

# GRACE AND ANTINOMIANISM

## STUDY OF GRACE AND THE 'LICENSE TO SIN'

"I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain."

- Gal 2:21

### 1. What is Antinomianism?

- a. Name-calling – "anti" – "nom" = law (DeuteroNOMy); Acts 6:11-14
- b. The controversy is unique to our apostle – Acts 13:38-39; 15:1-2; 21:21
- c. Eph 2:14-16 – Abolished the enmity
- d. Gal 5:1-3 – A debtor to do the whole law (James 2:10)

### 2. 'Testament' teaching of the Law

- a. Luke 2:22-27 – Mary under the law; Gal 4:4 – Jesus under the law
- b. Mat 5:17-18 – I came not to destroy the law
- c. Mat 7:12 – Golden rule is a law based teaching
- d. Mat 8:2-4 – Jesus and the leper and the law
- e. Mat 19:16-17 – If ye will enter into life – DO the commandments
- f. Mat 23:1-3, 23 – These ought ye to have done
- g. John 8:4-7 – Tempting Jesus about the law
- h. Heb 10:24-27 – No more sacrifice for sins
- i. James 1:25 – The doer of the law
- j. James 2:10-12 – A doer of the law with mercy
- k. James 4:11 – A doer of the law
- l. 1 John 5:2-3 – Keep his commandments
- m. 2 John 5-6; John 14:15 – If ye love me keep my commandments

### 3. Paul's teaching of the Law

- a. Romans 3:19-21 – no flesh justified by the law, the law the knowledge of sin
- b. Romans 3:28 – justified without the law
- c. Romans 6:1-2; 14-15 – Not under the law
- d. Rom 7:4-6 – Dead to the law
- e. Rom 10:3-4 – Christ is the end of the law for righteousness
- f. Gal 2:16; 21 – A man is not justified by the law
- g. Gal 3:10-13 – they are under a curse; Christ redeemed us
- h. Gal 3:23-24 – The law was a schoolmaster
- i. Gal 4:9-11 – Weak and beggarly – (Rom 8:3)
- j. Col 2:13-16 – Let no man judge you

### 4. Consequences of our sin

- a. 1 Cor 15:56 – The strength of sin is the law – 2 Cor 5:21
- b. Rom 6:6-7; 6:11-12 – We are dead to sin
- c. Eph 5:6 – God hates sin; Rom 1:17-18
- d. 1 Cor 3:14-17 – Judgment of our work
- e. 2 Cor 5:10-11 – We must all appear before the judgment seat
- f. Titus 2:11-12 – Grace teaches godliness not sinfulness