

ENTRIES OPEN ON Friday, February 9, 2018 at 10:00 a.m.
ENTRIES CLOSE ON Friday, April 13, 2018 at 7:00 p.m.

Helena Montana Kennel Club

PREMIUM LIST

Three All-Breed and Mixed Breed Agility Trials
Held under American Kennel Club Rules & Regulations
Helena Montana Kennel Club



P.O. Box 415 • Helena, Montana 59624

Licensed by the American Kennel Club

Friday, April 27, 2018 Event #2018013601
Saturday, April 28, 2018 Event #2018013602
Sunday, April 29, 2018 Event #2018013603

FRIDAY: Time 2 Beat, FAST, Standard & JWW offered for all levels
Trial Hours: 7:00 a.m. to 7:00 p.m.

SATURDAY: JWW, Time 2 Beat, Standard & FAST offered for all levels
Trial Hours: 7:00 a.m. to 7:00 p.m.

SUNDAY: Standard Premier, Standard, JWW Premier & JWW offered for all levels
Trial Hours: 7:00 a.m. to 4:00 p.m.

All trials limited to 350 runs per day

Lewis & Clark County Fairgrounds
2 West Custer Avenue, Helena, Montana 59601
(Indoors & heated: 1 ring, medium packed dirt floor – 80 x 120 feet)

Entry Fee: \$17.00 per run per day

Entry Method:

Mail - First Received, max 10 entries per envelope
Online – AKC, www.akc.org/AgilityEntry
(See inside for more details)



CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of these events under American Kennel Club Rules and Regulations

Gina M. DiNardo, Secretary

OFFICERS

President..... Desiree Moffett
Vice President..... Vacant
Treasurer Kathy Shuck
Secretary..... Suzie Morley
P.O. Box 415, Helena, MT 59624

BOARD OF DIRECTORS

Barbara Delaney, Janet Kosnik, Adele Delp, Marion Erp

TRIAL CHAIR

Jeanette Prevel
101 Weasel Creek Rd
Winston, MT 59647
406-438-1481
agilitymals@gmail.com

TRIAL SECRETARY

Catherine LeCours
7130 Sagebrush Drive
Helena, MT 59602
406-227-1131
agilityaddict@live.com

EVENT COMMITTEE

Trial Chair..... Jeanette Prevel
Chief Course Builder..... Ted Brodowy
Camping..... Janice Frisch
Volunteer Coordinator..... Marion Erp
Hospitality..... Linda Owen
Emergency Coordinator..... Christie Leone
Awards Coordinator..... Jeanine Blaner

Judge (all Classes)

Susan Leitner (97751)
13015 NW 28th CT
Vancouver WA 98685

Veterinarian (on call)

Bridger Veterinary Hospital
3104 Green Meadow Dr
Helena, MT 59602
406-443-5874












P.O. Box 415 • Helena, Montana 59624

Visit us on the Web: www.helenamontanakennelclub.org

AMERICAN
KENNEL CLUB™

NOTICE TO EXHIBITORS

-  The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely. You should obtain a copy of the Regulations for Agility Trials from AKC, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, (919) 233-9767, info@akc.org, or www.akc.org. It is the exhibitor's responsibility to enter their dog in the correct class. Be sure to check your entry form carefully and make certain you have entered correctly. Returned checks or incomplete or incorrect entries do not constitute valid entries.
-  It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Committee, be asked to leave the trial site. In such cases, no refund of any fees paid will be made. The club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors, or to any of their dogs or property and further assumes no responsibility for injury to children. The club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the club or any official thereof.
-  Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.
-  Dogs eligible to compete: All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Bitches in season, aggressive, blind dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate.
-  Move-ups after the closing date must be received (in writing, email is acceptable) by the Trial Secretary no later than 6:00 p.m. on Monday, April 23, 2018. Day-to-day move ups will be allowed if notice is submitted to the Trial Secretary no later than 30 minutes after the end of the last class of the day. For allowable changes from Novice A to Novice B, see Ch. 1, Sec. 21 of the Regulations for Agility Trials.
-  Crating space is tight in the building! Please keep your setup as compact as possible. The Event Committee reserves the right to consolidate or move setups if necessary, to ensure crating space is available for all and access to the ring is maintained. The building will be available to all exhibitors to set up crates starting at 7:00 a.m. on Friday, April 27, 2018. Please do NOT enter the building earlier than 7:00 a.m. (unless you can help set up!) Use of FLEXI-TYPE LEADS is NOT allowed in the building.
-  Indoor vending will be on a first received basis and will be \$20.00 for the weekend. Exhibitors may vend from their crate space for no charge provided space used is VERY small. For more information, to reserve, and for approval of free crate-area vending, contact the TRIAL CHAIR. Outdoor vending space is free and unlimited.
-  CONFIRMATION OF ENTRY: If you provide an e-mail address, it is assumed that you can receive e-mail with attachments from the Trial Secretary. A preliminary confirmation will be sent via email after your entry is received. Please review the preliminary confirmation carefully and notify the Trial Secretary of any necessary changes as soon as possible. A FINAL CONFIRMATION and PRELIMINARY JUDGING SCHEDULE will be emailed shortly after closing day. If you have not received a confirmation and schedule at least 7 days prior to the show, contact the Trial Secretary.
-  Ringside-Dogs may arrive any time prior to judging if the dog has a valid temporary/permanent jump height card. Otherwise, they must be available for measuring prior to start of their class. Judges are not required to wait for dogs. The owner is solely responsible for having it ready at ringside when it is to be judged.

OBSTACLES, RING, CLASS ORDER & PRIZES

Obstacles and jumps used in this trial shall meet the specifications contained in the current edition of AKC Regulations for Agility Trials (available at www.akc.org). Weave poles are 24" spacing. All classes will take place indoors on medium packed dirt in one 80' x 120' ring.

All exhibitors will be permitted to walk the course prior to the start of the class as per the judge's instructions. Course maps will be available on a first-come, first-serve basis.

Please note: CLASS ORDER each day is subject to change, based on the number of entries received for each class.

SCHEDULE & CLASSES OFFERED

FRIDAY – judging begins at 8:00 a.m. Small dogs to Tall dogs.
Time 2 Beat, FAST*, Standard & JWW
Class order: Excellent/Master, Open, Novice

SATURDAY – judging begins at 8:00 a.m. Tall dogs to Small dogs.
JWW, Time 2 Beat, Standard & FAST*
Class order: Excellent/Master, Open, Novice

SUNDAY – judging begins at 8:00 a.m. Small dogs to Tall dogs.
Standard Premier, Standard, JWW Premier & JWW
Class order: Premier, Excellent/Master, Open, Novice

***FAST courses will be nested with one walk-through for Mas/EX and one walk-through for Open/Novice.**

Premier Class Info: Both Standard and JWW Premier courses are Master level courses incorporating elements that challenge both the handler and dog in ways seen in international competitions. Dogs with an AX title are eligible to enter Premier Standard; dogs with an AX or AXP title may enter Premier Standard Preferred; dogs with AXJ may enter Premier JWW; dogs with AXJ or AJP may enter Premier JWW Preferred. Please refer to complete regulations at <http://cdn.akc.org/Agility/Agility-Chapter11-PremierClass.pdf>.

PRIZES AND AWARDS (offered by HMKC)

Qualifiers: flat ribbons

1st, 2nd, 3rd & 4th places: flat ribbons

Titles: rosettes

Toys: (1) one toy per dog entered for the weekend

*MACH, PACH & PAX titles earned at the trial will receive a bar and premium rosette.

***Please let the Trial Secretary know if you and your dog are close to earning a MACH, PACH or PAX so we are prepared to CELEBRATE with you!**

VOLUNTEERS

- 🐾 Non- Club Members who help set up on Thursday can set their crates up on Thursday evening after set up is complete.
- 🐾 Please sign up to work using the whiteboard posted at the trial (this includes sign up for course building).
- 🐾 **Lunch will be provided for volunteers that work at least two classes.**
- 🐾 **Thank you** for helping to make our trial a success!!!

MOTELS

When booking your room, check with Hotels on Rates and Pet Fees

The following motels have welcomed dog show participants in the past. Please contact the motels directly to determine availability, pet policies and rates when making reservation. **PLEASE** help us keep these motels for other events by respecting their property. Do not leave your dogs unattended in rooms, do not allow your dogs to disturb other guests, and as always, CLEAN UP after your dogs!

- 🐾 LaQuinta Inn & Suites 701 Washington • Breakfast • 1-866-527-1498 .
- 🐾 Super 8 2200 11th Ave • Breakfast • 406-443-2450
- 🐾 Comfort Suites 3180 N Washington Street • Breakfast • 406-495-0505
- 🐾 Baymont Inn 750 N Fee St • Breakfast • 406-443-1000
- 🐾 Days Inn 2201 Prospect St • Full continental & hot breakfast • 406-442-3280
- 🐾 Elkhorn Mountain Inn Montana City off I-15 • Continental Breakfast • 406-442-6625
- 🐾 Lamplighter Motel 1006 Madison Ave • 406-442-9200
- 🐾 Shilo 2020 Prospect Ave • Breakfast • Inn • 406-442-0320
- 🐾 Wingate Inn 2007 N Oakes • Breakfast • 406-449-3000
- 🐾 Quality Inn 2300 N Oakes • Continental breakfast • 406-442-3064
- 🐾 Great Northern Best Western 835 Great Northern Blvd. • Breakfast • 406-457-5500
- 🐾 Radisson Colonial 2301 Colonial Dr. • 406-443-2100
- 🐾 Holiday Inn 22 N Last Chance Gulch • 406-443-2200
- 🐾 Howard Johnson Hotel 2101 E 11th Ave • Continental Breakfast • 406-443-2300

Did you remember to:

- Fill out entry form completely and legibly?
- Sign and date your entry?
- Include BOTH sides of entry form?
- Include correct payment amount and type (no Canadian funds accepted)?
- Include Camping Form if staying on grounds?

CAMPING AT THE TRIAL

- ❖ There is plenty of camping available at the trial site.
- ❖ \$20.00 per night with electrical hookups (bring a 100 ft extension cord; no water or sewer).
- ❖ \$15.00 per night with no hookups.
- ❖ Please fill out the camping form below, **include a separate check payable to HMKC and mail to: Catherine LeCours, Trial Secretary, 7130 Sagebrush Drive, Helena, MT 59602.**
- ❖ For more information contact Janice Frisch, 406-459-9806, jkfrisch@bresnan.net.
- ❖ Parking spots will be assigned. Please park only in your assigned spot. If you are unsure, ask for assistance before parking.

CAMPING FORM

Name:		Email & Phone:	
Type:	Motor Home <input type="checkbox"/>	Travel Trailer <input type="checkbox"/>	
	Van/Truck <input type="checkbox"/>	Tent <input type="checkbox"/>	
RV/Trailer/ Vehicle License Plate(s):	please specify which type: (RV 43-4H76, Truck HOTDOG1)		
RV/Trailer Size:	Length:	Width:	# Slides:
ELECTRICITY: Yes <input type="checkbox"/> No <input type="checkbox"/>	Day Arriving:		Day Leaving:
Please note any special requests (people you want to park with, preferred location, etc)			

ENTRY FEES

Each Class/Run: \$17.00 (includes AKC recording fees: 1st entry \$3.50, each additional entry \$3.00). ** Make checks payable to: **HMKC**. Mail to: **Catherine LeCours, 7130 Sagebrush Drive, Helena, MT 59602**. ** **FUNDS MUST BE U.S. FUNDS ONLY. CANADIAN CHECKS/FUNDS WILL NOT BE ACCEPTED.**

ONLINE ENTRIES: Go to the AKC Agility Online Entry Service home page at www.akc.org/AgilityEntry and follow the instructions there to use your My AKC account to enter this event. During the first 48 hours after opening, the initial limit of entries per day designated as either online or paper will be as follows: **100 runs/day via online entries; 250 runs/day via paper entries**. If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

REFUND POLICY: 100% of entry fees will be refunded for any reason if a written (or email) request is received by the trial secretary on or before the trial closing date and time. After closing, refunds less \$5.00/day in fees will be given for bitches in season if written (or email) notification is received by the trial secretary prior to the start of the trial. Verification from a veterinarian may be required at the club's discretion. **Entry fees will not be refunded** in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, excused by the Veterinarian or Judge or barred from competition by the Show Committee. **No entry fee will be refunded** if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee. **Bitches in season are not allowed on the Trial grounds.**

Catalogs: \$10.00. Please pre-order catalogs on the entry form. No catalogs will be available at the trial.

HEIGHT DIVISIONS

The following jump heights shall be used in all agility trial classes:

Regular classes	Preferred classes
8 inches..... for dogs	11 inches and under at the withers 4 inches
12 inches..... for dogs	14 inches and under at the withers 8 inches
16 inches..... for dogs	18 inches and under at the withers 12 inches
20 inches..... for dogs	22 inches and under at the withers 16 inches
24 inches..... for dogs	over 22 inches at the withers 20 inches
24" Choice... Only dogs 22" and under may be entered in this height at owner's discretion.	

Simplified Jump Height Card Process: When filling out the entry form, please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during check-in. **You are responsible for entering your dog in the correct jump height.** Dogs without a valid jump height card/form may still compete, but they must be measured/wicketed by the judge of record PRIOR to running in their class and this measurement will be valid for that weekend of trials only.

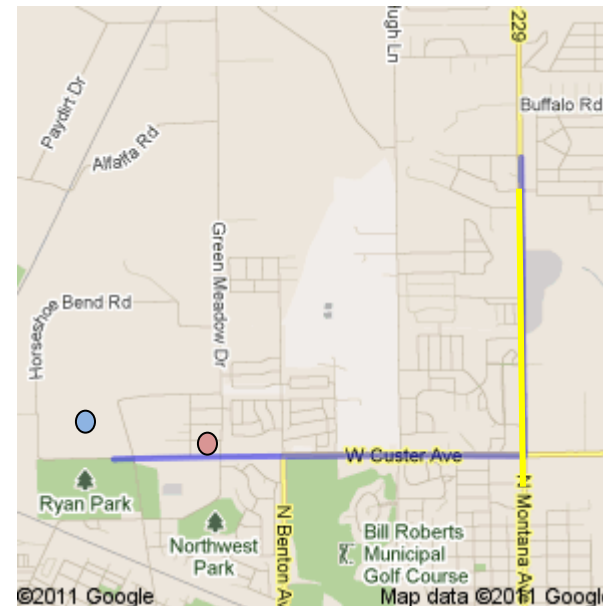
DIRECTIONS TO TRIAL SITE

From Hwy 12 (from Elliston/Missoula/Spokane) Hwy 12 West turns into Euclid Avenue as you enter the west end of Helena. At the Henderson Street light, turn LEFT and proceed north on Henderson. Just past the railroad underpass the L&C County Fairground will be straight ahead of you, at the corner of Henderson St. and Custer Avenue. **ATTN: This is a LOW UNDERPASS. For vehicles over 12 feet in height, please follow this alternate route:** At the intersection of Joslyn and Euclid (one light west of Henderson), turn LEFT. After a few blocks, the road will curve to the left, **BUT continue STRAIGHT.** Follow this road over the RR tracks. Follow road as it curves right. At the stop sign (Henderson), turn LEFT to the Fairgrounds and proceed as above.

From Hwy 12/Hwy 287 (from Townsend/Bozeman) Follow Highway 12 East into Helena. Just past Wal-Mart, stay in right lane and turn RIGHT to proceed NORTH on I-15 to Exit 194 (Custer Avenue). At the end of the ramp, turn LEFT onto Custer Ave. Proceed STRAIGHT on Custer Ave approx. 2.4 miles. At the intersection of Custer Ave and Henderson St, turn RIGHT into L&C County Fairgrounds.

From I-15 South (from Butte/Boulder) Take Exit 194 (Custer Ave). At the end of the ramp, turn LEFT onto Custer Ave. Proceed STRAIGHT on Custer Ave approx. 2.4 miles. At the intersection of Custer Ave and Henderson St, turn RIGHT into L&C County Fairgrounds.

From I-15 North (from Great Falls) Take Exit 194 (Custer Ave). At the top of the ramp, turn RIGHT on Custer Ave. Proceed STRAIGHT on Custer Ave approx. 2.4 miles. At the intersection of Custer Ave and Henderson St, turn RIGHT into L&C County Fairgrounds.



● Fairgrounds - corner of Henderson & Custer Ave.
***If traveling in an RV taller than 12 feet, see directions for alternate route from Henderson.**

● Bridger Veterinary Hospital, 3104 Green Meadow Dr, Helena, MT 59602, 406-443-5874



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Helena Montana Kennel Club: April 27, 28, 29, 2018

Opens: 02/09/18: • Closes: 04/13/18

Mail to: Catherine LeCours, 7130 Sagebrush Drive, Helena, MT 59602

Entry Fees: \$17/class. Only U.S. funds will be accepted – no Canadian funds or checks.

Table with columns for Day (Friday, Saturday, Sunday) and Class (STD, JWW, FAST, T2B, PremSTD, PremJWW) and a Dog Total column.

Catalog: _____ \$10.00

IMPORTANT: Carefully read instructions before filling out!

TOTAL ENCLOSED

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class

Table with two main sections: REGULAR Classes (8", 12", 16", 20", 24", 24C") and PREFERRED Classes (4", 8", 12", 16", 20"). Each section lists class options like STD, NovA, NovB, Open, Exc, Master, Premier.

Non-Regular Classes International Sweepstakes STD JWW

Form fields for dog information: This Dog Needs To Be Measured (Yes/No), BREED, SEX, HEIGHT AT WITHERS, VARIETY, CALL NAME.

AKC* NAME (INCLUDE AKC TITLES ONLY)

Form fields for registration: AKC* NO, ILP NO, PAL NO, FOREIGN REG. NO & COUNTRY, BREEDER, DATE OF BIRTH, PLACE OF BIRTH (LIST COUNTRY).

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event...

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom...

INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running.

Dogs listed in the AKC Canine PartnersSM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X _____

Telephone Number: _____

Email Address: _____ New Email

In Case of Emergency - Name: _____ Phone # _____