

**ENTRIES CLOSE: 6:00 PM WEDNESDAY, SEPTEMBER 12, 2018**

EVENT# 2018349605 AM & 2018349606 PM

**PREMIUM LIST**

**BACK-TO-BACK SPECIALTY SHOWS AND SWEEPSTAKES  
OF THE  
GERMAN SHORTHAIRED POINTER CLUB OF RENO**

(A.K.C. LICENSED)



**AS PER AKC ENTRIES ARE LIMITED TO 100 DOGS FOR EACH EVENT**

**FAIRGROUNDS / FUJI PARK  
HIGHWAY 395 SOUTH AND CLEAR CREEK ROAD**

**CARSON CITY, NEVADA**

**FRIDAY- SEPTEMBER 28, 2018**

**SHOW HOURS: 8:00 A.M. TO 6:00 P.M.**

**THIS SPECIALTY SHOW IS UNBENCHED  
AND WILL BE HELD OUTDOORS**

**THIS SHOW IS BEING HELD UNDER AKC RULES AND REGULATIONS**

SHOW SECRETARY: Carolyn Goepner  
3850 Ormsby Pl, Washoe Valley, NV 89704  
775-849-1102 E-Mail: [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)



**AMERICAN KENNEL CLUB CERTIFICATION**  
Permission has been granted by the American Kennel Club  
For the holding of this event under  
American Kennel Club Rules and Regulation  
**GINA M. DINARDO, EXECUTIVE SECRETARY**

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**German Shorthaired Pointer Club of Reno  
OFFICERS**

Willie Stevens .....PRESIDENT  
Sarah Chvilicek ..... VICE-PRESIDENT  
Aaron Fausett .....TREASURER  
Stephanie Fausett ..... SECRETARY  
1070 Sticklebract Dr., Sparks, Nv. 89436

**BOARD OF DIRECTORS**

Chip Bell, Cindy Smullen , Marcia Rusmer

**SHOW CHAIRMAN:**

**Marcia Rusmer**  
300 Scorpio Circle  
Reno NV 89521

Malina Tzartzanis ..... POT LUCK  
Cindy Smullen..... RIBBONS  
Marcia Rushmer..... RAFFLE  
Chip Bell ..... GROUNDS  
Keri Cassinelli ..... RING STEWARD  
Carol Chadwick ..... TROPHY CHAIR

**JUDGES:**

**CONFORMATION & JUNIOR SHOWMANSHIP CLASSES**

**AM Mrs. Barbara N. Schwartz** .....P.O. Box 749 Mancos, CO 81328  
**PM Mrs. Anne Katona** .....2767 Sky Horse Trl. Reno, NV 89511

**PUPPY & VETERAN SWEEPSTAKES CLASSES**

**AM Sarah Chvilicek** ..... 11595 Osage Rd Reno NV 89508  
**PM Carol Bratcher** ..... 10585 Birch St Reno NV 89506

**OFFICIAL PHOTOGRAPHER**

**VICKY COOK**  
PO Box 215 EAGLE POINT, OR. 97524  
541-831-1042 or 541-831-1068  
E-mail: [mydogphoto@mac.com](mailto:mydogphoto@mac.com)

**VETERINARIAN - ON CALL**

**CARSON TAHOE VETERINARY HOSPITAL**  
3389 S CARSON ST  
CARSON CITY, NV 89701  
(775) 883-8238

**Plan to join us for two days - same showgrounds**

**Bonanza Kennel Club Shows**

**Saturday, September 29, 2018**

Conformation: Sulie Greendale-Paveza  
Group: Mrs. Sulie Greendale-Paveza  
Obedience: Ms. Hazel Olbrich  
Rally: Mrs. Catherine M. Thompson

**Sunday, September 30, 2018**

Conformation: Mr. Robert J. Shreve  
Group: Mr. Johnny R. Shoemaker  
Obedience: Mrs. Catherine M. Thompson  
Rally: Ms. Hazel Olbrich

**SUPERINTENDENT:**

**MB-F, Inc.** P.O. Box 22107, Greensboro, NC 27420-2107 - [infodog.com](http://infodog.com)

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**ENTRY FEES**

<b>PAY BY:</b>	<b>CHECK</b>	<b>PAYPAL</b>
1st Class Entry of Each Dog & Show	\$25.00	\$27.50
Additional Class, Same Dog & Show	\$20.00	\$20.00
Puppy & Veteran Sweepstakes Classes (as an additional class)	\$20.00	\$20.00

(Each Entry fee include All AKC Event Service & Recording Fees.)

**EXPRESS & OVERNIGHT MAIL:**

**MUST BE SENT "NO SIGNATURE REQUIRED"**

**AS PER AKC ENTRIES ARE LIMITED TO 100 DOGS FOR EACH EVENT**

**USE ONLY OFFICIAL AKC ENTRY FORMS, ANY ENTRY BLANKS WITHOUT COMPLETE INFORMATION, NOT SIGNED, OR NOT ACCOMPANIED BY FEES, AGREEMENT & RULES WILL NOT BE ACCEPTED. SECRETARY ASSUMES NO RESPONSIBILITY FOR CASH SENT THROUGH THE MAIL OR ANY OTHER SHIPPING SERVICE.**

**RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$25.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a cash only basis.

**ENTRY FEES** will not be refunded in the event of errors or cancellations of entries after the published closing date, nor in the event that a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by action of the Show Committee.

**NO ENTRY** shall be accepted which specifies any condition as to its acceptance.

**NO DOGS** wrongly entered in a class may be transferred to another class, except as provided for in Chapter 11, Section 6 of the AKC Rules Applying To Dog Shows.

**INSTRUCTIONS FOR ENTERING DOGS**

**With New E Mailed Entry Forms:**

**THIS SYSTEM WORKS BEST WITH A LAPTOP OR DESKTOP COMPUTER**

**Open the new E Mailed Entry Form first: Save as entry #1,**

**Then fill it out the form, save, and exit.**

**Open the new E Mailed Entry Form again and save as entry #2, continuing on for all your Entries. Or with Standard Entry Forms:**

**Fill the Form the usual way, continuing on for all your Entries.**

**Add ALL entry fees for each Dog from ALL forms .**

**MAKE CHECK PAYABLE TO "GSPCR" IN US FUNDS OR**

**Send ONE EMAIL payment via PayPal to [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)**

**YOU DO NOT HAVE TO BE A MEMBER OF PAYPAL.**

**Record the PayPal Transaction # and copy it to ALL entry Forms at the designated Places. Print a copy for your Records.**

**(PRINT IN LANDSCAPE)**

**Now you can Email all your Entries as a Attachment to:**

**[kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)**

**Or send by USPS To:**

**Show Secretary Carolyn Goepner  
3850 Ormsby Pl. Washoe Valley, NV 89704**

**Any questions please contact us**

**At: [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com) or call 775-849-1102.**

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**CLASSIFICATION**

All classes divided by sex

**REGULAR CLASSES**

PUPPY (6 MOS. & UNDER 9 MOS.)

PUPPY (9 MOS. & UNDER 12 MOS.)

12 MOS. & UNDER 18 MOS.

BRED BY EXHIBITOR

AMERICAN BRED

OPEN

WINNERS DOG AND WINNERS BITCH COMPETITION

(No NOVICE classes will be offered at this event)

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**NON-REGULAR CLASSES**

(involving single dog entries)

VETERAN CLASS

For German Shorthaired Pointer Dogs or Bitches seven (7) or more years of age.

The winners of this class may compete for Best of Breed, but are not required.

FIELD TRIAL CLASS

Open to German Shorthaired Pointer Dogs or Bitches that have placed or received a Judge's Award of Merit in an American Kennel Club Licensed or Member Field Trial.

HUNTING TEST TITLED CLASS

Open to German Shorthaired Pointer Dogs or Bitches that have completed a JH, SH or MH Title from American Kennel Club Hunting Tests.

**NOTE:** Neutered Dogs or Spayed Bitches are eligible for entry in Veteran, Field Trial, and Hunting Test Classes at Independent Specialty Shows, and by virtue of winning this class, may compete for Best of Breed, if otherwise undefeated at this Specialty.

BEST OF BREED COMPETITION

AWARD OF MERIT

GRAND CHAMPION - Select.

Grand Champion points may be awarded to BOB, BOS and Select Dog and /or Select Bitch . All Dogs chosen for Select must be Champions of Record.

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**NON-REGULAR CLASSES**

(involving multiple dog entries)

**STUD DOG CLASS** for dogs that have sired two dogs entered in a Regular Class at this show. Award will be based on the merits of the get. The Stud Dog must be entered in the Stud Dog Class and shown in the ring with his get. Dogs need not have the same owner.

**BROOD BITCH CLASS** for bitches that have whelped two dogs entered in a Regular Class at this show. Awards will be based on the merits of the progeny. The owner of the Brood Bitch need not be the owner of the progeny. Brood Bitch must be entered in the Brood Bitch Class and shown in the ring with her progeny.

**Note:** Not one of the dogs or bitches making up the entry in the above Stud Dog and Brood Bitch Classes will be eligible to compete for Best of Breed by virtue of having won this class.

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**The German Shorthaired Pointer Club of Reno  
Raffle benefits our Rescue Fund.**

Any/All donations will be gratefully accepted.

Raffle Coordinator is Marcia Rushmer

Phone: 775 225 2813 email: [mifsmom25@gmail.com](mailto:mifsmom25@gmail.com)

**There will be a Pot-Luck Luncheon.**

Kitchen will be available to reheat hot dishes.

The pot-luck and raffle will be held between the two shows.

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## **TROPHIES**

**This year's trophies offered by the German Shorthaired Pointer Club of Reno through the generosity of members and friends are:**

### **FOR THE MORNING SHOW:**

Color coordinated handmade tug toys by created by  
Jenelle Larson unless otherwise listed.

Tug Toys generously donated by Northwood Mountain Kennels and Carol Chadwick in Memory of Multi BIS, Multi BISS DC Am/Can CH NMK's Brittanica V Sibelstein, HOF...still Top All Time Winningest GSP in Breed History!!!

### **REGULAR CLASSES**

BOB, BOW, BOS,  
Winners Dog & Bitch,  
Select Dog & Bitch,  
Awards of Merits

Metal Art work by Vulcanix for first place in all regular classes

### **NON REGULAR CLASSES**

Vulcanix metal sculptures for Best in Sweeps and Best Op in Sweeps for both  
Puppy and Veteran Sweeps.

First Place Puppy and Veteran Sweeps tug toys

First Place Junior Handling - Designer poop bag dispenser

### **FOR THE AFTERNOON SHOW:**

#### **REGULAR CLASSES**

Metal artwork by Vulcanix for

BOB, BOW, BOS, Winners Dog & Bitch, Veterans, Stud Dog & Brood Bitch.  
GSP metal head study for  
Select Dog & Bitch

For first place in all regular & non-regular classes.

Handmade Tug toys by Jenelle Larson

First Place Junior Handling - Designer poop bag dispenser

#### **NON REGULAR CLASSES**

Color coordinated Tug Toys

Best in Sweeps and Best Op in Sweeps for both Puppy and Veteran Sweeps.  
Vulcanix metal sculptures for First Place in both Puppy and Veteran Sweeps.

A big **THANK YOU** to this years Trophy Donors.

Your generosity makes this Specialty possible!

Best of Breed donated by **Bradley K Prudhel**.

Winners Bitch donated by **Lisa Paisley**.

To the general fund donated by **I Just B German Shorthairs**.

To the general fund donated by **Northwood Mountain Kennels**.

In memory of (Juli) CH WGK-Diamond Crest Jubilee MH, **Kathy and Jay Bodutch**.

In memory of ( Dani) GCH Fieldfine N Sharwills Goldstorm JH RN BN CGC VC  
NRD, **Lynn and Dominic Pettinato**.

**Malina Tzartzanis**

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## **PUPPY SWEEPSTAKES**

**SWEEPSTAKES** is open to all German Shorthaired Pointers who on the day of the show, will be six (6) months and under eighteen (18) months of age. Sweepstakes Classes will be judged prior to the Regular Classes. Dogs entered in the Sweepstakes must also be entered in the Regular Classes. On the same entry form in the "Additional Classes" space, mark Sweepstakes and age division.

### **PUPPY SWEEPSTAKES CLASSES**

All classes divided by sex

6 months and under 9 months      9 months and under 12 months  
12 months and under 15 months      15 months and under 18 months

## **VETERAN SWEEPSTAKES**

**VETERAN SWEEPSTAKES** is open to all German Shorthaired Pointers who on the day of the show, are seven (7) or more years of age. Veterans may be spayed or neutered. Veteran Sweepstakes will be judged after the Sweepstakes. Dogs entered in the Sweepstakes must also be entered in Regular or Non-Regular Class. On the same entry form, in the "Additional Classes" space, mark Veteran Sweepstakes and **age division**.

### **VETERAN SWEEPSTAKES CLASSES**

All classes divided by sex

7 years and under 9 years      9 years and under 11 years      11 years and older

### **PUPPY / VETERAN SWEEPSTAKES PRIZES**

25% of the total Sweepstakes entry fees collected are retained by GSPC of Reno for expenses. 100% of the remaining amount shall be awarded as follows:

Best in Sweepstakes .....	6%	Best of Opposite Sex to BIS .....	4%
First Place .....	30%	Second Place .....	20%
Third Place .....	10%	Fourth Place .....	5%

## **ADDITIONAL RULES**

**ONLY DOGS THAT ARE ELIGIBLE** to be shown under The American Kennel Club Rules shall be allowed on the show precincts.

**THE SHOW COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of an accident or misfortune, to either dogs or exhibitors participating in this show.

**THE WELFARE OF AN EXHIBITOR'S CHILD** is to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the day of the show.

**DO NOT LEAVE DOGS IN CLOSED VEHICLES.** Any unsupervised dog in distress may be removed from a vehicle by whatever means if necessary. By entering this show the owner, exhibitor or handler agrees to hold harmless and indemnify the German Shorthaired Pointer Club of Reno, or it's members in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT**

## **HOTELS & MOTELS THAT WILL ACCEPT WELL-BEHAVED DOGS**

Motel 6	(775) 885-7710	.. 2749 S Carson Street, Carson City
Mention CP542764 for Discount; No Pet Fee or Weight Restriction		
Best Western Trailside Inn Motel	(775) 883-7300	.. 1300 N Carson Street, Carson City
Super 8 Motel Lodge	(775) 883-7800	.. 2829 S Carson Street, Carson City
Pioneer Motel	(775) 882-3046	.... 907 S Carson Street, Carson City
Desert Hills Motel	(775) 882-1932	.. 1010 S Carson Street, Carson City

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**RIBBON PRIZES  
REGULAR CLASSES**

FIRST PLACE.....Blue Ribbon	SECOND PLACE.....Red Ribbon
THIRD PLACE.....Yellow Ribbon	FOURTH PLACE.....White Ribbon
WINNERS.....Purple Rosette	RESERVE.....Purple & White Rosette
BEST OF BREED .Purple & Gold Rosette	BEST OF WINNERS.....Blue & White Rosette
BEST OP SEX to BOB .....	Red & White Rosette
AWARD OF MERIT* .....	Dark Green Rosette
GRAND CHAMPION SELECT .....	Lt Blue & White Rosette

**NON-REGULAR CLASSES**

FIRST PLACE.....Rose Ribbon	SECOND PLACE.....Brown Ribbon
THIRD PLACE.....Light Green Ribbon	FOURTH PLACE.....Gray Ribbon
BEST IN SWEEPSTAKES.....	Pink & Green Rosette
BEST OF OPPOSITE SEX to BIS.....	Lavender Rosette
BEST IN VETERAN SWEEPSTAKES .....	Pink & Green Rosette
BEST OF OPPOSITE SEX to BIVS .....	Lavender Rosette
BEST JUNIOR SHOWMANSHIP .....	Pink & Green Rosette

\*AWARD OF MERIT: The German Shorthaired Pointer Club of Reno offers up to three Awards of Merit. The awarding of these is the sole decision of the Regular Class Judge, who may award three, two, one or none awards. The Award of Merit recognizes those dogs and/or bitches which were in very serious contention for the top honors during the Best of Breed and Best of Opposite Sex to Best of Breed competition.

**Junior Showmanship (divided by age):**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051. Raleigh. NC 27675. Phone (919) 233-9767 or E-mail [junior@akc.org](mailto:junior@akc.org)

**NOVICE JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**MASTER CLASS** - For Boys and Girls at least 9 and under 18 years of age on the day of the show and who have won ten (10) first place wins in an Open Class, with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1-October 31 of the following year. All juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed, all participants return to the Open Class to compete for the following year.

**BONANZA KENNEL CLUB OF CARSON CITY RESERVED RV OVERNIGHT PARKING INFORMATION**

Hours RV Overnight will be available: Thurs - 4:00 PM - 10:00 PM;

Fri - 6:00AM - 7:00AM & 3:00PM - 10:00PM;

Sat - & Sun - 6:00AM - 7:00AM;

All vehicles must be off the grounds 1 hour after BIS - Sun - No overnight parking on Sunday.

OVERNIGHT & DAY OF SHOW PARKING ARE PRIVILEGES OF CARSON CITY PARKS DEPARTMENT - FUJI PARK & BONANZA KENNEL CLUB OF CARSON CITY. THESE PARTIES RESERVE THE RIGHT TO WITHDRAW PRIVILEGES, WITHOUT RETURN OF RV OVERNIGHT PARKING FEE OR ENTRY FEES, FROM ANY PERSON(S) WHO CANNOT ABIDE BY, ABUSES THESE PRIVILEGES OR USES ABUSIVE LANGUAGE. VIOLATORS MAY BE SUBJECT TO EVENT COMMITTEE CHARGES. ALL PARKING IS AT YOUR OWN RISK. Carson City Parks Dept. & Bonanza Kennel Club of Carson City NO responsibility or liability for damage or loss to vehicles contents &/or dogs. The Parks Dept or Club takes NO responsibility for vehicles towed in violation of parking laws or regulations & subject to actions of regulatory officers or agents. Vehicles illegally parked will be towed at the owner's expense. The fire department has forbidden any vehicles in fire lanes or any unauthorized area.

PARKING SPACES WILL BE PRE-ASSIGNED. PEOPLE WISHING TO PARK TOGETHER MUST SEND IN THEIR RESERVATIONS TOGETHER, however there is no guarantee that we can accommodate all requests.

Trailers & tow units may be required to be unhitched. Vehicles over 40' in length will be accommodated only where possible. Tagalong vehicle is \$30.00 flat fee, & must fit into assigned space. (A TAG is a vehicle that arrives with a RV or a vehicle that will be parked in the same space as the RV - everything must fit)

VERY LIMITED HANDICAPPED PARKING will be available; IT MAY NOT NECESSARILY BE CLOSE TO THE RINGS. A suitable access will be provided. Please provide proof of your valid handicapped license with your RV Overnight reservation form. NO NON-RESERVED RV HANDICAPPED WILL BE AVAILABLE. Handicapped RV parking does not guarantee electric. NO ONE is guaranteed that your parking space will have access to electricity. ELECTRIC CANNOT BE RESERVED, ASSIGNED, REQUESTED, SAVED & / OR GUARANTEED. Please be prepared if you do not have electricity. There will be NO "Piggy Backing" into another rig who is plugged into the Parks Dept electricity. NO CORDS across any sidewalks, walkways, roadways, or fire lanes. Any violators will be disconnected immediately, & MAY be subject to an Events Committee Charges. Please remember electricity, IF available, is extremely limited, everyone WILL NOT have, get, find, be guaranteed or should expect electricity, no matter what time you arrive or where you are parked. There is no guarantee that your parking space will have access to electricity. Payment of RV overnight parking fees does not guarantee electricity. Should you get electric, all connections must be made with club adaptors - A/C must be run with generators.

No Vehicle traffic in show limits during judging hours.

No Visitors may drive their cars into the RV overnight area, they must park in the day of show lot and walk inside.

ALL RV's MUST HAVE WORKING FIRE EXTINGUISHER.

All vehicles must be completely self-contained. NO discharge of gray water &/or sanitary tanks allowed.

All RV's using a generator must have a proper exhaust pipe venting away from the dogs & people—Quiet time: 11:00 PM – 6:00 AM—No generators

No more than 2 vehicles with a total length of 40' per space, this includes tagalong/tow vehicle.

All vehicles will be parked in the same direction in the rows &/or side-by-side &/or head to tail. STRICTLY ENFORCED

RV OVERNIGHT PARKING COORDINATOR ASSIGNS ALL SPACES. DO NOT PROCEED TO ANY RV PARKING SPACE without an escort.

**THERE WILL BE A \$25.00 SERVICE CHARGE ON ALL RETURNED CHECKS**

\*\*\*\*\* RESERVED RV OVERNIGHT PARKING RESERVATION FORM \*\*\*\*\*

Make Checks or Money Orders payable to: BONANZA KENNEL CLUB OF CARSON CITY (no cash) INCLUDE A SELF-ADDRESSED, STAMPED ENVELOPE, and mail to:

Bruce Rettick – P O Box 750446 – Petaluma, CA 94975-0446 – 707-763-9745

RV Parking must be received by: SEPTMEMBER 12, 2018 – No refunds after that date

RESERVED PARKING FEES \$30.00 – PER SPACE / PER NIGHT – SPACES ARE 22' X 40'

Thursday Friday Saturday (Circle which nights) # of spaces required \_\_\_\_\_ x

\$30 per night/per space = \$ \_\_\_\_\_

Tagalongs vehicles \$30.00 flat fee (must fit in your space) \$30.00 = \$ \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

NON-RESERVED PARKING WILL BE \$35.00 per night / per space (will be parked where available) – cash only

Name: \_\_\_\_\_ License Plate # / State: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**VEHICLE TYPE/LENGTH – TOTAL LENGTH – THE WHOLE ENTIRE PACKAGE – INCLUDING YOUR VEHICLE YOU TOW THE TRAILER WITH**

Motorhome: \_\_\_\_\_ ft.; Truck & 5th Wheel: \_\_\_\_\_ ft.; Truck/Van & Trailer: \_\_\_\_\_ ft.;

Box Van: \_\_\_\_\_ ft.; Van: \_\_\_\_\_ Slide out?: \_\_\_\_\_ ft wide - Right / Left / Both (circle)

Primary Breed(s): \_\_\_\_\_