

1 Samuel 29-30

David Redeems the Captives

1. 29:1-11 – David Rejected in Jezreel

- a. 1 - *"Philistines... Aphek"* – We've seen this before (4:1), and 28:4 re: Saul
 - i. Armageddon is in the valley of Jezreel – Rev 16:14-16
- b. 2-3 - The Philistine lords notice David behind, Achish testifies to his faithfulness.
- c. 4-5 - *"in the battle he be an adversary"* – They reject David, fearing his judgment.
- d. 6-7 - *"as the LORD liveth"* - Receives David, receives who sent David - Jn 13:20
- e. 8 - *"enemies of my lord"* - A show of faithfulness to a king who blessed him.
- f. 9 - *"good in my sight, as an angel of God"* – David upholds his righteousness.
- g. 10-11 – Rejected, David takes his *"host of God"* (1Chr 12:22) back to his own city.
- h. Christ was also rejected of his kinsmen, and Gentiles – Luke 18:31-34

2. 30:1-5 – Weeping Over Ziklag

- a. 1-3 - Ziklag pillaged, burned, and the people taken captive. David's city was lost.
 - i. Remember, David fought the Amalekites in 27:8
- b. 4-5 – David wept over the captivity of his wife of Israel and Judah. Jer 30:1-11, 18+
- c. David's people taken captive. Later the LORD makes David king of the captives.

3. 30:6-15 – David Pursues the Amalekites

- a. 6 - *"but David encouraged himself in the LORD his God"* - See also Psa 25:1-5, 17-22
- b. 7-8 – The LORD instructs David to *"Pursue"* with guaranteed success.
- c. 9-10 – 600 men went at first, 200 stayed at Besor exhausted, 400 went on.
- d. 11-15 – An Egyptian servant to an Amalekite left behind sick gives account.

4. 30:16-20 – David Recovers All the Spoil

- a. 16 - They're drinking/ dancing, but David comes down to judge Mk 13:34, Mt 24:36
- b. 17-18 – After the Gentiles were all slain, *"David rescued his two wives"*
- c. 19-20 – *"David recovered all."* All restored + riches of Gentiles *"This is David's spoil."*
- d. Isa 61:1-7 is appropriate description of what happens here in shadow.
- e. Jesus went away, returns finds his people captive, destroys captors, restores the city

5. 30:21-25 – David's Rule for the Spoil

- a. 22 – Belial = lawlessness - *"we will not give"* – since they could not fight. Mt 20
- b. 23 – David credits the LORD with the victory (v8) not the mighty men.
- c. 24 – Everyone gets his part: the soldiers = watchers of *"the stuff"*. Num 31: 25-27
- d. *"Who will hearken unto you?"* – The men of Belial are rejected (unlike Eli/Saul)
- e. 25 – David has an army, city, people, ordinances – the start of a righteous nation.
- f. This redemption and David's impending reign shadows → Isa 26:1-3, 52:1-10

6. 30:26-31 - David Distributes the Spoil

- a. 26 - David returns with the captivity and gifts to "his friends" - Ps 68:18
- b. 12 peoples mentioned from all over David's travels in the book:
 - i. Bethel, Ramoth, Jattir, Aroer (Moab), Siphmoth, Eshtemoah (Josh 15:48-50),
Rachal(Maon), Jerahmeel (uncle), Hormah, Chorashan, Athach, Hebron
- c. *"were wont to haunt"* - All were places David dwelt in his refuge. They helped him.
- d. This reward for their blessing can remind us of the Lord's judgment - Matt 25:40
- e. David exhibits faith, mercy, and justice in this chapter. He is ready to be king.