Thursday, May 9th
3:00pm - 6:00pm Registration/Packet Pick-Up
6:15pm Team/Rider Meeting
Nelson Fitness Center, 21713 21st ST, Fort Gordon

From Gate 1: Go Straight on Chamberlain, Turn LEFT on 21st Street
Nelson Fitness Center will be on the left

Parking Options (Circled in RED) around Nelson Fitness Center
MEMORANDUM FOR

Directorate of Emergency Services, United States Army, Garrison, ATTN: LTC Jason D. Czar, Fort Gordon Provost Marshall, Fort Gordon, GA 30905
Directorate of Plans, Training, Mobilization and Security (DPTMS), United States Army, Garrison, ATTN: Mr. Tareyon Delgado, Antiterrorism Officer, Fort Gordon, GA 30905
Directorate of Family, Morale, Welfare and Recreation (DFMWR), United States Army, Garrison, ATTN: Mr. Neil Smith, Director Sports Fitness & Aquatics, Fort Gordon, GA 30805


1. Purpose: To designate special event status for access control to Fort Gordon for USA Cycling Collegiate National Championships, 04-12 May 2019, from 0600 to 1800 hrs. The event will start and end on Range Road.

2. Special Instructions: DFMWR must provide registrant list to DES NLT 1200hrs, 03 May 2019. The Special Access Memorandum will be placed in the registration packet for each registered participant who does not have a DoD ID Card. Registered participants will use this Special Access Memorandum and their driver's license to access the gate. Participants are asked to use Gate 1, have a copy of this memorandum, and please have license and vehicle registration available. Personnel 18 years and older are subject to Random Vehicle Inspections and Random Electronic ID Credential Vetting (Background Check) at the Access Control Points. Personnel who fail the background checks will not be authorized entry onto Fort Gordon. Personnel with active warrants will be processed and turned over to Richmond County Police Department for transfer to originating jurisdiction.

3. The point of contact for the 2019 USA Cycling Collegiate National Championships is Mr. Neil Smith, Sports Director, at 706-791-1142, neil.j.smith.naf@mail.mil.

4. The point of contact for this memorandum is Mr. Tareyon L. Delgado, Antiterrorism Officer, 706-791-1585 or Blackberry 706-513-1990.

JAMES S. CLIFFORD
Colonel, SC
Commanding