



Pike County Dogwood Festival Inc.  
P.O. Box 813  
Piketon, Ohio 45661

### 2019 Food Vendor Application Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Preferred contact method: \_\_\_ Phone \_\_\_ Email \_\_\_ Mail

Concession Fees: \$250.00 per booth

Electricity Fees: \$50.00 per booth

Stock Truck Fees: \$25.00 per truck

Please indicate the number of booths: \_\_\_\_\_

Number of booths that will require electricity: \_\_\_\_\_

Please indicate the number of stock trucks: \_\_\_\_\_

PLEASE CHECK THE APPLICATION TYPE BELOW

**NEW APPLICANTS:** This is an APPLICATION FOR CONSIDERATION ONLY, IN ORDER TO BE CONSIDERED PLEASE FOLLOW THESE DIRECTIONS. The Pike County Dogwood festival would love to allow all food vendors to participate, however, electricity constraints and limited spacing availability we cannot let every food vendor in. If you have never participated in the Pike County Dogwood Festival please mail completed application to: Pike County Dogwood Committee, P.O. Box 813 Piketon, Ohio 45661 for consideration ONLY. We will review the application and make a determination based upon several different factors, including the number of the vendors with the same menu, past year's participation etc... Your application for consideration must be received by March 15, 2019. You will be notified by mail, email or phone whichever is preferred and will be required to put down a 20 percent deposit as noted below.

**PRIOR PARTICIPANTS:** If you have participated in last year's festival then you are automatically accepted. All deposits MUST be received by March 15, 2019. You will be required to put a 20% deposit payment in order to reserve your space(s). You must also provide a copy of insurance with your 20% deposit payment. You will receive a confirmation letter with detailed instructions. All food booths are required to operate according to the Pike County Health Department Regulations. You MUST provide your own electric cords and water hoses.

Festival Dates: April 25th– April 28<sup>th</sup> 2019



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**Please describe the type of food that will be sold from EACH booth.**

Use separate sheets of paper if necessary. **An attached menu would be preferred**

**NO FUNNEL CAKES**

**WE WILL NOT CONSIDER APPLICATION WITHOUT ADEQUATE DESCRIPTION**

**Dogwood Inc. is a non-profit organization for the promotion of tourism, historical restoration and community heritage.**

**Having read the rules and regulations set forth by the Pike County Dogwood Committee, I fully understand and agree to abide by said rules and regulations. I hereby certify that all of the above information is correct. I understand that this license is not transferable to anyone for any reason and that permission may be revoked at any time for any reason. All items described above are those that will be represented in my allotted space. Furthermore I understand that the Pike County Dogwood Festival and Village of Piketon shall accept no risk whatsoever and shall not be held legally or otherwise responsible for any and all claims arising from the applicant's participation in the Pike County Dogwood Festival, operated by Dogwood Inc. This shall include, but is not limited to, any loss of product and/or property, any damage to property and/or product suffered by the applicant either while said product or property is attended or unattended for any reason, any and all injuries that may be incurred while participating in the Pike County Dogwood Festival. Each applicant assumes sole and total legal responsibility for any and all claims brought forth by suppliers, employers, and operators including personal injury of any kind sustained by the public.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_