



SCHOLARSHIP SUBMITTAL REQUIREMENTS

Previous scholarship award winners are not eligible.

1. Complete this form by typing or printing. Attach additional sheets if necessary.
2. Enclose your most recent academic transcript whether it is from a high school, college, university, or trade school. **CURRENT COLLEGE FRESHMAN** – judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
3. Enclose a copy of your college entrance examination (ACT and/or SAT) scores.
4. Enclose a short essay that is written by you outlining your high school/college honors, community and school activities, your employment history, and future career goals.
5. Enclose one letter of reference from a teacher, counselor, employer, or REC manager.
6. Mail your **COMPLETED** application packet to one of the offices listed below:

SCHOLARSHIP PROGRAM
Western Iowa Power Cooperative
809 Highway 39 North, PO Box 428
Denison IA 51442-0428

SCHOLARSHIP PROGRAM
Western Iowa Power Cooperative
418 East Iowa Avenue, PO Box 115
Onawa IA 51040-0115

Applications will not be considered unless the above-required information is complete. Direct questions to: Mari Miller or Stephanie Wiese at (712) 263-2943 or (800) 253-5189 or e-mail mari.miller@wipco.com or stephanie.wiese@wipco.com

All scholarship entries are confidential and will only be viewed by Basin Electric Power Cooperative or Western Iowa Power Cooperative Selection Committees.

Basin Electric Power Cooperative will award one \$1,000 scholarship, and Western Iowa Power Cooperative will award one \$1,000 and four \$500 scholarships. Two of the \$500 scholarships will be designated specifically for students enrolling in a vocational /technical school or community college. The scholarships must be used for educational costs and the student must enter college in the fall of the school year for which the scholarship is given.

Applications must be returned to a WIPCO office (either Denison or Onawa) by:

Friday, February 8, 2019

(MEMBER FORM)