

THE SEED OF DAVID

THE PROMISE OF RAISING UP CHRIST

"Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel"

~ 2 Timothy 2:8

1. The Seed of David

- a. We were "without Christ" - Eph 2:12
- b. We know not Christ after the flesh - 2 Cor 5:16
- c. Our apostle mentions "seed of David" twice referring to Christ after the flesh, why?

2. The Promise to David

- a. David - shepherd, king, musician, prophet, father, Psalmist
 - i. *"a man after mine own heart"* - 1 Sam 13:13-14, 1 Kings 15:3-5, Acts 13:22
- b. God made a unique promise to David in 2 Samuel 7:12-16
 - i. *"a seed... kingdom"* - Refers to the promised Messiah (Christ)
 - ii. *"build a house for my name"* - a temple, John 2:19-21, 14:1, Heb 3:6, 10:5
 - iii. *"throne... forever"* - throne = rule/authority/seated; forever = eternal life
 - iv. *"he shall be my son"* ← the son of God
 - v. *"my mercy shall not depart away from him"* - Certain salvation - Ps 89:28-37
- c. "sure mercies of David" - seen in his later sins - Psalm 51:1, 32:2, Isa 55:3, 7
- d. "key of David" - To the house - Isa 22:21-23, Rev 3:7, Luke 1:30-34, 1:69
- e. "city of David" - Bethlehem (Lk 2:4, 2:11), but also Zion (2 Sam 5:7) - Micah 5:2
- f. "son of David" - Brings salvation (to Zion)- Mt 9:27, 12:23, 15:22, 21:9

3. Christ Raised Up

- a. The promise was to raise up Christ unto David from the dead - Jer 23:5, Acts 2:30
- b. His resurrection proved him both Lord and Christ - Acts 2:34-36, Mt 22:42, Ps 110:1
- c. He was raised up to save Israel and inherit the earth - Acts 13:23, 30-37
- d. The kingdom hope kept alive by David's promise in Christ - 1 Peter 1:3
- e. Paul's apostleship is due to the risen Christ (made of David in the flesh) - Rom 1:3-5

4. His Power to Us

- a. *"Remember, ... according to my gospel"* - 2 Tim 2:8
- b. How does David relate to Paul's gospel? - David's promise was a risen Christ.
- c. In resurrection, Christ imputes righteousness w/o works by faith - Rom 4:5-7, 25
- d. He rose not just to give abundant mercy, but abundant grace - 1 Cor 15:14, 57
- e. He was risen, not to sit on David's throne alone, but over all! - Phi 2:10
- f. He rose from the dead not to be king only, but head of body - Eph 1:19-23
- g. We are risen with him now (and we are not in Zion) - Eph 2:6, 3:9-10, Col 3:1