



CITY OF TOPEKA

CITY COUNCIL COMMITTEE MEETING MINUTES

ECONOMICS & COMMUNITY DEVELOPMENT COMMITTEE

CITY COUNCIL
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Date: May 15, 2017

Time: 3:30 p.m.

Location: 320 S. Kansas Ave., TPD LEC, Classroom A

Committee members present: Councilmembers Sandra Clear (Chair), Michelle De La Isla and Tony Emerson.

City staff present: Neighborhood Relations Director Sasha Haehn, Corrie Wright and Rachelle Vega-Retana; Nick Hawkins, Budget & Performance Manager, Sheena Smith, Senior Grant Writer and Interim City Manager Doug Gerber.

1. Councilmember Sandra Clear called the meeting to order.
2. The March 3, 2017 meeting minutes were approved.
3. 2018 Social Services & Citywide Contracted Services Grants

Neighborhood Relations Director Sasha Haehn explained that they have been tasked with reducing funding by approximately \$100,000 for 2018. Sasha stated that the funding cut is due to the Governing Body prioritizing street improvements in the 2018 City budget. Staff's proposal to achieve the reduction is to not fund agencies that scored 89% or below on their applications, and reduce funding by 5% for those agencies who are receiving funding; the 5% funding reduction amount is based on their 2017 allocations.

Councilmember Sandra Clear asked what the impact would be to reduce funding by 3% instead of 5%. Corrie Wright stated it would result in a \$97,639 reduction in funding. Councilmember Clear asked about 2%; Nick Hawkins stated it would result in an approximate \$95,000 funding reduction. Councilmember Clear suggested reducing the \$23,750 awarded to a new program, to \$17,000.

Councilmember Michelle De La Isla moved to approve reducing the funding cut to 2%, reducing the \$23,750 awarded to a new program to \$17,000, and

not funding agencies that scored an 88 or below. Councilmember Tony Emerson seconded. Motion passed with a vote of 3-0.

4. No other items before the Committee.

The next meeting, to hear appeals from agencies, is scheduled for May 23, 2017 at 10:30 a.m. at the Topeka Police Department.

Meeting adjourned at 4:05 p.m.

Meeting video can be viewed at:

<https://www.youtube.com/watch?v=QCfTW9ZX7O4&feature=youtu.be>