

Deuteronomy 12:32 “The whole thing which I am commanding you - it ye observe to do; thou dost not add unto it, nor diminish from it.”

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Exodus 20:1-6 “And GOD speaketh all these words, saying, I [am] יהוה <the LORD/YHWH/JEHOVAH> thy GOD, who hath brought thee out of the land of Egypt, out of a house of servants. Thou hast no other gods before ME. Thou dost not make to thyself a graven image, or any likeness which [is] in the heavens above, or which [is] in the earth beneath, or which [is] in the waters under the earth. Thou dost not bow thyself to them, nor serve them: for I, יהוה <the LORD/YHWH/JEHOVAH> thy GOD, [am] a zealous GOD, charging iniquity of fathers on sons, on the third [generation], and on the fourth, of those hating ME, and doing kindness to thousands, of those loving ME and keeping MY commands.”

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Exodus 20:22-23 “And יהוה <the LORD/YHWH/JEHOVAH> saith unto Moses, 'Thus dost thou say unto the sons of Israel: Ye - ye have seen that from the heavens I have spoken with you; ye do not make with ME gods of silver, even gods of gold ye do not make to yourselves.”

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Exodus 32:1-8 “And the people see that Moses is delaying to come down from the mount, and the people assemble against Aaron, and say unto him, 'Rise, make for us gods who go before us, for this Moses - the man who brought us up out of the land of Egypt - we have not known what hath happened to him'. And Aaron saith unto them, 'Break off the rings of gold which [are] in the ears of your wives, your sons, and your daughters, and bring in unto me;' and all the people themselves break off the rings of gold which [are] in their ears, and bring in unto Aaron, and he receiveth from their hand, and doth fashion it with a graving tool, and doth make it a molten calf, and they say, 'These thy gods, O Israel, who brought thee up out of the land of Egypt.' And Aaron seeth, and buildeth an altar before it, and Aaron calleth, and saith, '**A festival to יהוה <the LORD/YHWH/JEHOVAH>** - tomorrow;' and they rise early on the morrow, and cause burnt-offerings to ascend, and bring nigh peace-offerings; and the people sit down to eat and to drink, and rise up to play.

And יהוה <the LORD/YHWH/JEHOVAH> saith unto Moses, '**Go, descend, for thy people whom thou hast brought up out of the land of Egypt hath done corruptly, they have turned aside hastily from the way that I have commanded them;** they have made for themselves a molten calf, and bow themselves to it, and sacrifice to it, and say, These thy gods O Israel, who brought thee up out of the land of Egypt.”

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Deuteronomy 4:12-19 “And יהוה <the LORD/YHWH/JEHOVAH> speaketh unto you out of the midst of the fire; a voice of words ye are hearing and a similitude ye are not seeing, only a voice; and He declareth to you His covenant, which He hath commanded you to do, the Ten Matters, and He writeth them upon two tables of stone. And me hath יהוה <the LORD/YHWH/JEHOVAH> commanded at that time to teach you statutes and judgments, for your doing them in the land whither ye are passing over to possess it; and ye have been very watchful of your souls, for ye have not seen any similitude in the day of יהוה's <the LORD/YHWH/JEHOVAH> speaking unto you in Horeb out of the midst of the fire, lest ye do corruptly, and have made to you a graven image, a similitude of any figure, a form of male or female - a form of any beast which [is] in the earth - a form of any winged bird which flieth in the heavens - a form of any creeping thing on the ground - a form of any fish which [is] in the waters under the earth; And lest thou lift up thine eyes towards the heavens, and hast seen the sun, and the moon, and the stars, and all the host of the heavens, and thou hast been forced, and hast bowed thyself to them, and served them, which יהוה <the LORD/YHWH/JEHOVAH> thy GOD hath apportioned to all the peoples under the whole heavens.”

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Deuteronomy 29:9-28 “and ye have kept the words of this covenant, and done them, so that ye cause all that ye do to prosper. Ye are standing today, all of you, before יהוה <the LORD/YHWH/JEHOVAH> your GOD - your heads, your tribes, your elders, and your authorities - every man of Israel; your infants, your wives and thy sojourner who [is] in the midst of thy camps, from the hewer of thy wood unto the drawer of thy water - for thy passing over into the covenant of יהוה <the LORD/YHWH/JEHOVAH> thy GOD, and into HIS oath which יהוה <the LORD/YHWH/JEHOVAH> thy GOD is making with thee today; in order to establish the today to HIM for a people, and HE HIMSELF is thy GOD, as HE hath spoken to thee, and as HE hath sworn to thy fathers, to Abraham, to Isaac, and to Jacob. And not with you alone am I making this covenant and this oath; but with him who is here with us, standing today before יהוה <the LORD/YHWH/JEHOVAH> our GOD, and with him who is not here with us today, for ye have known how ye dwelt in the land of Egypt, and how we passed by through the midst of the nations which ye have passed by; and ye see their abominations, and their idols, wood and stone, silver and gold, which [are] with them, lest there be among you a man or a woman, or family or tribe, whose heart is turning today from יהוה <the LORD/YHWH/JEHOVAH> our GOD, to go to serve the gods of those nations, lest there be in you a root fruitful of gall and

wormwood; and it hath been, in his hearing the words of this oath, and he hath blessed himself in his heart, saying, 'I have peace, though in the stubbornness of my heart I go on, in order to end the fulness with the first.'

יהוה' <the LORD/YHWH/JEHOVAH> is not willing to be propitious to him, for then doth the anger of יהוה' <the LORD/YHWH/JEHOVAH> smoke, also HIS zeal, against that man, and lain down on him hath all the oath which is written in this book, and יהוה' <the LORD/YHWH/JEHOVAH> hath blotted out his name from under the heavens, and יהוה' <the LORD/YHWH/JEHOVAH> hath separated him for evil, out of all the tribes of Israel, according to all the oaths of the covenant which is written in this book of the law. And the latter generation of your sons who rise after you, and the stranger who cometh in from a land afar off, have said when they have seen the strokes of that land, and its sicknesses which יהוה' <the LORD/YHWH/JEHOVAH> hath sent into it, - [with] brimstone and salt is the whole land burnt, it is not sown, nor doth it shoot up, nor doth there go up on it any herb, like the overthrow of Sodom and Gomorrah, Admah and Zeboim, which יהוה' <the LORD/YHWH/JEHOVAH> overturned in HIS anger and in HIS fury - yea, all the nations have said, Wherefore hath יהוה' <the LORD/YHWH/JEHOVAH> done thus to this land? What the heat of HIS anger? And they have said, Because that they have forsaken the covenant of יהוה' <the LORD/YHWH/JEHOVAH>, GOD of their fathers, which HE made with them in HIS bringing them out of the land of Egypt, and they go and serve other gods, and bow themselves to them - gods which they have not known, and which HE hath not apportioned to them; and the anger of יהוה' <the LORD/YHWH/JEHOVAH> burneth against that land, to bring in on it all the reviling that is written in this book, and יהוה' <the LORD/YHWH/JEHOVAH> doth pluck them from off their ground in anger, and in fury, and in great wrath, and doth cast them unto another land, as [at] this day.

& Jeremiah 31:31-34

"Lo, days are coming, an affirmation of יהוה' <the LORD/YHWH/JEHOVAH>, And I have made with the house of Israel And with the house of Judah a new covenant, Not like the covenant that I made with their fathers, In the day of My laying hold on their hand, To bring them out of the land of Egypt, In that they made void MY covenant, And I ruled over them -- an affirmation of יהוה' <the LORD/YHWH/JEHOVAH> For this [is] the covenant that I make, With the house of Israel, after those days, An affirmation of יהוה' <the LORD/YHWH/JEHOVAH>, I have given MY law in their inward part, And on their heart I do write it, And I have been to them for GOD, And they are to ME for a people. And they do not teach any more Each his neighbour, and each his brother, Saying, Know ye יהוה' <the LORD/YHWH/JEHOVAH>, For they all know ME, from their least unto their greatest, An affirmation of

יהוה' <the LORD/YHWH/JEHOVAH>; For I pardon their iniquity, And of their sin I make mention no more.

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Leviticus 19:1-4 “And יהוה' <the LORD/YHWH/JEHOVAH> speaketh unto Moses, saying, ‘Speak unto all the company of the sons of Israel, and thou hast said unto them, Ye are holy, for holy [am] I, יהוה' <the LORD/YHWH/JEHOVAH> your GOD. ‘Each his mother and his father ye do fear, and MY sabbaths ye do keep; I [am] יהוה' <the LORD/YHWH/JEHOVAH> your GOD. ‘Ye do not turn unto the idols, and a molten god ye do not make to your selves; I am יהוה' <the LORD/YHWH/JEHOVAH> your GOD.’”

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Leviticus 26:1 “ ‘Ye do not make to yourselves idols; and graven image or standing image ye do not set up to yourselves; and a stone of imagery ye do not put in your land, to bow yourselves to it; for I am יהוה' <the LORD/YHWH/JEHOVAH> your GOD.’”

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Leviticus 26:[23-25]30 “[And if by these ye are not instructed by ME, and have walked with ME [in] opposition, then I have walked – I also – with you in opposition, and have smitten you, even I, seven times for your sins; and I have brought in on you a sword, executing the vengeance of a covenant; and ye have been gathered unto your cities, and I have sent pestilence into your midst, and ye have been given into the hand of an enemy.] And I have destroyed your high places, and cut down your images, and have put your carcasses on the carcasses of your idols, and MY soul hath loathed you;”

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Deuteronomy 6:4 “Hear O Israel, יהוה' <the LORD/YHWH/JEHOVAH> our GOD [is] one יהוה' <the LORD/YHWH/JEHOVAH>”

John 1:1 “In the beginning was the WORD, and the WORD was with GOD, and the WORD was GOD.”

John 1:14 “And the WORD became flesh, and did tabernacle among us, and we beheld HIS glory, glory as of an only begotten of a FATHER, full of grace and truth.”

John 10:30 [the LORD JESUS speaking...] “I and the FATHER are one.”

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Matthew 12:16-21 <from Isaiah 42:1-4> “and did charge them that they

might not make **HIM [the LORD JESUS CHRIST]** manifest, that it might be fulfilled that was spoken through the Isaiah the prophet, saying, 'lo, **MY SERVANT, Whom I did choose, MY Beloved, in Whom MY soul did delight**, I will put **MY SPIRIT upon HIM**, and judgement to the nations HE shall declare, HE shall not strive nor cry, nor shall any hear in the broad places HIS voice, a bruised reed HE shall not break, and smoking flax HE shall not quench, till HE my put forth judgement to victory, and **in HIS Name shall nations hope.**"

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Isaiah 43:10-12 "Ye are MY witnesses [plural], an affirmation of יהוה' <the LORD/YHWH/JEHOVAH>, and **MY SERVANT** [singular in the original Hebrew Scripture] **Whom I have chosen**, so that you know and give credence to ME, and **understand that I [am] HE**, before ME there was no GOD formed, and after ME there is none. I - I [am] יהוה' <the LORD/YHWH/JEHOVAH>, and besides ME there is no Saviour. I - I declared, and saved, and proclaimed, and there is no stranger [god] with you, and ye are MY witnesses, and affirmation of יהוה' <the LORD/YHWH/JEHOVAH>, and I **[am] GOD.**"

<see I come to you in the Name of GOD for a more complete discussion>

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Isaiah 40:11-31 "As a shepherd HIS flock HE feedeth, With HIS arm HE gathereth lambs, and in HIS bosom HE carrieth [them]: suckling ones HE leadeth. Who hath measured in the hollow of HIS hand the waters? And the heavens by a span hath meted out, and comprehended in a measure the dust of the earth, and hath weighed in scales the mountains, and the hills in a balance? Who hath meted out the Spirit of יהוה' <the LORD/YHWH/JEHOVAH>, and, [being] HIS counsellor, doth teach HIM! With whom consulted HE, that he causeth HIM to understand? And teacheth HIM in the path of judgment, and teacheth HIM knowledge? And the way of understanding causeth HIM to know? Lo, nations as a drop from a bucket, and as small dust of the balance, have been reckoned, lo, isles as a small thing HE taketh up. And Lebanon is not sufficient to burn, nor its beasts sufficient for a burnt-offering. All the nations [are] as nothing before HIM, less than nothing and emptiness, they have been reckoned to HIM. And unto whom do ye liken GOD, and what likeness do ye compare to HIM? The graven image poured out hath an artisan, and a refiner with gold spreadeth it over, and chains of silver he is refining. He who is poor [by] heave-offerings, a tree not rotten doth choose, a skilful artisan he seeketh for it, to establish a graven image - not moved. Do ye not know - do ye not hear? Hath it not been declared from the first to you? Have ye not understood [from] the foundations of the earth? HE Who is sitting on the circle of the earth, and its inhabitants [are] as grasshoppers, HE Who is stretching out as a thin thing the heavens, and spreadeth them as a tent to dwell in. HE Who is making princes become nothing, judges of earth as emptiness hath

made; Yea, they have not been planted, yea, they have not been sown, yea, not taking root in the earth is their stock, and also HE hath blown upon them, and they wither, and a whirlwind as stubble taketh them away. And unto whom do ye liken ME, and [am] I equal? Saith the HOLY ONE. Lift up on high your eyes, and see – Who hath prepared these? HE Who is bringing out by number their host, to all of them by name HE calleth, by abundance of strength (and [HE is] strong in power) not one is lacking. Why sayest thou, O Jacob? And speaketh thou, O Israel? My way hath been hid from יהוה <the LORD/YHWH/JEHOVAH> and from my GOD my judgement passeth over.

Hast thou not known? Hast thou not heard? The GOD of the age - יהוה <the LORD/YHWH/JEHOVAH>, Preparer of the ends of the earth, is not wearied nor fatigued, there is no searcher of HIS understanding. HE is giving power to the weary, and to those not strong HE increaseth might. Even youths are wearied and fatigued, and young men utterly stumble, but those expecting יהוה <the LORD/YHWH/JEHOVAH> pass [to] power, they raise up the pinion as eagles, they run and are not fatigued, they go on and do not faint!”

& Isaiah 42:8 “I am יהוה <pronounced ‘ADONAI ELOHIM’ literally meaning ‘LORD GOD’ in Hebrew, out of respect for GOD's personal Name>, this is MY Name, and MINE honour to another I give not, nor MY praise to graven images.”

& Isaiah 43:11-12 “I - I [am] יהוה <the LORD/YHWH/JEHOVAH>, and besides ME there is no Saviour. I - I declared, and saved, and proclaimed, and there is no stranger [god] with you, and ye are MY witnesses, and affirmation of יהוה <the LORD/YHWH/JEHOVAH>, and **I [am] GOD.**”

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Ezekiel 1:25 - 2:7 “And there is a voice from above the expanse, that [is] above their head: in their standing they let fall their wings. And above the expanse that [is] over their head, as an appearance of a sapphire stone, [is] the likeness of a throne, and on the likeness of the throne a likeness, as the appearance of man upon it from above. And I see as the colour of copper, as the appearance of fire within it round about, from the appearance of HIS loins and upward, and from the appearance of HIS loins and downward, I have seen as the appearance of fire, and brightness [is] to it round about. As the appearance of the bow that is in the cloud in a day of rain, so [is] the appearance of the brightness round about. It [is] the appearance of the likeness of the honour of יהוה <the LORD/YHWH/JEHOVAH>, and I see, and fall on my face, and I hear a voice speaking, and HE saith unto me, ‘Son of man, stand on thy feet, and I speak with thee.’ And there doth come into me a Spirit, when HE hath spoken unto me, and it causeth me to stand on my feet, and I hear HIM who is speaking unto me. And HE saith unto me, ‘Son of man, I am sending thee unto the sons of Israel, unto nations [plural] who are rebels, who have rebelled against ME; they and their fathers have

transgressed against ME, unto this self-same day. And the sons [are] brazen-faced and hard-hearted to whom I am sending thee, and thou hast said unto them: Thus said the Lord[ADONAI] יהוה <the LORD/YHWH/JEHOVAH> and they - whether they hear, or whether they forbear, for a rebellious house they [are] - have known that a **prophet** hath been in their midst. And thou, son of man, thou art not afraid of them, yea, of their words thou art not afraid, for briars and thorns are with thee, and near scorpions thou art dwelling, of their words thou art not afraid, and of their faces thou art not affrighted, for they [are] a rebellious house, and thou hast spoken MY words unto them, whether they hear or whether they forbear, for they [are] rebellious." [...see Ezekiel 8 further down...]

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2 Peter 1:19-21 "And we have more firm the prophetic Word, to which we do well giving heed, as to a lamp shining in a dark place, till day may dawn, and a morning star may arise - in your hearts; this first knowing, that no prophecy of the Writing doth come of private exposition, for not by will of man did ever prophecy come, but by the HOLY SPIRIT borne on holy men of GOD, spake. " & **2 Timothy 3:16-17** "every Writing [is] GOD-breathed, and profitable for teaching, for conviction, for setting aright, for instruction that [is] in righteousness, that the man of GOD may be fitted - for every good work having been completed."

[Strong's H5030/H5012/G4394-4396:

'prophet' - 'to prophesy' is much more than the prediction of future events. Indeed, the first concern of the prophet is to speak GOD's Word to the people of his own time, calling them to covenant faithfulness. The prophet's message is conditional, dependant upon the response of the people. Thus, by their response to this Word, the people determine in large part what the future holds, as is well illustrated by the response of the Ninevites to Jonah's preaching.

<From the New Testament definition> Prophecy is not necessarily, nor even primarily, **fore**-telling. It emanates from GOD and is the **forth**-telling of the will of GOD - it signifies "the speaking forth of the mind and counsel of GOD"]

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Acts1:7-11 "and HE [the LORD JESUS CHRIST] saith unto them, 'It is not yours to know times or seasons that the FATHER did appoint in HIS own authority; but ye shall receive power at the coming of the HOLY SPIRIT upon you, and ye shall be witnesses to ME both in Jerusalem, and in all Judea, and Samaria, and unto the end of the earth. And these things having said - they beholding - HE was taken up, and a cloud did receive HIM up from their sight; and as they were looking stedfastly to the heaven in HIS going on, then, lo, two men stood by them in white apparel, who also said, 'Men, Galileans, why do ye stand gazing into the heaven? This JESUS Who was

received up from you into the heaven, shall so come in what manner ye saw HIM going on to the heaven.”

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Daniel 7:9-14 “I was seeing till that thrones have been thrown down, and the **ANCIENT of DAYS is seated, HIS garment as snow [is] white, and the hair of HIS head [is] as pure wool, HIS throne flames of fire,** its wheels burning fire. A flood of fire is proceeding and coming forth from before HIM, a thousand thousands do serve HIM, and a myriad of myriads before HIM do rise up, the JUDGE is seated, and the books have been opened. I was seeing, then, because of the voice of the great words that the horn is speaking, I was seeing till that the beast is slain, and his body hath been destroyed, and given to a burning fire; and the rest of the beasts have caused their dominion to pass away, and a prolongation in life is given to them, till a season and a time. I was seeing in the visions of the night, and lo, with the clouds of the heavens **as a SON of MAN was [one] coming,** and **unto the ANCIENT of DAYS HE hath come,** and before HIM they have brought HIM near. And to HIM is given dominion, and glory, and a Kingdom, and all peoples, nations, and languages do serve HIM, HIS dominion [is] a dominion age-during, that passeth not away, and HIS Kingdom that which is not destroyed.”

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Revelation 1:11-18 “**I am the Alpha and the Omega, the First and the Last;** and, `What thou dost see, write in a scroll, and send to the seven assemblies that [are] in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea. `And I did turn to see the voice that did speak with me, and having turned, I saw seven golden lamp-stands, and in the midst of the seven lamp-stands, [one] **like to a SON of MAN,** clothed to the foot, and girt round at the breast with a golden girdle, **and HIS head and hairs white, as if white wool - as snow,** and HIS eyes as a flame of fire; and HIS feet like to fine brass, as in a furnace having been fired, and HIS voice as a sound of many waters, and having in HIS right hand seven stars, and out of HIS mouth a sharp two-edged sword is proceeding, and HIS countenance [is] as the sun shining in its might. **And when I saw HIM, I did fall at HIS feet as dead, and HE placed HIS right hand upon me, saying to me, `Be not afraid; I am the First and the Last, and HE Who is living, and I did become dead, and, lo, I am living to the ages of the ages.**
Amen!
and I have the keys of the hades and of the death.”

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Proverbs 30:4-5 “Who went up to heaven, and cometh down? Who hath

gathered the wind in HIS fists? Who hath bound waters in a garment? Who established all the ends of the earth? What is HIS Name? And what HIS SON's Name? Surely thou knowest! Every saying of GOD [is] tried, a shield HE [is] to those trusting in HIM."

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Colossians 1:12-15 "Giving thanks to the FATHER who did make us meet for the participation of the inheritance of the saints in the light, who did rescue us out of the authority of the darkness, and did translate [us] into the reign of the SON of HIS love, in Whom we have the redemption through HIS blood, the forgiveness of the sins, **Who is the image of the invisible GOD**, first-born of all creation."

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John 15:22 - 16:15 "if I [the LORD JESUS CHRIST] had not come and spoken to them, they were not having sin; but now pretext they have not for their sin. `He who is hating ME, doth hate also MY FATHER; if I did not do among them the works that no other hath done, they were not having sin, and now they have both seen and hated both ME and MY FATHER; but -- that the Word may be fulfilled that was written in their law - They hated me without a cause. [Psalm 69] ` **And when the COMFORTER may come, whom I will send to you from the FATHER - the SPIRIT of TRUTH**, Who from the FATHER doth come forth, HE will testify of ME; and ye also do testify, because from the beginning ye are with ME.
`These things I have spoken to you, that ye may not be stumbled, out of the synagogues they will put you; but an hour doth come, that every one who hath killed you, may think to offer service unto GOD; and these things they will do to you, because they did not know the FATHER, nor ME.
`But these things I have spoken to you, that when the hour may come, ye may remember them, that I said [them] to you, and these things to you from the beginning I did not say, because I was with you; and now I go away to HIM who sent me, and none of you doth ask me, Whither dost thou go? but because these things I have said to you, the sorrow hath filled your heart. `But I tell you the truth; it is better for you that I go away, for if I may not go away, **the COMFORTER will not come unto you, and if I go on, I will send HIM unto you; and having come, HE will convict the world concerning sin, and concerning righteousness, and concerning judgment;** concerning sin indeed, because they do not believe in ME; and concerning righteousness, because unto MY FATHER I go away, and no more do ye behold ME; **and concerning judgment, because the ruler of this world hath been judged.** `I have yet many things to say to you, but ye are not able to bear [them] now; and when HE may come - **the SPIRIT of TRUTH - HE will guide you to all the truth, for HE will not speak from HIMSELF, but as many things as HE will hear HE will speak**, and the coming things HE will tell you; HE will glorify ME, because of MINE HE will

take, and will tell to you. `All things, as many as the FATHER hath, are MINE; because of this I said, That of mine HE will take, and will tell to you;

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Acts 9:1-18 "And Saul, yet breathing of threatening and slaughter to the disciples of the LORD, having gone to the chief priest, did ask from him letters to Damascus, unto the synagogues, that if he may find any being of the way, both men and women, he may bring them bound to Jerusalem. And in the going, he came nigh to Damascus, and suddenly there shone round about him a light from the heaven, and having fallen upon the earth, he heard a voice saying to him, `Saul, Saul, why ME dost thou persecute? And he said, `Who art thou, LORD?` and the LORD said, `I am JESUS Whom thou dost persecute; hard for thee at the pricks to kick; trembling also, and astonished, he said, `LORD, what dost Thou wish me to do?` and the LORD [said] unto him, `Arise, and enter into the city, and it shall be told thee what it behoveth thee to do. And the men who are journeying with him stood speechless, hearing indeed the voice but seeing no one, and Saul arose from the earth, and his eyes having been opened, he beheld no one, and leading him by the hand they brought him to Damascus, and he was three days without seeing, and he did neither eat nor drink. And there was a certain disciple in Damascus, by name Ananias, and the LORD said unto him in a vision, `Ananias;` and he said, `Behold me, LORD;` and the LORD [saith] unto him, `Having risen, go on unto the street that is called Straight, and seek in the house of Judas, [one] by name Saul of Tarsus, for, lo, he doth pray, and he saw in a vision a man, by name Ananias, coming in, and putting a hand on him, that he may see again.` And Ananias answered, `LORD, I have heard from many about this man, how many evils he did to Thy saints in Jerusalem, and here he hath authority from the chief priests, to bind all those calling on Thy Name.` And the LORD said unto him, `Be going on, because a choice vessel to ME is this one, to bear MY Name before nations and kings -- the sons also of Israel; for I will shew him how many things it behoveth him for MY Name to suffer.` And Ananias went away, and did enter into the house, and having put upon him [his] hands, said, `Saul, brother, the LORD hath sent me -- JESUS Who did appear to thee in the way in which thou wast coming -- that thou mayest see again, and **mayest be filled with the HOLY SPIRIT.**` And immediately there fell from his eyes as it were scales, he saw again also presently, and having risen, was baptized."

Acts 13:9 "And Saul -- who also [is] Paul -- having been filled with the HOLY SPIRIT, and having looked stedfastly on him..."

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1 Corinthians 1:1

"Paul, a called apostle of JESUS CHRIST, through the will of GOD ..."

& 1 Corinthians 15:1-8

“And I make known to you, brethren, the good news that I proclaimed to you, which also ye did receive, in which also ye have stood, through which also ye are being saved, in what words I proclaimed good news to you, if ye hold fast, except ye did believe in vain, for I delivered to you first, what also I did receive, that CHRIST died for our sins, according to the Writings, and that HE was buried, and that HE hath risen on the third day, according to the Writings, and that HE appeared to Cephas, then to the twelve, afterwards HE appeared to above five hundred brethren at once, of whom the greater part remain till now, and certain also did fall asleep; afterwards HE appeared to James, then to all the apostles. And last of all - as to the untimely birth - **HE appeared also to me...**”

& 1 Corinthians 11:14

“doth not even nature itself teach you, that **if a man indeed have long hair, a dishonour it is to him?**”

& 1 Corinthians 8:1-9

“And concerning the things sacrificed to idols, we have known that we all have knowledge: knowledge puffeth up, but love buildeth up; and if any one doth think to know anything, he hath not yet known anything according as it behoveth [him] to know; and if any one doth love GOD, this one hath been known by HIM. Concerning the eating then of the things sacrificed to idols, we have known that an idol [is] nothing in the world, and that there is no other GOD except one; for even if there are those called gods, whether in heaven, whether upon earth - as there are gods many and lords many - yet to us [is] one GOD, the FATHER, of Whom [are] the all things, and we to HIM; and one LORD, JESUS CHRIST, through Whom [are] the all things, and we through HIM; but not in all men [is] the knowledge, and certain with conscience of the idol, till now, as a thing sacrificed to an idol do eat [it], and their conscience, being weak, is defiled. But victuals do not commend us to GOD, for neither if we may eat are we in advance; nor if we may not eat, are we behind; but see, lest this privilege of yours may become a stumbling-block to the infirm”

& 1 Corinthians 10:14-24

“Wherefore, my beloved, flee from the idolatry; as to wise men I speak -- judge ye what I say: The cup of the blessing that we bless - is it not the fellowship of the blood of the CHRIST? the bread that we break - is it not the fellowship of the body of the CHRIST? because one bread, one body, are we the many - for we all of the one bread do partake. See Israel according to the flesh! are not those eating the sacrifices in the fellowship of the altar? what then do I say? that an idol is anything? or that a sacrifice offered to an idol is anything? [no,] but that the things that the nations sacrifice -- they sacrifice to demons and not to GOD; and I do not wish you to come into the fellowship of the demons. Ye are not able the cup of the LORD to drink, and the cup of demons; ye are not able of the table of the LORD to partake, and of the table of demons; do we arouse the LORD to jealousy? are we stronger than HE? All things to me are lawful, but all things are not profitable; all things to me are lawful, but all things do not build up; let no one seek his own -- but each

another`s.”

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Mark 7:6-9 “and HE [the LORD JESUS CHRIST] answering said to them -
`Well did Isaiah prophesy concerning you, hypocrites,
as it hath been written [Isaiah 29:13], This people with the lips doth honour
ME, and their heart is far from ME; and in vain do they worship ME, teaching
teachings, commands of men; for, having put away the command of GOD,
ye hold the tradition of men, baptisms of pots and cups; and many other
such like things ye do.` And HE said to them, `**Well do ye put away the
command of GOD that your tradition ye may keep;**”

& Matthew 15:3-9

“And HE answering said to them, `**Wherefore also do ye transgress the
command of GOD because of your tradition?** for GOD did command,
saying, Honour thy father and mother; and, He who is speaking evil of
father or mother - let him die the death; but ye say, Whoever may say to
father or mother, An offering [is] whatever thou mayest be profited by me; -
and he may not honour his father or his mother, and **ye did set aside the
command of GOD because of your tradition.**` Hypocrites, well did
Isaiah prophesy of you, saying, This people doth draw nigh to ME with their
mouth, and with the lips it doth honour ME, but their heart is far off from
ME; and in vain do they worship ME, teaching teachings - commands of
men.”

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Ezekiel 8:1-18 “And it cometh to pass, in the sixth year, in the sixth
[month], in the fifth of the month, I am sitting in my house, and the elders of
Judah are sitting before me, and fall on me there doth a hand of the ADONAI
[Lord] יהוה <the LORD/YHWH/JEHOVAH>,”

and I look and lo, a likeness as the appearance of fire, from the appearance
of HIS loins and downward - fire, and from HIS loins and upward, as the
appearance of brightness, as the colour of copper.

And HE putteth forth a form of a hand, and taketh me by a lock of my head,
and lift me up doth a spirit between the earth and the heavens, and it
bringeth me in to Jerusalem in visions of GOD, unto the opening of the inner
gate that is facing north, where [is] the seat of the figure of jealousy that is
making jealous, and lo, there the honour of the GOD of Israel, as the
appearance that I saw in the valley.

And HE saith unto me, 'Son of man, lift up, I pray thee, thine eyes the way of
the north.' And I lift up mine eyes the way of the north, and lo, on the north
of the gate of the altar **this figure of jealousy**, at the entrance.

And HE saith unto me, 'Son of man, art thou seeing what they are doing?
the **great abominations that the house of Israel are doing here, to
keep far off from MY sanctuary**; and again thou dost turn, thou dost see
great abominations.'

And HE bringeth me in unto an opening of the court, and I look, and lo, a

hole on the wall;

and HE saith to me, 'Son of man, dig, I pray thee, through the wall;' and I dig through the wall, and lo, an opening.

And HE saith to me, 'Go in, and see the evil abominations that they are doing here.'

And I go in, and look, and lo, **every form of creeping thing, and detestable beast - and all the idols of the house of Israel - graved on the wall, all round about,** and seventy men of the elders of the house of Israel - and Jaazaniah son of Shaphan standing in their midst - are standing before them, and **each his censer in his hand, and the abundance of the cloud of perfume is going up.**

And HE saith unto me, 'Hast thou seen, son of man, **that which elders of the house of Israel are doing in the darkness, each in the inner chambers of his imagery,** for they are saying, יהוה <the

LORD/YHWH/JEHOVAH> is not seeing us, יהוה <the LORD/YHWH/JEHOVAH> hath forsaken the land?'

And HE saith unto me, 'Again thou dost turn, thou dost see great abominations that they are doing.'

And HE bringeth me in unto the opening of the gate of the house of יהוה <the LORD/YHWH/JEHOVAH> that [is] at the north, and lo, there the women are sitting weeping for Tammuz. **[read up on the Babylonian idol called 'Tammuz' then read Daniel 2:1-49]**

And He saith unto me, 'Hast thou seen, son of man? again thou dost turn, thou dost see greater abominations than these.'

And He bringeth me in unto the inner court of the house of יהוה <the

LORD/YHWH/JEHOVAH>, and lo, at the opening of the temple of יהוה <the LORD/YHWH/JEHOVAH>, between the porch and the altar, about twenty-

five men, **their backs toward the temple of יהוה** <the

LORD/YHWH/JEHOVAH>, and **their faces eastward, and they are bowing themselves eastward to the sun.**

And HE saith unto me, 'Hast thou seen, son of man? hath it been a light thing to the house of Judah to do the abominations that they have done here, that they have filled the land with violence, and turn back to provoke ME to anger? and lo, they are putting forth the branch unto their nose!

And I also deal in fury, MINE eye doth not pity, nor do I spare, and they have cried in MINE ears - a loud voice - and I do not hear them."

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Romans 1:17-23 "For the righteousness of GOD in it is revealed from faith to faith, according as it hath been written, `And the righteous one by faith shall live [Habakkuk 2:4b], `for revealed is the wrath of GOD from heaven upon all impiety and unrighteousness of men, holding down the truth in unrighteousness. Because that which is known of God is manifest among them, for GOD did manifest [it] to them, for the invisible things of HIM from

the creation of the world, by the things made being understood, are plainly seen, both HIS eternal power and GODhead - to their being inexcusable; because, having known GOD they did not glorify [HIM] as GOD, nor gave thanks, but were made vain in their reasonings, and their unintelligent heart was darkened, professing to be wise, they were made fools, and **changed the glory of the incorruptible GOD into the likeness of an image of corruptible man**, and of fowls, and of quadrupeds, and of reptiles."

- quotations from the Young's Literal Translation of the Bible, but please consult your own or indeed any translation of the Bible-