

Second Sunday after Pentecost

June 7, 2026

INTROIT *Ps. 50:7–10; antiphon: Ps. 50:1*

The Mighty One, God the LORD, speaks and summons the earth*

from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.*

I am God, your God.

Not for your sacrifices do I rebuke you;*

your burnt offerings are continually before me.

I will not accept a bull from your house*

or goats from your folds.

For every beast of the forest is mine,*

the cattle on a thousand hills.

Glory be to the Father and to the Son*

and to the Holy Spirit;

as it was in the beginning,*

is now, and will be forever. Amen.

The Mighty One, God the LORD, speaks and summons the earth*

from the rising of the sun to its setting.

COLLECT OF THE DAY

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps. 145:3, 5b, 6b*

Great is the LORD, and greatly to be praised,*

and his greatness is unsearchable.

On your wondrous works, I will meditate,*

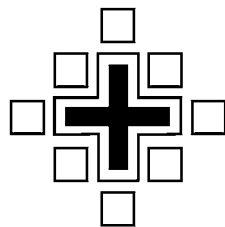
and I will declare your greatness.

DAILY READINGS

June 7: Prov. 4:1–27; John 12:1–19; **8:** Prov. 5:1–23; John 12:20–36a; **9:** Prov. 8:1–21; John 12:36b–50; **10:** Prov. 8:22–36; John 13:1–20; **11:** Prov. 9:1–18; John 13:21–38; **12:** Prov. 10:1–23; John 14:1–17; **13:** Prov. 13:1–25; John 14:18–31.

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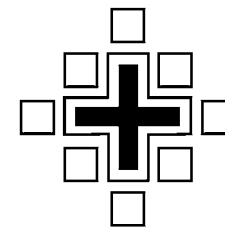
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Old Testament Reading:
Hosea 5:15–6:6

- ¹⁵ I will return again to my place,
until they acknowledge their guilt
and seek my face,
and in their distress earnestly seek
me.
- ^{6:1} “Come, let us return to the LORD;
for he has torn us, that he may heal
us;
he has struck us down, and he will
bind us up.
- ² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
- ³ Let us know; let us press on to know
the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the
earth.”
- ⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.
- ⁵ Therefore I have hewn them by the
prophets;
I have slain them by the words of
my mouth,
and my judgment goes forth as the
light.
- ⁶ For I desire steadfast love and not
sacrifice,
the knowledge of God rather than
burnt offerings.

Epistle: Romans 4:13–25

¹³The promise to Abraham and his
offspring that he would be heir of the
world did not come through the law
but through the righteousness of faith.
¹⁴For if it is the adherents of the law
who are to be the heirs, faith is null and
the promise is void. ¹⁵For the law brings
wrath, but where there is no law there is
no transgression.
¹⁶That is why it depends on faith,
in order that the promise may rest

on grace and be guaranteed to all his
offspring—not only to the adherent of
the law but also to the one who shares
the faith of Abraham, who is the father
of us all, ¹⁷as it is written, “I have made
you the father of many nations”—in
the presence of the God in whom he
believed, who gives life to the dead and
calls into existence the things that do
not exist. ¹⁸In hope he believed against
hope, that he should become the father
of many nations, as he had been told,
“So shall your offspring be.” ¹⁹He did
not weaken in faith when he consid-
ered his own body, which was as good
as dead (since he was about a hundred
years old), or when he considered the
barrenness of Sarah’s womb. ²⁰No dis-
trust made him waver concerning the
promise of God, but he grew strong in
his faith as he gave glory to God, ²¹fully
convinced that God was able to do what
he had promised. ²²That is why his faith
was “counted to him as righteousness.”
²³But the words “it was counted to him”
were not written for his sake alone, ²⁴but
for ours also. It will be counted to us
who believe in him who raised from the
dead Jesus our Lord, ²⁵who was deliv-
ered up for our trespasses and raised for
our justification.

Holy Gospel: Matthew 9:9–13

⁹ As Jesus passed on from there, he
saw a man called Matthew sitting at the
tax booth, and he said to him, “Follow
me.” And he rose and followed him.
¹⁰ And as Jesus reclined at table in the
house, behold, many tax collectors and
sinners came and were reclining with
Jesus and his disciples. ¹¹ And when
the Pharisees saw this, they said to his
disciples, “Why does your teacher eat
with tax collectors and sinners?” ¹² But
when he heard it, he said, “Those who
are well have no need of a physician,
but those who are sick. ¹³ Go and learn
what this means, ‘I desire mercy, and
not sacrifice.’ For I came not to call the
righteous, but sinners.”

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