

## Abraham's Walk: When Does the Walk End?

Praise the Lord and good morning to everyone. Let us look unto the Lord so that our hearts are prepared and that the Lord will speak to us individually.

*Dear Lord, thank You for giving us this wonderful time to come around the Lord's table and exalt and adore Thee. Thank You, Lord, for the privilege Thou hast granted us to remember our Lord. You have brought us here so that You may minister unto us individually as we stand before Thee and serve Thee. Lord, we belong to You. We are Your sheep, You are our Shepherd. You have plans for us, and You are dealing with each one of us individually according to Thy will, to bring glory unto Thee. So, Lord, whatever we meditate on here, let it be acceptable in Thy sight. Protect the word that is being sown today through the Holy Spirit. We give You all glory and honor, in Jesus' name we pray. Amen.*

Let us turn to Genesis 17:1-6.

“And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.”

May the Lord bless this word.

### The Timing of the Lord

We all know that in Genesis 17:1, the Lord met Abraham after the birth of Ishmael, which was 14 years prior. But when I read these further verses, God asks Abraham to walk before Him and be thou perfect. I was thinking, what is the timing of the Lord? Abraham left his parents' home when he was called. When the Lord asked him to get out of the kindred, they all moved out.

Abraham was walking with the Lord. He built an altar between Bethel and Ai; then he was separated from Lot; then he made a war with the people who took Lot and he was successful. He also offered Melchizedek an offering. It seems that he was almost walking with the Lord. He was walking with the Lord, and he also built an altar at Hebron. In Genesis 15:6 says, “And he believed in the LORD; and he counted it to him for righteousness.”

After all these actions and activities in his life, he is now 99 years old. I think he might have thought, “I am almost done because I have a son now who is 14 years old.” As he looks back at his history, as we can all look back at ours, he can say: I am now 99 years old; I did a lot of good work, I had a good walk, I built a couple of altars. I planted a

couple of churches and invested in people's lives. And I am old, I have a 14-year-old son. I am going to look at this son and enjoy raising him in the obedience of the Lord.

At that time, the Lord had a different plan. When Abraham thought he was successful and was walking, then the Lord met him. What a timing it is of our Lord! When we think everything is done according to human knowledge, then the work of the Lord starts. That is what I felt in this passage.

It is precisely mentioned that he is 99 years old. Everyone is younger than him. So it is like that for all of us, including me. He is 99 years of age, he is old. I do not want to draw relativity compared to the 175 years Abraham lived. What is the age of 99 in these days? But he is almost thinking that he needs to just rest now. But at that time, the Lord meets him.

When the Lord meets Abraham, I do not want to say he is weak, but he is almost good because he has a son. He has settled down, and he and his wife Sarah, biologically, cannot have any more children. So, he is retirement age. In India, the retirement age was 58, but it has moved to 63 now. Slowly, it is moving up. At retirement age, people think it is done, but it is the beginning.

### **You Are Weak, But I am the Almighty**

The Lord is introducing Himself. When Abraham was ninety-nine years old, when he is weaker, the Lord appeared to Abraham and said, "I am the Almighty." He is introducing Himself exactly opposite to Abraham: "I am Almighty; I am all strengthful; I am all-powerful. I have strength; I am the Lord who can control nature, people, and everything." Almighty is a bigger word. "Nothing is more powerful than Me." He is introducing Himself to him. "I am Almighty."

I think the Lord is trying to make a point here: "You are weak, but I am Almighty. You think you are done, but I have something for you." Now God says, "After all your life journey, walk before Me and be thou perfect." I was thinking, what is this walk? He was already walking. He was already walking, and had accomplished so much.

### **Walking in Faith**

"Walk before me and be thou perfect." I was looking at some Bible study tools. What is this walk? This walk does not mean that Abraham did not walk with the Lord. We all know he walked. It does not mean that he discontinued walking with the Lord. But what the Lord says, "You continue the walk, but in faith, in dependency on Me for everything you need."

I think the Lord might not have appeared to him before because, in the matter of Ishmael, he listened to his wife but did not consult Him. We all know that. The Lord knows more because His eyes are different from human eyes. God is asking, "Walk in faith, in dependence on Me for everything you need, both in terms of temporal things as well as spiritual things. Walk in all the ordinances and commandments which I have given or am going to give. Walk as if you are in My presence. In My presence, you are

naked before Me. Walk in My presence as if you are walking under My watchful eye. There is nothing that escapes My eyes. So, walk in such a way.” Now, when He says, “Walk before Me,” that is the kind of walk the Lord is expecting from Abraham.

When I was thinking about such a human life, many times we think, “I am almost done. I have almost finished a good run.” Really, God comes to us today and is talking with us today, saying, “Now, walk before Me and be thou perfect.” It is a questionable thing, but it is very clear. The Lord is trying to make a point. Now walk before Me as if your dependence is on Me, like in Hebrews 4:12.

### **All Things Are Naked and Opened unto the Eyes of the Lord**

Many people know it, but for the benefit of the young people, I will read Hebrews 4:12. It says, “For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.”

It knows the thoughts of your heart and the intents of your thoughts. It can discern your thoughts and the intents of your heart. That is what God is saying. “I know you are walking, but you are so naked before Me. I know your heart and your thoughts. Now they should be perfect.”

If they are not perfect, if you are walking, you are still walking, but you may make some choices and move aside in a way that is not in the will of the Lord. The next verse says, “Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.” They are naked in the eyes of the Lord.

It is such a powerful statement. Whatever we are doing, whatever we are thinking, they are all naked. Nothing is hidden. In this generation, children will think they are looking at their phones and that nobody is looking. Unfortunately, every person can look at you, even cybersecurity, even Apple can look at what you are browsing. That is our mindset of us.

When I say to my kids, I just use the example of my kids because I am watching them. I say, “Do not watch the phone.” They go into the bedroom and watch, thinking that nobody is watching. But they are so open to the world. Likewise, sometimes we behave like those children. Whatever thoughts and intents are so open to the Lord, it is like coming on the screen.

That is what God is talking about. “I know you have done great things in life. I know you have achieved great milestones.” But He is talking about more than the milestones and more than what you have achieved. He is asking you to be perfect.

The Lord is our righteousness, Christ is our righteousness. We are not saying that “Oh, the Lord is saying you have zero sin.” I do not know whether that is achievable or not. But with the strength of the Lord, in the eyes of the Lord, it is achievable. The Lord is saying more and more.

I remember always one sermon given by brother Mac, "More and more." The Lord is expecting more and more perfection, which is possible in Him, possible through Him. I was reading references to determine, is this the Lord Jesus Christ or the angel of the Lord speaking? But either way, in the Lord, we can achieve that; not through us, but the Lord has the desire.

The Lord is saying, "You also have the desire because I have a desire for you to walk and be perfect." One of the references I read says, "all this as in His presence, and under His watchful eye, that sees and observes all things and before whom all things are naked and open."

### **Thou Be Perfect**

When I was looking at references to "Thou be perfect," one said: "sincere in acts of faith and in duties and going on to perfection; which, though sinless is not attainable in this life, but is desirable and is to be had in Christ." What a hope we have! It should be desirable.

I do not know if it is attainable; but in Christ, it is attainable. Again, I am not saying that you have been judged by the works because Romans 4:1-3, when it talks about Abraham, it very clearly mentions that it does not depend upon the works or the deeds. But still, there is a Christian walk. We all know that we should walk in the light.

There is a Christian walk that the Lord is expecting to be perfect, which brings much glory unto the Lord. Not only does it bring much glory unto the Lord, but the Lord has worked with you and me. We have seen after this how the Lord has blessed Abraham and gone on to do so many other different things in his life. Where he could give his son as an offering, where He was blessed with Abraham.

So, when Abraham thought it was done, the Lord said, "It is a start. It is a start to fulfill My promise in you. It is a start for you to be called the Father of Faith. It is a start for My eternal plan, which was laid before the foundation of this earth. It is the beginning of it through you."

Abraham is called the Father of Faith. When Zacchaeus accepted the Lord, He said, "Today, even he is also a son of Abraham." So much that Abraham introduced. That is a big plan the Lord had. But I was just thinking, for us, what does it mean? Today the Lord speaks to all the people under 99 years old. I do not know how many people there are, I think all of us.

If today the Lord says to all the people who are 99 years old and under, "Today, dear, walk before Me and be thou perfect." It is a questionable thing for all of us. But the Lord has a plan. The day we think we are done; the Lord has a plan because He wants to pursue more and more.

## **Your Life Is Hid with Christ in God**

We all know Christ is our righteousness according to I Corinthians 1:30. Do not ever think that you are unrighteous. Because today we worship the Lord, that we are righteous in the Lord Jesus Christ, who has enabled us to come and worship. But the Lord has more for you because the Lord has a plan for you, the Lord has a will for you, each individually; and the Lord has a plan for the body of Christ as a group, as a local church, as well as a universal church.

Most of the children here are born again and baptized. For us, who are we? Colossians 3:3: "For ye are dead, and your life is hid with Christ in God."

Your beginning is from Christ. Now you are hidden in Christ. I think we are far better than Abraham with the knowledge that was given to us and the Christ who died for us. Because of Christ's death, we are far better because we know that we are hidden in the Lord Jesus Christ.

Your journey begins from there. Your journey does not begin from somewhere else your journey begins from Christ. From there, you are trying to walk and trying to be perfect.

Such a privilege the Lord has given to this generation! You need not go everywhere. There is so much confusion in the world about where to start your righteous life. Your righteous life starts in the Lord, from the Lord, because you are dead and you are hidden in the Lord.

What a joy it is! The same Lord, where you are hidden, is the One saying, "Walk before Me and be thou perfect." So, when you are hidden in the Lord, that means He is protecting you.

When you are hidden in the Lord, He is protecting you, you are not falling. But do you have a desire to walk with the Lord? Do you have a desire to be perfect in the Lord? That is what the Lord is asking because He knows the intent of your heart and the thoughts.

You are naked before Him in everything, in all your thoughts, nothing is hidden from Him. So, do you have that intent? If you look at Colossians 2:6-7, he talks about the same thing, walking for young people, for grown-ups too. Because under age 99, there is no escape.

It says, "As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."

So here also it says, "Walk ye in Him." Walk ye in Him with whom and in whom you are hidden. So your pattern is the person leading you. You need to walk with Him. When you walk with Him, your life pattern should be like Him. Your life pattern cannot be different from the person in whom you are hidden.

If your life pattern, your thought pattern, or your intention patterns are away from Christ, then you are not walking with Him. Thoughts are so dangerous for all of us. You need to remember when you are walking in Him, it is so true, you are naked before Him, none of your thoughts are hidden from Him.

### **You Walk with the Lord**

When you are walking with a person, then your pattern should be the same. If some great soccer player takes you and walks you in the field, you try to be like a soccer player. You try to be dressed like a soccer player. You are almost feeling like him. You know, when he dribbles the ball, you are thinking, "Maybe I also can do that."

Today there are many new soccer players. When I was watching, it was Maradona. Now there are so many good players, and the kids want to be like them. The Lord is a better coach than any other great coaches So, you have a better coach. The Lord is saying, "You are hidden in Me. Now I am walking, you walk with Me."

So, you are hidden in Him. Your life and my life should have that pattern. Whatever we have done in the past: how many great things you have done; how many altars you have built; how many offerings you have made; how much knowledge you have gained; your life should have the pattern of the Lord.

Because it is not an intellectual thing at all. This is not an intellectual thing, this is a spiritual thing. This is a living life. The Lord wants you to have the pattern shown outside so that people can see, "Yes, this person is hidden in Christ."

You can also tell yourself, "Yes, I am walking in the pattern of the Lord." And not only the pattern, but also conduct your life in the same way. When you conduct your life, you influence others. Conduct your life the same way as in I Thessalonians 4:1, the last part says, "... ye ought to walk and to please God, so ye would abound more and more."

The Word says you ought to please the Lord. The pleasing of God is not that you are doing some actions, it is your desire to please the Lord. All our actions, all our good things fall short before His holiness and righteousness.

What is your intent? If a person commits murder, in any murder trial they ask what the intent of the murder is. So, you should have the desire, "Yes, I want to please my Lord. I want to walk with Him who has died for me, who has hidden me. I am not a person who is walking around this world like a balloon flying anywhere around. I am hidden in the Lord. I have a desire to please the Lord. I want to do more and more."

I think we had a big sermon one time on "more and more." That is the desire of the Lord, to see you walking with Him, so the Lord could fulfill His purpose and His desires in you and me.

God called a great person, Abraham, to walk before Him after all Abraham had already done; maybe God is saying to us every day to walk before Him and to be perfect. What a call it is for Abraham, after all that he had done in his life.

## **Rooted and Built Up in Him**

The next one is rooted and built up in Him. If we cannot walk, we cannot be rooted in Him; if we are not rooted, we cannot be built up. It is as simple as that.

Once you are rooted and built up, you can do more and more. It is a continuous activity, both a present and future tense in English. You just keep on going.

There is no end for the Christian life. A person's life may end at 99 years, but there is no end for the Christian life. Maybe through prayers, maybe through gifts, maybe through giving, maybe through serving the Lord, maybe in outreach, whatever the Lord has for you, He has His purpose. You are not done until the Lord says you are done, "Come to Me."

You are not done. So, we are all young in the sight of the Lord. This is all one generation. There is no senior generation, younger generation. We are all one generation. Nobody is done until the Lord says, "You are done." So, there is a lot of activity to walk and walk before the Lord.

One of the references I read on rooted and built up was very simple, "it will reflect the fact that we are in union with Christ. We will grow in our knowledge and application of the gospel as we bow to Him as Lord. If we live in Him, we shall be rooted in Him more firmly, and the more we are rooted in Him, the more intimately we shall live in Him."

That intimacy is so important. Sometimes as believers, when we hear the same message again and again, there is one dangerous thing the enemy can say: "Oh, I know about it. I know about it." That is dangerous because it can make you not grow in the Lord and walk in the Lord, because you already know and that makes you slow down. That is an enemy scheme. Being rooted and built up in Him, these verses have become so common in our lives.

For something to root, we know how deep it is. If you uproot any of the large trees, if somebody says dig it and remove it, then you know how deep the root is. It takes such a time to get rooted; it is so deep.

We have heard this before, but we need to make sure that we have that intimacy with the Lord, that we are having this pattern of life.

## **Hunger and Thirst After Christ**

But in practice, how should we work? How shall we do it? In practice, how shall we do it? We all know that we want to do it, but there is no formula.

We are all coming together and feeling together. Feeling holy is not enough, or feeling we are all trying to do good.

The Lord talked about hunger. Matthew 5:6, the basic message for children, says, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

So, the Lord is talking about hungriness. This hungriness should be in our life. Children are hungry. We are all hungry. No one can say, "I do not know what hunger is." We all know what hunger is.

We should have that hunger, and thirst after righteousness. We should run towards it, pursue it. In India, they say this man likes so much money, he is running behind it, he is running behind the money. We should have that kind of running or thirst for righteousness.

The righteousness is the Lord Himself, the Lord Jesus Christ, He is our righteousness. We should have that hunger and thirst. The day we think we are low, the Lord is telling me, when I was reading through the Word, "you lost that hunger; you lost that thirst. I do not see you are running for it." The Scripture speaks so clearly, the Lord is proclaiming here that you should have that hunger and thirst for righteousness. That hunger and thirst for righteousness will make you walk with the Lord.

When we have hunger and thirst, that should be our cry. "Yes, Lord, I want that hungriness. I desire the thirst to have that righteousness. You are my righteousness. My beginning is from You. I am hidden in You. I am hidden in the righteous person. My hunger is to have more and more righteousness of You, more and more of You."

I think one of Brother Kaung's books says, "Turning into the image of the Lord is becoming like Christ." There is a maturity in becoming like Christ. It is not more knowledge, being more teachable. It is not what you are saying, but it is about what you have become. It is not how much knowledge we have learned through the Word of God, but what you have become.

### **The Danger of Relativity**

After all this Word of God, you learned so much. When I was a kid, we had a competition called "Who Knows More?" There was a competition; all ten people used to stand in a line. I needed to say one verse, then another person should say a verse. We keep on going, keep on going, and the person who cannot say the verse is out.

And we were so smart. We were raised in the Hebron main branch. They had all the verses at the top of the wall, like hundreds of verses.

So, before we started saying our verses, we should read all the verses that were hanging on the wall so that we could pull someone down easily. But it is not about who knows more; it is about who you have become.

It is not about relativity: what you are, what I am; it is you and the Lord. The problem in Christian life and almost the greatest sin in Christian life is relativity. I am better than him or she is better than me and feel comfortable, "Oh, I am better than



him.” It starts with addressing money and ends up in spirituality too, “I am better than him.” But it is not relativity, who you have become is between you and the Lord.

We all know that Christ is our righteousness and not pulling ourselves to feeling that you are enough. Holy is not enough, but involves more than that, that we should have the desire to grow.

### **Running to Win the Lord**

I gave you an example. If somebody likes money, he is always thinking of money. We say he is running behind money. Paul says the same thing, but he talks about other running in I Corinthians 9:24-27.

I like kids running behind education too. But there is another running for the believers, for children. Everybody runs in this world. But this running is special for the believers.

Some kids are running behind education. I am happy some children are running behind sports. I am happy grown-ups are running behind their families. Sometimes I think it is me. Some people are running behind business and money.

We should have that running Paul mentions in I Corinthians 9: 24-27. It says, “Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we are incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.”

So here Paul is talking about running to win that crown, running to win the Lord. What is bigger than the Lord? The statement is shown: You are hidden in Christ, you are running with Him, and running for Him, and running to win Him. Everything is with Him only. It is not like you are hidden in Him and you are running for something else. You are hidden in Him, you are running with Him, and running for Him, and running to obtain the crown.

### **Continuous Running**

This is the thirst you should have. I do not know when Paul said that, at what point in time. But Paul is saying there is something that you have a desire to pursue more and more, more and more. It does not end.

The race does not end until you are done. There is no competition between your neighbors who are running. Your eyes are on the Lord, your eyes are not on your neighbor in the church or friend or relative.

Your eyes are on the Lord. It does not matter who is stopping, you are running. But helping others to run, that is a different thing. But you are running, it is never going to end. The runners only end when the end of the line comes.

So, this is what God is expecting. The hunger for righteousness should not die. The hunger and the desire should be more and more to please the Lord. Then the Lord will pursue it.

We do not know what kind of hunger Abraham had. But Abraham thought, "I am done, almost." But the Lord says, "You are not done. I have so much of undone work for you."

### **Count All Things Loss for Christ**

And similarly, Paul says in Philippians chapter 3:7-8. In this process, there is something more he is talking about. "But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ."

You are running for the Lord, you are running for this righteousness, as simple as that. When you run behind money, sometimes people leave behind families. Likewise, when you run for the Lord, you are also leaving these worldly things behind. You feel they are like dung.

He says, "I have suffered the loss of all things, and do count them but dung, that I may win Christ." So, all other things are becoming dimmer and dimmer, dimmer and dimmer. It becomes negligible in our lives.

When I am standing here and speaking this message, this is for me, more and more. I feel it is for me more and more. As you know, it should become dimmer and dimmer. When the things of the world stop becoming dimmer and dimmer, if they are not becoming dimmer, somehow your and my run is going in the wrong direction.

So, whenever you run behind something, you lose a few things. That is a pattern of life. When you run behind the job, you lose a few things. That is the nature of the law. Because you need to leave them behind; you cannot take that and run.

Likewise, you run for the Lord, you run to win the Lord, you automatically leave things behind. That is what "thou be perfect" means. It is a continuous process. You are becoming perfect and perfect. You are walking and becoming perfect.

Our run is with hope. We are not hopeless runners. We run with the hope that one day our Lord will say, "Well done, My beloved servant." It is not "Well done, My beloved servant, better than others." He says, "Well done, beloved servant."

### **Faith In Action**

As I mentioned, Abraham's faith was not just an intellectual asset, but a life-changing action. Abraham demonstrated his faith in his obedience. Galatians 3:6 says it is not an intellectual thing; it is a life-changing action. Our lives have all changed. Abraham's life was changed when he left the kindred. Abraham's life was changed when

he was separated from Lot. Abraham's life was changed when he won the war. Abraham's life was changed when he built an altar.

But the Lord wanted more. The Lord wanted more out of him. I do not know what more the Lord wants from our life and all our life. The Lord wants more from us.

To walk before Me means to be aware of God's presence, which I said in the beginning, and align with His will. In the Old Testament, if you see Micah 6:8, it says the Lord is looking for kindness and justice. But the Lord is calling us to run in a way as Ephesians 4:1 says, "the manner worthy of the calling." The person who is carrying you, the person in whom you are hidden, run in a manner according to Him.

### **Wholly Observable by God and Wholly Accountable to God**

To walk before God is to live with the knowledge that God is always with us, that all we do is 100% observed by Him. There is nothing you can think that He did not see. Everything you do is 100% observed and 100% accountable, whether it is good or bad. Because nothing is hidden from Him.

When I was a kid, I saw ants. The ants, they think nobody is watching, but I am watching. They are going in a line, and they are carrying the food. And I think, "Oh, these creatures do not know what they are doing, they think nobody is watching them."

The Lord definitely has better vision than us looking at the ants. Still, we cannot get into those ants' houses. So, everything is observed. The young people may think this is not being observed by the Lord: a friendship, a relationship, a talk, a joke, a music.

I am not judging anyone, but you know, everything is observed. Everything is accountable. What you listen to, what you say, that is the pattern of life. The pattern of life is not something where you live here and go live something else in the church.

The pattern of life is what you do every time. The pattern of life is what you like, what music you hear, or what actions you like or whom you like. This is a pattern of life. That is what the Lord wants: "I am holding you. Your pattern should be like Me, not the enemy."

So, it is very careful. Everything is observed. Parents may not observe, but the Lord observes. And that will direct your steps, and that will make you walk.

### **Conclusion**

The call for Abraham to be perfect, these two words, these two statements, the call for Abraham to be perfect is about having integrity of heart towards God. Jesus calls His disciples in Matthew 5:48, "Be ye therefore perfect, even as your Father which is in heaven is perfect."

That is, the Person who is carrying you is telling you the same thing: "You be perfect as your heavenly Father is perfect. Walk before Me and be perfect."

Philippians 2:15 says, "That ye may be blameless and innocent children of God without blemish in the midst of a crooked and twisted generation."

We are to be blameless and innocent children of God, even under 99 years old. The same statement is for all of us: blameless and innocent children. You know, this is the Lord's desire so that we would please the Lord who has died for us. Please the Lord whom we are in, who has hidden us, who is carrying us, who is leading us. May the Lord bless this word and strengthen us to walk and be perfect in His sight.

Let us pray.

*Dear heavenly Father, precious and almighty Lord, thank You for giving us this opportunity to come into Thy presence to seek Thy will. Yes, Lord, whatever we are, You want us to be blameless children before Thee. You want us to walk before Thee and to be perfect. After all Abraham has done, one day You called him after being successful in life. And when he thought everything was going well, You said You wanted more from him. You want to fulfill more of Your desires in him and asked him to walk before You and be perfect. Thank You, Lord. The Lord whose desire on us will never end. You want us to run behind You, as Paul said, "I run for that crown." One thing we are sure of: we are not running alone, Lord. Because we are hidden in Christ Himself. Our journey starts from righteousness to righteousness. Lord, strengthen us, help us to walk worthily. We give You all glory and honor. In Jesus' name, we pray. Amen.*

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