

## Financial Statement

Name \_\_\_\_\_ Address \_\_\_\_\_  
 Account No. \_\_\_\_\_ Social Security No. \_\_\_\_\_ Phone No. \_\_\_\_\_

For the purpose of obtaining loans with you, and otherwise procuring credit from time to time, I or we furnish the following statement of my or our financial condition as of \_\_\_\_\_; and in the absence of a new written statement this is to be considered as a continuing statement; and it is hereby expressly agreed that upon application for further credit, or renewal or extension of notes owing at any time to said bank, that this statement shall have the same force and effect as if delivered as an original statement of my or our financial condition at the time such further credit is requested or renewals or extensions granted.

| Assets  |             |        |       |
|---|-------------|--------|-------|
| <b>Current Assets</b>                                       |             |        |       |
| Cash and Investments  |             |        |       |
| Cash on hand and in banks                                   |             |        |       |
| Government Bonds and Investments                            |             |        |       |
| Notes and Receivables                                       |             |        |       |
| Cash Value Life Insurance                                   |             |        |       |
| <b>Total 1</b>  |             | \$     |       |
| <b>Livestock For Sale</b>                                   |             |        |       |
| No.   | Description | Avg Wt | Value |
|   |             |        |       |
|   |             |        |       |
|   |             |        |       |
|   |             |        |       |
|   |             |        |       |
| <b>Total 2</b>  |             | \$     |       |
| <b>Breeding Livestock</b>                                   |             |        |       |
| No.   | Description | Avg Wt | Value |
|   |             |        |       |
|   |             |        |       |
|   |             |        |       |
|   |             |        |       |
| <b>Total 3</b>  |             | \$     |       |
| <b>Grain and Feed</b>                                       |             |        |       |
| Grain Held for Sale(see back)                               |             |        |       |
| Feed on Hand(see back)                                      |             |        |       |
| Growing Crops(see back)                                     |             |        |       |
| Supplies on Hand  |             |        |       |
| Prepaid Expenses  |             |        |       |
| <b>Total 4</b>  |             | \$     |       |
| (1 thru 4)  |             |        |       |
| <b>Total Current Assets 5</b>                               |             | \$     |       |
| <b>Fixed Assets</b>   |             |        |       |
| Machinery, Equipment, & Vehicles<br>(see separate schedule) |             | \$     |       |
| Real Estate(see back)                                       |             | \$     |       |
| Buildings & Improvements                                    |             | \$     |       |
| <b>Total Fixed Assets 6</b>                                 |             | \$     |       |
| <b>(5 plus 6)</b>   |             |        |       |
| <b>Total Assets 7</b>                                       |             | \$     |       |

| Liabilities                                   |          |    |
|---|----------|----|
| <b>Current Liabilities</b>                    |          |    |
| Encumbrances on Livestock & Equipment         |          |    |
| To: _____                                     |          |    |
| Security: _____                               |          | \$ |
| To: _____                                     |          |    |
| Security: _____                               |          | \$ |
| <b>Notes, Contracts, &amp; Lease Payments</b> |          |    |
| <b>Due within 12 Months</b>                   |          |    |
| To: (1C) _____                                |          |    |
| For _____ Due Dt. _____                       |          | \$ |
| To: (2C) _____                                |          |    |
| For _____ Due Dt. _____                       |          | \$ |
| To: (3C) _____                                |          |    |
| For _____ Due Dt. _____                       |          | \$ |
| <b>Real Estate Pmts Due in 12 Months</b>      |          |    |
| To: (1RE) _____ Due Dt. _____                 |          |    |
| PRIN: _____ INT: _____                        |          | \$ |
| To: (2RE) _____ Due Dt. _____                 |          |    |
| PRIN: _____ INT: _____                        |          | \$ |
| To: (3RE) _____ Due Dt. _____                 |          |    |
| PRIN: _____ INT: _____                        |          | \$ |
| <b>Cash Rent &amp; Lease Pmts (see back)</b>  |          |    |
| <b>Open Accounts Payable, Credit Card</b>     |          |    |
| To: _____                                     |          | \$ |
| To: _____                                     |          | \$ |
| To: _____                                     |          | \$ |
| To: _____                                     |          | \$ |
| To: _____                                     |          | \$ |
| <b>Accrued Interest Payable</b>               |          |    |
| To: _____                                     |          |    |
| To: _____                                     |          |    |
| <b>Total Current Liabilities 8</b>            |          | \$ |
| <b>Notes, Contracts &amp; Leases Payable*</b> |          |    |
| To:(1C) _____                                 |          | \$ |
| To:(2C) _____                                 |          | \$ |
| To:(3C) _____                                 |          | \$ |
| To:(4C) _____                                 |          | \$ |
| <b>Real Estate Mortgages &amp; Contracts</b>  |          |    |
| To:(1RE) _____ % _____                        |          | \$ |
| To:(2RE) _____ % _____                        |          | \$ |
| To:(3RE) _____ % _____                        |          | \$ |
| To:(4RE) _____ % _____                        |          | \$ |
| <b>Total Long Term Liabilities</b>            |          | \$ |
| <b>Total Liabilities (8 plus 9)</b>           | <b>1</b> | \$ |
| <b>Net Worth</b>                              |          | \$ |
| <b>(10 plus 11)</b>                           |          |    |
| <b>Total Liabilities and Net Worth</b>        |          | \$ |

Principal Balance less Principal Payments Due in 12 Months.

**Feed Grain and Crops**

|            |        |  |    |              |         |  |    |
|------------|--------|--|----|--------------|---------|--|----|
| Wheat      | Bu. @  |  |    | Alfalfa Hay  | Ton @   |  |    |
| Wheat      | Bu. @  |  |    | Mixed Hay    | Ton @   |  |    |
| Rye        | Bu. @  |  |    | Oatlage      | Ton @   |  |    |
| Barley     | Bu. @  |  |    | Corn Silage  | Ton @   |  |    |
| Barley     | Bu. @  |  |    | Corn Stover  | Ton @   |  |    |
| Flax       | Bu. @  |  |    | Straw        | Ton @   |  |    |
| Oats       | Bu. @  |  |    |              |         |  |    |
| Corn       | Bu. @  |  |    |              |         |  |    |
| Soybeans   | Bu. @  |  |    |              |         |  |    |
| Sunflowers | CWT. @ |  |    | Rye          | Acres @ |  |    |
| Millet     | CWT. @ |  |    | Winter Wheat | Acres @ |  |    |
|            |        |  |    |              |         |  |    |
|            |        |  |    |              |         |  |    |
|            |        |  |    |              |         |  |    |
|            |        |  |    |              |         |  |    |
| Total      |        |  | \$ |              |         |  | \$ |

**Real Estate Schedule**

| Description | Tillable Acre | Pasture Acres | Cost | Value | Mortgage |
|-------------|---------------|---------------|------|-------|----------|
|             |               |               |      |       |          |
|             |               |               |      |       |          |
|             |               |               |      |       |          |
|             |               |               |      |       |          |
| Total       |               |               |      |       |          |

**Real Estate Leased**

| Owner | Tillable Acres | Pasture Acres | Terms of Lease | Cost Per Acre |
|-------|----------------|---------------|----------------|---------------|
|       |                |               |                |               |
|       |                |               |                |               |
|       |                |               |                |               |
|       |                |               |                |               |
| Total |                |               |                |               |

Machinery Insurance \$ \_\_\_\_\_ Company \_\_\_\_\_ Agent \_\_\_\_\_  
 Livestock Insurance \$ \_\_\_\_\_ Company \_\_\_\_\_ Agent \_\_\_\_\_  
 Crop Insurance \$ \_\_\_\_\_ Company \_\_\_\_\_ Agent \_\_\_\_\_  
 Life Insurance \$ \_\_\_\_\_ Company \_\_\_\_\_ Beneficiary \_\_\_\_\_  
 Life Insurance \$ \_\_\_\_\_ Company \_\_\_\_\_ Beneficiary \_\_\_\_\_  
 Life Insurance \$ \_\_\_\_\_ Company \_\_\_\_\_ Beneficiary \_\_\_\_\_  
 Vehicle Insurance \$ \_\_\_\_\_ Company \_\_\_\_\_ Agent \_\_\_\_\_

In whose name is above real estate title held? \_\_\_\_\_

Is real estate held in fee simple, leased, or under contract? \_\_\_\_\_

My age is \_\_\_\_\_ years. Marital Status \_\_\_\_\_ Children at home \_\_\_\_\_ Ages \_\_\_\_\_

There are no judgements or suits pending against me at this time except \_\_\_\_\_

Do you have any partners in your business? \_\_\_\_\_ If yes, state particulars: \_\_\_\_\_

Have you ever been adjudged a bankrupt? \_\_\_\_\_ If yes, state particulars: \_\_\_\_\_

In submitting the foregoing statement the undersigned guarantees its accuracy with the intent that it be relied upon by the aforesaid bank in extending credit to the undersigned and warrants that (he) (she) (they) ha\_\_ not knowingly withheld any information that might affect (his) (her) (their) credit; and the undersigned expressly agrees to notify immediately said bank in writing of any material change in (his) (her) (their) financial condition whether application for further credit is made or not and in the absence of such written notice it is expressly agreed that said bank in granting new and continuing credit may rely upon this statement as having the same force and effect as if delivered upon the date additional credit is requested or existing credit extented or continured. You are authorized to verify this information and retain the application whether or not it is approved.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_ at \_\_\_\_\_

Signature \_\_\_\_\_ Signature \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

SEAL \_\_\_\_\_