

THE ORDER OF MASS



THE INTRODUCTORY RITES

■ **Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

■ **People:** Amen.

• A •

■ The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

• B •

■ Grace to you and peace from God our Father and the Lord Jesus Christ.

• C •

■ The Lord be with you.



■ **And with your spir-it.**

— • PENITENTIAL ACT • —

■ Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

• A •

I CONFESS TO ALMIGHTY GOD and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

We strike our breast during the next two lines:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

• B •

- Have mercy on us, O Lord.
- **For we have sinned against you.**
- Show us, O Lord, your mercy.
- **And grant us your salvation.**

• C •

- You were sent to heal the contrite of heart:
Lord, have mercy. or: Kyrie, eleison.
- **Lord, have mercy.** or: Kyrie, eleison.
- You came to call sinners:
Christ, have mercy. or: Christe, eleison.
- **Christ, have mercy.** or: Christe, eleison.
- You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. or: Kyrie, eleison.
- **Lord, have mercy.** or: Kyrie, eleison.

- May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- **Amen.**

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

- Lord, have mercy. ■ **Lord, have mercy.**
- Christ, have mercy ■ **Christ, have mercy.**
- Lord, have mercy. ■ **Lord, have mercy.**

Then, when it is prescribed, this hymn is either sung or said:

GLORY TO GOD in the highest, and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

■ Let us pray.

*Then the Priest says the Collect prayer,
at the end of which the people acclaim:*

■ ■ Amen.

THE LITURGY OF THE WORD

To indicate the end of the readings, the reader acclaims:

■ The word of the Lord.

■ ■ Thanks be to God.

*Then follows the Gospel Acclamation, after which the Deacon,
or the Priest, says:*

■ The Lord be with you.



■ ■ And with your spir-it.

■ A reading from the holy Gospel according to **N**.

■ ■ Glory to you, O Lord.

At the end of the Gospel, the Deacon, or the Priest, acclaims:

■ The Gospel of the Lord.

■ ■ Praise to you, Lord Jesus Christ.

*At the end of the Homily, the Symbol or Profession of Faith or Creed,
when prescribed, is either sung or said:*

I BELIEVE IN ONE GOD,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory

to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

*Instead of the Niceno-Constantinopolitan Creed, especially during Lent
and Easter Time, the baptismal Symbol of the Roman Church, known
as the Apostles' Creed, may be used.*

I BELIEVE IN GOD,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including the Virgin Mary,
all bow.*

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.



THE LITURGY OF THE EUCHARIST

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

■ ■ Blessed be God for ever.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

■ ■ Blessed be God for ever.

■ Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people rise and reply:

■ ■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

*Then the Priest says the Prayer over the Offerings,
at the end of which the people acclaim:*

■ ■ Amen.

— • THE EUCHARISTIC PRAYER • —



■ The Lord be with you.



■ ■ And with your spir-it.



■ Lift up your hearts.



■ ■ We lift them up to the Lord.



■ Let us give thanks to the Lord our God.



■ ■ It is right and just.

The Priest continues the Preface.

At the end he concludes with the people:

HOLY, HOLY, HOLY LORD God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Priest continues the Eucharistic Prayer.

The Priest takes the bread and pronounces the words of the Lord:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

The Priest takes the chalice and pronounces the words of the Lord:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Then the Priest says:

■ The mystery of faith.

• A •

■ ■ We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

• B •

■ ■ When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

• C •

■ ■ Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

Then the Priest continues the Eucharistic Prayer.

At the end, the Priest says the doxology:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

■ ■ Amen.

— • THE COMMUNION RITE • —

■ At the Savior's command
and formed by divine teaching,
we dare to say:

OUR FATHER. . .

The Priest alone continues, saying:

■ Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

■ ■ For the kingdom,
the power and the glory are yours
now and for ever.

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

■ ■ Amen.

■ The peace of the Lord be with you always.



■ ■ And with your spir-it.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

As the Priest breaks the host, the people say:

LAMB of God...

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people the Priest adds once:

■ ■ Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

When the Communion Rite is finished, the Priest says:

■ Let us pray.

All pray in silence with the Priest for a while, unless silence has just been observed. Then the Priest says the Prayer after Communion, at the end of which the people acclaim:

■ ■ Amen.

THE CONCLUDING RITES

■ The Lord be with you.



■ ■ And with your spir-it.

■ May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

■ ■ Amen.

The Deacon, or the Priest, then dismisses the people saying:

• A •

■ Go forth, the Mass is ended.

• B •

■ Go and announce the Gospel of the Lord.

• C •

■ Go in peace, glorifying the Lord by your life.

• D •

■ Go in peace.

■ ■ Thanks be to God.



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