



DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS  
FIFTEENTH CENSUS OF THE UNITED STATES: 1930

### SUPPLEMENTAL SCHEDULE FOR INDIAN POPULATION

*For instructions and illustrative example see other side of this sheet*

State \_\_\_\_\_ County \_\_\_\_\_ Supervisor's District No. \_\_\_\_\_ Enumeration District No. \_\_\_\_\_

Township or other  
division of county \_\_\_\_\_

Name of city,  
town, or village \_\_\_\_\_

Institution (if any) \_\_\_\_\_ Enumerator \_\_\_\_\_  
(Signature)

[illegible]