

Sacramento Valley Dog Fanciers Association, Inc.

***** Membership Application*****

Please Print Legibly or type

Mr. Mrs. Ms. Miss _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: Home: () _____ Cell: () _____

E-Mail Address (optional): _____

Type of Membership: Individual: _____ Household: _____ Junior (10 - 17) _____

Occupation(s): _____

Other AKC Dog Club membership, past or current: _____

Dog Club Offices/Committee Service: _____

Areas of Special Interest/Ability: _____

Why do you wish to join SVDFFA? _____

Do you consider yourself a: Breeder _____ Exhibitor _____ Interested Dog Owner _____

How many dogs do you own? _____ List Dog's Breed, Name, AKC Number Below:
Attach a separate sheet, if necessary.

List Breed, Litter Number and Birthdate of all litters you have bred in the past 3 years:

SVDFFA Membership Application

Please give a representative listing of shows, trials, and/or performance events that you have attended as an exhibitor, judge or steward in the past two (2) years:

Are you currently showing a dog in Conformation _____ Obedience _____ Performance Events _____

Have you earned Titles/Degrees in Conformation _____ Obedience _____ Performance Events _____

Are you in good standing with the American Kennel Club? _____

What two Club functions (give dates if possible) have you attended before applying?

(1) _____

(2) _____

Signature of two Club Members in Good Standing, who are sponsoring your application. Each sponsor must be from a different household.

(1) _____

(2) _____

DUES:

Individual Membership: \$4.00

Household Membership: \$7.50

Enclosed is check# _____ Cash _____ in the amount of _____ for Membership Dues in SVDFFA.

I/We agree to abide by the Constitution & Bylaws of the Sacramento Valley Dog Fanciers Association, Inc. and by the Rules of the American Kennel Club.

Date: _____ Signature(s) _____

Applicants for Junior Membership

must have a Parent / Guardian Signature _____

Please return this application to:

Elizabeth Blake
SVDFFA Secretary
1723 Mariposa Circle
Davis, Ca. 95618

FOR CLUB USE ONLY:

Note Dates: Rec'd by Sec'y _____

Read by Membership Committee _____

Recommendation: Yes _____ No _____

Read by Board: Yes _____ No _____

Read to Membership: (1) _____ (2) _____