scripture: Ephesus, Laodicea, Thyatira
- f. They had disciples before Paul Acts 16:14, 18:18, 24, 19:1
- g. Jews from Asia were who persecuted Paul

3. Synagogues and Churches

- a. Dispensational truth: Israel and the church (Body of Christ) are not the same.
 - i. There was a church in the wilderness (OT Israel) Acts 7:38
 - ii. There was a church in Jerusalem (NT Israel) Acts 8:1, 11:19-22, 15:4
 - iii. There is the church, which is His Body Col 1:24, Eph 1:23, 4:12
- b. The Jewish 'church' before Paul met in the temple and together in houses Acts 2:46
- c. After scattering they met in Jewish synagogues Acts 9:2, 9:20, 22:19, 26:11, 18:26
- d. These churches are Jews in association with synagogues Rev 2:9, 2:26, 3:9
- e. John was a minister/apostle of the circumcision Gal 2:9, Rom 15:8

4. The Angel of the Church

- a. "to the angel of the church..." either 'guardian angels' or a position in the 'church'
- b. Angel ~def. Literally, a messenger. Can speak of Christ, angelic beings, or men.
- c. Jewish synagogues til this day have an official position of 'messenger' (Shaliach Tzibur)
- d. Our apostle says to beware of angels with another gospel Gal 1:8, Rev 14:6, 22:16
- e. By the revelation of the mystery we judge and declare to angels 1 Cor 6:3, Eph 3:10

5. Form Letters

- a. <u>Introduction</u>: "to the angel..." + identifying Christ with an aspect of the vision of Rev 1
- b. Judgment of works: "I know thy works..." + good or bad + repent or else (3:5)
- c. Promise to overcome: "ear to hear what the Spirit saith" + promise of Jerusalem (3:12)
- d. These are kings and priests following the LORD into the kingdom (1:6): remnant Israel.
- e. Reading their letters we conclude: the mystery church is not the subject of Revelation
- f. These churches in Asia are not stewards of the mysteries given to Paul 1 Cor 4:1-2

7 Letters to the Churches in Revelation

Reward (kingdom) "He that overcomes, I will give"	Let Him Hear "He that hath an ear, let him hear what the Spirit saith"	Works "I know thy works and"	Lord "These things saith he"	Church Passage
I will give to eat of the tree of life, which is in the midst of the paradise of God.	thou hast left thy first love' 'remember repent, and do the first works else I will come and remove thy candlestick'	labor, patience, you cannot bear them which are evil' tried false apostles, found them liars.	He holds the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks	Ephesus 2:1-7 (7 verses)
I will give thee a crown of life, and shall not be hurt of the second death.	Fear none the devil shall cast you into prison to try you with tribulation 10 days. Be faithful.	tribulation and poverty. The blasphemy of false Jews in the synagogue of Satan	He is first and the last, which was dead, and is alive.	Smyrna 2:8-11 (4 verses)
I will give to eat of the hidden manna, a white stone, a new name which no man knows.	The doctrine of Balaam, a stumblingblock before Israel, idolatry and fornication. Repent, else I will come with a sword	where thou dwellest, where Satan's seat is, thou hold my name, and not denied the faith	He has the sharp sword with two edges.	Pergamos 2:12-17 (6 verses)
Keep my works to the end, I will give power over the nations, ruling them with a rod of iron, and the morning star.	Thou suffer Jezebel, called a prophetess, to seduce my servantsRepent, else I will cast them into great tribulation, kill her children, give according to your works.	charity, service, faith, patience, and thy works, the last more than the first.	Who has eyes like unto a flame of fire, and his feet are like fine brass.	Thyatira 2:18-29 (12 verses)
He shall be clothed in white raiment, walk with me, will not blot out his name, and will confess him.	Be watchful, I have not found thy works perfect. Repent, else I will come as a thief, and thou shalt not know what hour I will come upon thee.	thou has a name that thou livest and art dead.	He has the seven Spirits of God, and the seven stars.	Sardis 3:1-6 (6 verses)
I will make a pillar in the temple of God, write on him the name and city of God, new Jerusalem, on him my new name	I will make false Jews worship at your feet will keep you from the hour of temptation Hold fast that no man take thy crown.	You have an open door, no man can shut, you have my word.	He that is holy, he that is true, he that hath the key of David, he that opens and no man shuts	Philadelphia 3:7-13 (7 verses)
If you hear my voice, I will come in to him, and will sup with him. I will grant to sit with me in my throne.	Buy gold of me tried in the fire, white raiment, anoint thine eyes I rebuke, chasten, those that I love. Repent.	thou art neither cold nor hot I will spue thee out of my mouth. You are not rich, you are wretched.	The Amen, the faithful and true witness, the beginning of the creation of God.	Laodicea 3:14-22 (9 verses)