

Salvation For Anyone Who....
Romans 10:11-13

The Context: Why are all of the Jews not saved? Rom 9:1-5

1. Ans. #1: God Never Determined To Save All Jews. Rom 9:6-24
2. Ans. #2: God Never Said He'd Save All Jews. Rom 9:23-33
3. Ans. #3: The Jews Failure To Believe Was His Own Fault. Rom 10:1-21

Outline of Romans 10: The Righteousness Thru Faith

1. The Jews Rejected God's Righteousness For Their Own Righteousness. Rom 10:1-4
2. An Analysis Of The Two Alternative Ways Of Seeking Righteousness. Rom 10:5-15.
 - ♦ The imperfection of righteousness that comes through Law: Vs 5.
 - ♦ The perfection of righteousness that comes through Faith: Vs 6-10.
 - ⇒ The righteousness that comes thru faith is not beyond you, it's yours thru faith. Vs 11-13
 - ♦ How the righteousness that comes through faith is dispensed thru preaching: Vs 14-15.
3. How The Jews Rejected This Message Of Righteousness Thru Faith. Rom 10:16-21.

This Salvation Is For *Any One* Who Will Believe. Rom 10:11-13

1. *Whoever* believes in Christ will not be put to shame. Vs 11.
 - ♦ Isa 28:16 "The *one* who believes." Rom 10:11 "*Whoever* believes"
 - ♦ The reason for Paul's change? Anyone, *anyone* who believes. No matter who you are!
2. Because ("*for*") there is no distinction between Jew or Gentile. Vs 12a
 - ♦ No one has more merit or demerit that would qualify or disqualify him for salvation.
 - ♦ There is no difference between any of us.
3. Because ("*for*") the one Lord is Lord of all -- and will save all who call upon Him. Vs 12b
 - ♦ God is not just the God of a certain group of people. He is only Lord of all. I Tim 2:5.
 - ♦ The Lord will save any who call upon Christ for salvation. Cf. Acts 10:34-36,43.
4. Because ("*for*") the Bible declares that whoever calls upon the Lord will be saved. Vs 13
 - ♦ Joel predicted this salvation would be for anyone who believed. Joel 2:28-32.
 - ♦ This salvation is for *you* (no matter who you are, what you have done).

Anyone Who Believes In Christ Will Not Be Put *To Shame*. Rom 10:11

1. αἰσχυνομαι: to feel shame,
ἐπαισχυνομαι: to truly or really feel shame,
καταἰσχυνομαι: to be utterly ashamed. Rom 10:11.
2. To experience disgrace, embarrassment, or exposure.
E.G. When our sin becomes known to God or others.
Gen 2:25; Dan 12:2; Rom 6:21; I Jn. 2:28
3. To experience judgment or condemnation.
E.G. When God condemns the sinner
Ezek 16:36; I Cor 1:27; Mk 8:38;
4. To be let down, disappointed by something
E.G. To be utterly disappointed in Christ because He did not save you as expected
Rom 1:16; 9:33; 10:11. HEB 2:11; 11:16.