The Fruit of the Spirit
A Pentecost Cantata

Music by
Scot Crandal

Text by
Robert Bryant
1. Love - Choir, Organ

2. Joy - Baritone Solo, Choir, Piano

3. Peace - Mezzo-soprano Solo, Choir, Organ

4. Patience - Hymn

5. Kindness - Quartet, Piano

6. Generosity - Hymn

7. Faithfulness - Tenor Solo, Choir, Organ

8. Gentleness - Soprano Solo, Choir, Piano

9. Self-Control - Choir, Organ, Piano

Commissioned by the Coulter Concert Series at The Episcopal Parish of St. John the Baptist, Portland, Oregon, and premiered during the Pentecost Vigil, May 19, 2018

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1. Love
(1 Corinthians 13:4-7)

1 Corinthians 13:4–7

Choir, Organ

Cantabile (\(\text{c. } 90\))

Organ

Love is patient, Love is kind ... 

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1. Love

Patient, Love is patient; love is kind; Love is not envious or boastful or prideful.

Ped
1. Love

- ful or ar ro gant or rude.
- ful or ar ro gant or rude.

Love does not in sist on its own way.

It is not ir rit a ble or re sent -
It is not ir rit a ble or re sent -

It is not ir rit a ble or re sent -

rit.
Love does not rejoice in wrong.

A tempo

Love does not rejoice in wrong.
2. Joy

(A Paraphrase of St. Francis of Assisi’s teaching on Perfect Joy)

paraphrased by Robert Bryant

for Zach Lenox

Scot Crandal

If ev’ry one saw me as an ex-

ample of holiness,

This would not be
2. Joy

If

B.

SA

TB

Pno

B.

I were the most successful physician, or engineer, or psychologist, or teacher, or musician.
2. Joy

Poco meno mosso

si - cian, or pub - lic speak - er; If I could breathe

Poco meno mosso

new life in - to things long dead,

This would not be per - fect joy.

If I could speak all lan - guag - es, and know all sci -
B. Pno

soothe an-y ach-ing heart. If I could travel a-

Pno

mid the stars, while caring for the earth. If I pos-

Meno mosso Più mosso

all riches

This would not be perfect joy.

poco rit.
If I try my best to be part of the community, treating everyone with respect and kindness, and they, in turn, treat me with consideration, I refuse to be ruffled, refuse to get out and slam the door. If they kick me out and slam the door, and I refuse to be ruffled, refuse to get
angry or indignant, If I believe there may, in fact, be some truth to what they say— That God may be speaking through them, that God may be speaking through
them, inviting me to get real and

lose the masks:
That is perfect

joy!

joy!
Do not let your hearts be troubled, and do not let them be afraid.

Peace is in the air; peace be in the Body. Peace is in the Cosmos;

peace be in our Day; Peace is in the Every-day; peace be in the
Future. Peace is in our God; Peace be in the Heavens.

Peace is in the Intimate; peace be in the Joyful.

Ped
Peace is in the Knowledge; peace be in our Love.

Peace is found in Much;
peace be found in Nothing. Peace is in the Open; peace be found in Pain. Peace is in the

Quaint; peace be in the Rich. Peace is in the Sage; Peace be in the

Trite. Peace is in the Unitive; Peace be in the Volatile.

Peace is found in Wonder; peace be in the Xenia. Peace is in the (hospitality)
3. Peace

Yard; Peace be in the Zephyr.

(breeze)

“Do not let your hearts be troubled, and do not let them be afraid.
4. Patience

(Year In and Year Out)

Robert Bryant

Verse 1: Choir
Verse 2: Women
Verse 3: Men
Verse 4: All

SA

1. In Advent we wait for the coming of Christ;  
2. Our Holy week hope seems so long to arrive;  
3. And so through the year we look forward and back;  
4. The moments of chronos tick by like a clock.

TB

1. In Christmas we wait for twelve days and twelve nights.  
2. Then Easter day dawns, and we shout, “He’s alive!”  
3. We give thanks for all, and pray for what we lack.  
4. But Kairos events ground our faith like a rock.

SA

1. Epiphany shines while for faith we do search.  
2. The Pentecost wind bids the Spirit rush in;  
3. We wait, and we wait for our Lord to appear;  
4. We hope patiently for what we do not see.

TB

1. In Lent, we all watch while we fast in the Church.  
2. It’s then we confess both our faith and our sin.  
3. Beginning again at the end of the year.  
4. While Spirit reminds us to pray, “Let it be.”

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5. Kindness

(Headlines from the news)

Robert Bryant

Quartet, Piano

Scot Crandal

Misterioso \( \text{\textit{j.} \approx 60} \)

Piano

\[
\begin{array}{c}
p \\
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p \\
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\begin{array}{c}
p \\
\end{array}
\]

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5. Kindness

Cop's Kindness to Homeless Man Warms

Hearts Dad Overwhelmed As Hundreds of Cel-

ebs Send Birthday Messages to Son Who Is Being Bullied
Muslims Hand Out Roses On London Bridge In Gesture of Love and Soli-

darity.

Trump Voter Leaves a $450 Tip For Black Waitress Along With A Moving Note
Man Builds Tiny House For Homeless Woman Sleeping In The Dirt

Two Killed In Portland While Trying To Stop Anti–Muslim
5. Kindness

Surviving Victim of Portland Max Train Attack

tack got Critical Medical Aid From Fourth Samaritan
58 A tempo

molto rall.
6. Generosity

(A New Equation)

Robert Bryant

1. I have a theory of giving, but the math just does not compute. It starts with absolute zero; Then I add that which is one. The number twice. What I've subtracted from Oneness, and thus also from the Three is my key. I have in life very little, other than love, faith and hope. These

2. This math has serious problems; so I check through all my work

3. To give and give and give once more, all received by me is the

One I divide into three: the Source, the Verb, and the Son. From this I so much more than I can count or even begin to see. When I attempt to shine above all that I own; they solely help me to cope. Our dollars

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take away all that I want and I need. And by this subtraction I attempt to add to what their total comes out, it's no bigger number, but make no cents; clinging to them has no point. My all is for others, since

multiply endlessly greed. I get a lot more than I had, but the only my massive doubt. To solve this testy equation is not we share accounts now joint. The new math is simple; let's see: the more

void I can not refute. hard, and comes with no price. we give, the more we're free. (Final time)
7. Faithfulness

(A Creed Without Dogma)

for Michael Sanchez

Robert Bryant

Scot Crandal

Tenor Solo, Choir, Organ

Andante (\(\text{c.} 84\))

I be-

Ped

love the One-ness of the uni-verse.

From which all things come.

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16
I be - love the ho - ly child in whom I see

21
love, B - orn of a young girl in fused with

26
Spir - it, A - bused by hu - man pow' - r, tor - tured and put to death by the

31
State. He real - ly died.
His life was more powerful than death. He dwells within the holy, sharing eternal love. His presence not bound by time or life or death. I believe the Spirit of the universe.
I be love those who are faith full in all places.

I be love those who are faith full in all times.

I be love those who lack faith but seek whole ness.

I be love my body that is and my body that shall be.
I believe the life beyond my comprehension.

A tempo meno mosso

Faithfulness
8. Gentleness

(Chakras of Gentleness)

for Jocelyn Claire Thomas

Tempo semplice con rubato \( \text{\textit{i}} = \text{c.} \, 72 \)

Let your gentleness be known to all.

Gently, gently, O Spirit of God, root in me grounded stability.

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Let your gentleness be known to all.

Gently, gently, O Spirit of God, spawn in me reproductive creativity.

Let your gentleness be known to all.
Gently, gently, O Spirit of God,

kindle in me heated determination.

Let your gentleness be known to all.

Gently, gently, O Spirit of God, nurture in
me unconditional love.

Let your gentleness be known to all.

Gently, gently, O Spirit of God,
8. Gentleness

molto rall.

S. Pno

sing through me, sing through me devotion al praise.

A tempo

Let your gentleness be known to all.

A tempo

G Gent ly, go gentle ly

Spirit of God, hone in me logical
and intuitive reasoning.

(optional: with congregation)

Let your gentleness

Gently, gently, O Spirit of

be known to all.
8. Gentleness

God, crown me with pure consciousness.

A tempo
(optional: with congregation)

Let your gentleness be known to all.
9. Self-Control

*(Back to the Beginning)*

Romans 7:15 and Robert Bryant

Scot Crandal

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9. Self-Control

I do not understand my own standing...
I do not do what I want, but I do not do what I want, for actions...

For actions.
do the very thing I hate.” How do I but I do the very thing I hate.”

conquer this self-destructive bent.
9. Self-Control

The Spirit, the Spirit, the spirit will share its fruit!

The fruit of the Spirit is love, joy, peace,

Misterioso (d = 68)

PREVIEW COPY
patience, kindness, generosity, faithfulness,

...melo mosso

genleness, and self-control. There is no law against such things.

Cantabile (d - c. 90)

Pno

Org
Here in lies my self control:

Gentleness conquers cruelty,

9. Self-Control

Ped Man

PREVIEW COPY

PREVIEW COPY
9. Self-Control

Nobilmente \( \text{\textit{G}} \) \( j = 84 \)

\textbf{SA}

\textbf{TB}

\textbf{Pno}

\textbf{Org}

\textbf{SA}

\textbf{TB}

\textbf{Pno}

\textbf{Org}