

Module: Alisone
Speaker: Eric J. Pepin
(2003)

Track 1

Eric: Listen to what I'm going to say because it's profoundly important, *profoundly*. To know what God is, is to be able to truly serve God. Do you understand the profundity of what I'm saying? Do you have any idea? Most people in my opinion don't have any idea what God is. In my opinion the ideas that they have of what God is, isn't even remotely close to what God is. And in so doing, how is it that they are truly serving GOD, rather than an ideal or an illusion of what they think it is? You may as well be serving the bicycle over in the corner of the room, for that matter.

I've always believed that one of the most important things for anybody to be able to say they serve God or they want to serve God, or they want to be a part of God, is that you must try to find the truest *form* of God that you can find. If you haven't really tried that, then you are not true to yourself and not true to what it is that you want that for your life. In other words, its just meaningless dribble that you're talking about and you haven't really seriously considered anything.

I also find it ironic that most people who say they want to serve God, haven't really even looked outside of their own circle of what they believe God to be. In other words if they are a Christian, or if they're a Hindu, or if they're a Buddhist, or if they're Muslim...it's like if you're going to understand what a flower is, it's okay to understand a flower. But don't you think it's more important to study as many flowers as you can, so that you get an idea of the bigger picture maybe? So to know what God is, ask yourself almost everyday, "How can I get to know God better? How can I get to know what God is?" And that's really a truth. I have come to believe God and know God to be, in my opinion, as part of a living organism. I believe that this entire universe is a portion of its body, its existence. Because I believe it is part of its existence, I believe that we are a very small microverse of the larger whole of what it is. I don't believe that God comes down to our planet and goes, "Eeny meeny miny mo; you've

got the gift from me and you don't." It's not to say that God selectively chooses anything in any manner that we'd like to believe; no more differently than you choose certain factors of your own inner-universe's workings.

What I do know is that God wants life. God wants the proliferation and forward motion of life. It wants to experience this dimension, this world, this reality. In essence, that is a core of understanding that it wants to live. In the same way *you* want to live, it wants to live. In a microverse way, you could say that the white cells of your body help to preserve the life and wholeness of your entire being. If they did not help you to preserve your whole being, your body, all the red cells and all the organisms of your body, wouldn't make any white cells and it wouldn't matter because you would die. You would die because of outside viruses coming into your inner universe to destroy the mechanism that gives you life. On a larger level, or the macro versus the micro, you could say that certain individuals or beings are in this dimension in order to serve the earth as a living organism, so that the greater can survive or make it forward to whatever its destiny is.

This is what I believe. If one wants to serve God, one has to understand God, or what God is. Once you have an understanding of God that relatively works very well, and have a level of truth within your self to understand it, that is when you can begin to serve it. I believe in my particular understanding of what God is that you have to find God by journeying within your own self. It's to say that you are energy; you are a consciousness of energy and that consciousness of energy must be observed, studied and contemplated by your self. You could say that a teacher's here to help you look at all those things. By understanding your own inner dimensions, your own inner vibrations, your own inner consciousness; you can vibrate your consciousness to approach or to meet a resignation, a vibration of where God exists.

It's to say that you consciously reside here between your eyes in your skull. That's where your consciousness resides. In all of this other part of your body you have awareness. This is to say that God's consciousness is somewhere, and in my opinion it's a vibration. It's a frequency that's constantly here, that's constantly saying, "I am here." The problem is that nobody understands how to reach and listen to that vibration. We think too much in terms of distance. In order to get from here to your house we have to walk a certain distance. God is not about how far away he is in those terms. God is right here. It is not a matter of distance you need to travel as much as needing to octave yourself higher so that you tune into and hear what it's saying. Do you understand? That's what I believe.

In saying that Adam and Eve were cast out of the Garden of Eden, I don't believe they were cast out of the garden at all. I believe Eden is all around us. I believe that it was our *sight* or ability to see it that was removed. It was a sensory. Listen to what I'm saying. It was a *sensory* that was removed. Your five senses tell you how to smell, taste, hear, and do certain things. It's what keeps you in tune with this dimension. It's what keeps you at a certain pace and keeps you bringing in data that's converted into electrical energy for your mind, for your brain. Everything's converted into energy.

I believe that the sixth sense is the window to finding God. I believe it's still there but we separated ourselves from it. Call it evolution; call it what ever you want. By discovering this inner sense, this inner energy, this inner ability to have a sensory that has the ability to move to into hyper dimension, or higher dimensions of energy -- higher frequencies, it is only through developing that sense that you may peer into where and what it is you are really looking for. In other words, to know if something is hot or cold you can reach out and touch it with your hand. Your eye isn't necessarily going to tell you if something's cold or hot. Maybe it'll give you the telltale signs of steam or something, but if it didn't, your eyes can't tell you that; neither can your ears. It's to say that if you were deaf, you couldn't hear if someone was yelling around the corner for you. Your sensory is designed to give you knowledge in certain areas where others can not. It's like dimensions; it's like hidden things. Each sensory has its array of experiences it can give you -- answers that you are looking for, for your own well being, for your own search, for your own need to expound upon for the one thing that it gives you: knowledge. That knowledge is designed to set you free.

What I'm saying to you is that this sixth sense brought us into another region where we should've had this other sense. This ability was lost through evolution of man as we developed larger craniums and weapons and tools, and we stopped using regions of our brain that we should not have. We would've been more spiritual as a species; we would've been more in tune with God as a species, call it mankind if you will. But we lost that somehow. And all of mankind has been trying to find it again forever. And that is what the need of all human beings is -- to find their relationship with God. Even red cells are trying to find something. They feel that they are supposed to. Some of us feel have it greater than others. It's what happened, what split mankind from that union. -- Evolution. It was the lack of using a certain portion of our brain, but other sensories remained.

The need to find the sixth sense, the elusive sixth sense, is a natural instinct in my opinion. The sixth sense is just as capable of multiple functions as your hands or your eyes or your ears. Are your

ears just exclusively just designed to hear conversation oor can your ears hear music that moves your spirit? Can your ears hear, and let you know of danger, or of communication of a different form? Your eyes...are your eyes purely designed to see or can your eyes not move your spirit? Can your eyes not save your life? Can your eyes not read or tell you of things that are not just in generality? Can they not deliver knowledge in others ways by reading books? Your tongue, your hands, all of these things don't just serve a specific purpose.

The sixth sense is multi talented. It's multi capable. It has a variety of things that it can deliver for you. It's up to you to practice it, to find it, to discover it, to exercise it. So when you meditate or when you do your spiritual work, what you're really doing is trying to develop that sixth sense, that sense that's been ignored, that sense that has not been worked with, that sense that has not been trained or taught. And you're trying to teach it and it's very weak in the beginning, because it hasn't been exercised like all of your other senses. Your other senses have been trained to help you survive so they have been mandatory in many ways. And the ones that do not necessarily have to deal with direct survival so much are the weaker ones. For instance the sense of smell, the ability of smell I should say. So the sixth sense is a matter of bringing it forward: the more that you use it the more that you become aware of another world.

If you're a musician and you listen to music all the time, and you play music, what is it that most of the time in your reality of life that you relate to? Music! You hear it all the time. You hear it in doors shutting; you hear it in people hollering. You hear rhythms and patterns. It's where you exist. And artist uses his eyes? The artist sees all the colors and shapes and shadows. So what happens when you start to use your sixth sense? Your dimensional world comes forward. You begin to see more of that reality than others do. You see more spirits. You see more entities. You see more dimensional things. You see more energy. You experience things that are of a paranormal level. You reach hyper dimensional levels of consciousness that other people can't even begin to understand. Do you understand?

The idea is to find ways to get your sixth sense to work, to kick it into gear in ways that fool it to do things. And then all of a sudden you realize you can do you can do these things at will and you can experiment, to relate to things and you begin to expand on those things. For people who don't work their sixth sense, of course it doesn't exist for them. If you never heard, or were able to touch or smell, it would be something very hard for you to relate to, or to understand. The sixth sense is one of the

final senses to find God, or find what you're really looking for. It cannot be found only by your five senses.

You must be complete, for each one is a tool to find your way back to God. And because you're missing one, it's the loop that I believe that all philosophies and all teachings are missing. I believe the reason why students do not reach enlightenment from other teachers that teach enlightenment is because they are missing the reality of understanding that in order to meditate to reach higher states of consciousness... somebody would say well in Buddhism they teach you not to develop psychic abilities, or in Hinduism or what ever. There's a lot of argument that I could give why I don't believe that to be true even though it may be in the doctrine. It may be written that way but there were reasons for that because nobody could really talk about it because people were fearful of the ability to read your mind, or have powers over another person, or you could perceive into their mind and know certain things.

The point is that they would never have had people give them money to support the monasteries. They never would've been supported to have children brought to help build the next generation of spiritual students per say, for the Buddhists, for the Hindu or whatever. People would have been so fearful that they would've been pushed away. So instead they said, "No we're peaceful. We're this; we're that; we don't push for these paranormal abilities and stuff." They kind of pushed it underneath the carpet so that they could get along with the real world, so they could get along with mankind because mankind was a necessity to help in a relationship so that both could successfully achieve their goals.

And I believe this is why history has extracted it from books, and why it's been written certain ways, and why openly spiritual people would have to say we don't really profess that. But in the secret teachings, of course they would tell the inner circle what the deal was. Of course they would look, "There is a sixth sense; this is what you need to achieve. You need to develop if you're going to understand or to find your connection to God. This is what you need to understand. And don't be afraid of it, and we're going to teach you not to be afraid of it, because now we've earned your trust and you understand a lot more than the average person does. And we've spent years teaching you, so now we're going to show you the real thing now. We're going to help you find what you're really looking for. We're going to teach you to see, and to hear, and to taste, and to feel in another way that you never

thought imaginable.” And without that sensory, with out that offer, every spiritual master in my opinion knows that they would never have a successful student. Do you understand?

Track 2

Eric: So In order to know God, to really truly know God, you need all of your senses. To understand what God is, I can't say to you in just words. I can't wave my hands around and paint a picture of what God is. I can't have you listen to a piece of music and say this is what God is but I'll swear all of them are a reflection of God in some way. If you smell something beautiful, it's certainly a piece of God. If you see something beautiful, it's a piece of God. But your five senses no matter how well attuned, how close they can bring you, will never be the final chapter to completing what you're really looking for inside your spirit -- that ache, that need, that feeling -- because there's something missing.

And that's why people go on and on and on their whole life, never quite there, never quite complete. You read it in all the poets' works; you see in all the master artists' works. You hear it in all the greatest musical pieces developed and created. But there's something they're all still aching for, as if they've made it to the very fringe of what they were *really* looking for, which is God in the end for all living beings. It's as if something didn't quite take them there and it's about the sixth sense. As I was saying earlier, if one learns to meditate and they're told well your not supposed to develop your spiritual abilities, but yet by meditating one day you will all of a sudden find enlightenment. I think that is not correct.

And I will care to differ and debate that with my peers of spiritual teachers because I think that they themselves are mislead in some ways. And I may sound very bold and arrogant to say that but call it a theoretical approach for the matter. The point is that every great spiritual master has demonstrated what would be considered paranormal abilities; the very thing they're told not to really do or to use, they themselves use. They see the future. They heal the sick. They move objects through their mind. They appear to have innumerable amounts of psychic abilities that they demonstrate in different ways.

I think it's that very development, that somehow they figured out on their own that led them to their own enlightenment; their own way of finding a hyper dimensional conciousness; their own ability to enter into that realm of understanding. And I think the only reason they came back and said well don't do this and don't do that is the whole approach because society would not have accepted them.

They would've been fearful of them. It would've been like the witch trials, just a different century, a different culture. It's fear of whatever we can't understand that we attack or push away.

So there was a lot of political arena or communication where these things had to be swept underneath the carpet. So my example of this is: if the sixth sense exists, and I certainly believe it does, then it's to say all these people who are meditating, searching to find some form of enlightenment, the vast numbers never do. And I think that the ones who actually do find it, they don't come forward and say this, but in their own way have already developed some kind of sixth sense within them. They've either dabbled with it on the side or intellectually thinking it found a way to loop into that, but they found the sixth sense and integrated it with their teaching, being the final piece they needed to find the higher consciousness.

So I would say to a person, "Well if in fact you're going to find enlightenment through meditation and you're told that's what your going to do, I ask you one thing: How is it that you learn this tool?" And I would be told, "Well what do you mean?" Because this is a discussion I've had with a student of mine, and I would say, "Well, if you learned meditation, it was a formula of knowledge that somehow you attained. How did you attained it?" "Well," he said, "I read a lot." I said, "So you used your eyes?" He's like, "Yeah, and I listened to tapes." I said, "So you used your ears?" He said, "And I watched video tapes and different techniques," and so I said, "So you practiced with you hands and your sensory and your eyes and your ears?" And he's like, "Yeah." "So the formula that you got to find what you were looking for was based upon data collected through your sensories?" He's like, "Yes." I said, "So what would happen if I told you if the sixth sense wasn't used; that you're missing a final piece to what you're really looking for? And all years of meditating countless hours every single day isn't going to give you what you're really looking for in the end? That you fooled yourself, or that you're under an illusion to find what you're really want?"

And this was profound for somebody who said to me, "You know, you shouldn't develop your psychic abilities or your sixth sense," because they're told in scripture per se in spiritual levels that you shouldn't bother. So this is revolutionary.

So when I say to you, in order to serve God, you must truly be able to understand God; you must be able to find God. Do you understand what I'm trying to say here now? That through the development of your sensory, through the development of your training, through me pushing buttons, moving your emotions making you think, pushing you through this mill of working your mind per se,

my hope is to be pushing your sixth sense to come forward, to use your other sensory without you realizing you're necessarily doing it. And in so doing, the byproduct is you begin to awaken. And you begin have the ability to now perceive the final puzzles to finding God. That which you are seeking most in your life, that is what is missing inside of you that you ache for to understand to serve. But more importantly, to understand what it is that the Force is asking you to do.

If you don't have ears how is it that you can hear somebody telling you what their need is from a distance? If you don't have eyes, how is it that you are going to be shown what you need to do? Now, it's not to say you can't do it. It's not to say that you couldn't have somebody write it down for you if you were deaf, or if somebody couldn't put it in Braille. But imagine the chances of that information getting to you. Imagine if you had to find it with Braille, and you had no one else really to help you so easily. What are your chances of finding what you're looking for? Maybe you need help. A teacher, a friend, or someone who's trying to show you what you need to do, or how to get there, or how to help you. But still in the end, something as complex as God, we're talking about the ultimate piece of information now; it's not going to be something that we're going to find so readily or easily. So therefore you have to have a respect and realization that it's going take a great deal of effort to find what you're looking for. Do you understand?

So I think God is not a man or a woman and we're all past that. We know that God's probably an organism, and it's a consciousness, and it's an energy. But it's an energy that's constantly here, now, in this room, at this very moment. But your sensory doesn't see it. Just like counting the letter F's on that sheet of paper. It's elusive to your mind. It's to say that if you were deaf right now we could have blaring music going on and everything would seem as calm and surreal as possible and we would have no idea why the cats abandon us, or why the neighbors would be banging on the walls. We couldn't even hear them. It would be as serene and beautiful as ignorance can be bliss.

So God is here right now. God is absolutely vibrantly loud, full of life. The problem is you cannot experience it fully because you're missing one of the final things to help you find what it is you are looking for. So to know your purpose, to know what it is that you crave to do or to serve, to understand and to be in the presence of God, to know that you are loved, to experience the things that you seek most, lie in your own ability of determination to develop the last sensory in order to find what you are looking for. And In so doing you find your answers. In so doing you journey to levels of

enlightenment, levels of consciousness that allow you to perceive or to understand or to gather more pieces to the very thing you're looking for most. Understand? Any more questions? You better think of some.

Student: Does God love us?

Eric: Let me ask a question. How well do you know your body?

Student: Little bit.

Eric: A little bit? Do you have a personal relationship with your kidney, your liver, your heart? How about your thigh muscle?

Student: I don't think so.

Eric: Ok. If I tried to harm it what would you do?

Student: Protect it.

Eric: Why?

Student: Because it's valuable.

Eric: How's it valuable? Would you let me cut your shirt, before I could cut your skin?

Student: Yeah.

Eric: Okay, so you have a sensory of devotion to your body. Correct?

Student: Yeah.

Eric: But yet, we both know that your body is not you. We know that it is made out of living organisms all independently separate from you. You're just a coexisting energy being that's somehow hotwired in with it all. But they all live to serve you don't they? Because in so serving you, they serve the whole and the whole allows them to exist also. So it's a three way kind of circus if you want. Well, God very much is the same way. God will defend you with it's life. God loves you. But yet you live and die. You have cells every single moment, even as your sitting there, dieing right now. You have illnesses and poisons going through your body. There're numerous amounts of battles that you have no idea about. And sometimes you can even get very close to the brink of death, with colds or flus or diseases, but yet there is always a constant struggle to survive. Are you not using your own will to encourage your own body to live? When it gets to points like that, is there not a part of you that connects with your inner universe and wants it to fight the virus, and wants it to survive what it's going through? Well?

Student: Yeah.

Eric: The point is that God doesn't necessarily know who and what everybody is. It's not to say an important thing. It's no more important to God than it is to you. Now that may sound like a horrible thing. It may sound like God doesn't really care. God cares. It's such a much bigger, expansive thing than you can imagine. You love every part of your body. You want the best for your body. Sometimes you make some good decisions; sometimes you make some bad decisions. But in reality when you would really get boiled down to it, you would fight to live. You would fight for your body to survive. God loves all life. As much as you love your body, as much as you love your whole innerverse, even though you may not give it much thought. The point is you do.

So God loves everything. It's just a different kind of love than what we want to perceive. We want to perceive a loving nurturing relationship like a mother and child. I think the bond of life is much stronger that God has for us than even a mother and child. It's not to say that it can't be different kinds of love as there're variations of it, but it's to ask, "Are you aware of every single cell in your body? Are you aware of even any of them?" No. You mainly are aware of your main needs, your main sensory areas. There are certain areas that are important to you. But would you drink poison, if you knew it was poison? Now somebody might make small arguments about coffee or alcohol, or certain things, but we're really looking at extreme levels of conscious and understanding. Well, the point is that God loves

everybody as much as you love yourself. It doesn't mean that God is specifically aware of you. We want to feel individual and we want to feel that God has specifically identified us and singled us out and we have a special role.

I think every single living being has a special role to God, whether they're red cells, white cells, planets, or galaxies. Call them what ever you want. Everything's vitally important. Wouldn't you say that pretty much you're concerned about every cell in your body to some level? Maybe you could spare a few here and there but you'd be concerned if there was a lot more on it's way out. So the real question is not so much to hold God responsible or to be angry that God doesn't acknowledge us in the level that we want. Who are we to demand that? Who do we think we are, that we are supposed to be so selectively chosen by God? I propose something different. I propose that God gave you a brain and intelligence and said, "If you can find me, I'll be happy to meet with you. If you can move yourself to some higher level then I'm always here for you." If you don't want to try then you have a right to live your life the way it is. They say that God gave us free will.

If you want to find God, you have every single thing given to you to find him. You just have to put forth your effort, your will, in order to find God. If you chose to be in that place, to that experience with God, then you must work towards it. If it means meditating, if it means developing that sixth sensory, if it means whatever you need to do, you're moving towards God. It's not like you're walking to God, but in a way you're traveling towards God. You're changing you octaves, your vibrations, your tonals, so eventually you're so there, you're in that presence. Of course it's to say that some cell of your body all of a sudden say, "Hey I can acknowledge you to some level or here I am." Do you see what I'm saying? It's about stepping forward in a way.

White cells do it everyday. White cells have a much more active relationship in the body than red cells. Red cells kind of do the bodily thing, but they're very much about this is what I feel like I need to do. They do their job. A white cell feels a need to preserve something greater, where the red cell doesn't. It can identify where the bad guys are, where the red cell couldn't tell the difference and it couldn't care less. Why does a white cell acknowledge these things? Because it's on a higher level of understanding, there's different relationship for it than for the red cells. Both are critically important but to the white cell it's not a matter of importance; it's just a matter of it serving what it feels it needs to do: something greater than itself. It doesn't have to perceive who you are or even know who you are. It knows your presence. And how I know that is when people get sick, they know in cancer studies and

various research that when they're more positive, their immune system rises. White cells get stronger. It's as if some power of the Force is feeding them, supporting them, encouraging them, empowering them to fight some kind of disease that's destroying everything.

And they're receptive to it. How is it that they are receptive to it? Because they understand the Force, they know who you are. They may not know you as this person or that person but what's in here, what's in you. They feel you and they're loyal to you. They're loyal to you to the bitter end and if you just rely them on, if you're just willing to help, they'll fight to the bitter end. If they're going to go they're going to go. But they'll fight to the bitter end if you ask them to, as full well as any white cell in our reality of thinking would. Right or wrong?

Track 3

Eric: So their relationship is greater than those of the red cells in my opinion and they seek it out. For some reason they just choose to live in a different level of relationship in your energy field for what ever their existence is, which is nothing compared to your existence. You're infinity; you're ancient compared to them. In retrospect you want to develop a relationship with that field of energy. The more that you can relate to that field of energy the more that you're going to understand, perceive and conceive and understand and relate to whatever it is that you feel that you need to be part of. It's what's going to complete you. More than likely you're never going to understand what God is completely. No more than the white cells in your body will ever completely understand who you are. This reality is beyond them. But is it so important to understand it? Is it not more important that it'll be so complex as it is already that you don't even matter? Do you follow me? That you have to have your own experience of God but it doesn't matter how extensive it has to be. It'll be extensive enough.

It's about you being able to move into that presence and being able to convey or understand, or communicate, or experience better so that you can do the best that you can to serve no more, no less than the white cells in your body would want. I don't know if that answers your question or not but I certainly think in some ways it would. It's not that God is some man on a throne; he's not a giant; he's not a midget. He's not flying around in a spaceship or whatever. You're already within God. God is here all you have to do is to choose to see, to experience. It's just a matter of awakening. Every single culture, every single belief already knows this. The problem is that the words fall on deaf ears. If you

say, “Seek and ye shall find; ask and you shall receive; knock and the doors shall be opened,” what is it telling you? It’s saying it’s already here. It’s just a matter of choosing to put forth the effort to do it. And nobody really wants to. They would just rather just do the red cell thing and automate and get through life and that’s that. So in order to find something beyond that, you have to put forth some kind of will, some kind of effort, some kind of will to want to be on that other level, and to work it, to get there, to be there, and to remain there. And everything that I believe that I teach really helps you to find all those things.

Whether it be right and left hemispheres of the brain, or masculine feminine polarities, to various techniques and training, but I think it makes people stronger, more emotionally stable, everything that you need to achieve what is it that you’re looking for. It helps you to become a more complete person in a lot of ways and that completeness is the foundation, to you being able to move into that sixth sensory, into something higher, with out having the demands of smaller problems in your life constantly distracting you to achieve something that’s very difficult to do. Do you understand? Questions?

Student: How can we learn to experience the sixth sense?

Eric: You learn by meditating. You learn by watching your teacher. You learn by different things that I’m going to teach you over time. I’m going to teach you how to shift your consciousness. There’s a lot of terminology that I use that you probably won’t know what it is until we kind of clue you in, or say this is what we mean by that. Or this is what we mean by that it doesn’t necessarily mean specifically what the word says. But because there’s just some things that cannot be explained in typical language, we almost come up with our own formulas to try and express it or explain it through analogies or makeshift ideas of how to express it. But you will learn to breathe. You will learn to hear. You will learn to see in ways that you’ve never done before and sometimes you have. Sometimes people cross over; it’s like ancient memory. They feel a certain way for a moment, or they daze off into this place that feels really good but its not about a place at all. Sometimes they smell something that makes their mind back flash to intensive memories. Sometimes they can hear a sound in the distance that moves their spirit somehow. They cross; they experience it, but not long enough. They don’t know how to hang onto it. They don’t know what to do with it when they find it, when they experience it.

Mostly it's about having some kind of understanding of what all these things are. It's about having some kind of tool to conceive or to organize it in such a way that you can make it useful to you. That's what I do. That's what I teach. I help you to put it into perspective so you can utilize it better. In this reality, in this dimension, human beings have to tag and categorize everything in their mind. When you have somebody who understands how the human mind thinks, how it operates, how it perceives intellectually, how it understands things, it's then easier to find a formula to help you figure out a way out of this dimension. Do you understand?

But you've got to work with what you have. You can't ignore it. If you've got arms and legs, and you think a certain way, you've got to work with what you have. It doesn't mean that you can't find a way out of it. You just have to see how creative you are to do it. That's where it begins and it's going to take time. It's going to take effort. It's going to take conversations at first. Philosophical ideas must be understood; you must understand things that we're talking about now and understand why we're doing these things, why we're talking about these things, why these topics. You must have an understanding of theoretical formulas. Once you have that, once you have a good grasp of theoretically what the universe looks like, as far as I perceive it, and how it functions and how God is an organism, and energies, and frequencies, once you understand all that, I can't quite explain it, but it's like some part of your sixth sense just starts kicking in.

It's to say I often watch Hellen Keller and she was this girl who was deaf and blind and she had no real sensory of the outside world. And what happened was she rebelled against it. She had no perception of our reality at all, because she was missing the two biggest sensories to help put it all together. As she learned or was forced to learn, more or less, she began to accept an idea or concept of what water was. It was given a name, and certain textures were given a name. As she became more educated, all of a sudden her world exploded. She entered our world; even though she lacked the sensory, she was able to compensate in other ways. Do you follow what I'm saying? And enter, share relationships, communicate, and to experience. It's as if she was always on the outer edge, always wanting to know but never really able to go in. And it's interesting because I watched a documentary once where she was saying that before she understood what everything was, she always had this sensory of understanding what certain things were. But she said it was always out of her reach. She said she didn't have a word for it, or understanding for it, so she could never experience it, as if she was kind of of denied.

And what I'm saying to you is that, as you learn from me, as you listen to what I'm saying, as I'm teaching you how to understand dimensions, feelings, vibrations, and tonals, and all the things, I'm going to show you that you experience everyday you just have no idea you're doing it. The point is all of a sudden you just awaken. All of a sudden you just begin to understand, it just makes sense to you. The same way that she had this mental break through; at some point when she was being taught, she didn't get it. Every time her hands were put in water, the lady would spell out water in her hands. So she could feel what it was but she didn't get it. Then all of a sudden one day, she got it. And she said, "No way, this represents water." And then she's like, "Well, wait a minute," she touches this, and she says, "Show me." She says, "Pillow." And she goes, "Oh." And so she got it.

It was like a light going off in her head. And all of a sudden this reality went right into her, so she could begin to experience it. In order for you to understand hyper-dimensional consciousness, in order for you to understand God, in order for you to understand all of these other things that I'm talking about, it's going to take time for you to listen to what I'm saying. And as I'm talking, as I'm trying to show you different things and giving you different examples, or explaining things to you or showing you how to do certain things, it's building that awakening. It's building something that's all of a sudden, you just get it. And then you're going to say, "I get it." And then we're going to say, "Okay, now we're going to take you even higher. Now I'm going to show you something even higher." And you might say to yourself, "Well why wouldn't I understand that right away?" It's like a whole other level of sensory. You need your first level of sensory to begin to understand in order to do.

It's to say, I can teach you. If you've never used your hands before to pick up a coffee mug, to pick up a stone a feel it, to touch something, that would be like one break through then. Do you see what I'm saying? It would be another break through to train you to how to make pottery with your hands, without it collapsing or warping. It be another thing to teach you how to play an instrument so you could experience emotions in a whole other level, a whole other doorway. Doorways are opened through your hands. Doorways are opened through your eyes. You may perceive beauty in a flower, but it's another to perceive beauty in artwork, with people gesturing their bodies in a certain way and understanding and getting it, so you can go to another level. So as you have breakthroughs in your consciousness, the idea is for me to keep showing you even more things that you can do.

That's what makes you angelic in the end. That's what refines you into enlightenment. That's what makes you compassionate and beautiful and understanding. And you realize that ego,

and *excentricism* and all of these things you thought you really understood, and you would point at somebody and say that they're this way or that way, once you have a greater palate of understanding, you really understand how trite those things really are, when you tried to understand them in some limited way. But you can't be expected to understand until you get there. The most that you can hope for is that you have the patience and compassion for yourself to get there on your own through work, through effort, through teaching, through having a good teacher really.

So that's what it's about. I think that every time I have a student and I show them so many things, sometimes I think students... as I don't want to mention names but some of you guys know of students, you know they think they get to that pivial point and they've got to it all. How can it go beyond that? They're seeing universes; they're humming; their whole body's vibrating this love of God. And I'm like, "Well." They're like, "That's it. How much greater can it be?" And then in a way they become self consumed even at that level. And you know it's funny because they're always leveled when I go, "Well let me show you something else." And it's almost impossible for them to believe that it can even go to some other level. But I always say it never will end. The day that it ends, is the day that I retire. I will just peacefully leave the universe, and I call it true death.

Like some people say they die and that's the end of them. Well I don't think that's really the end; it just depends on what you choose, but I want it to go forever. Show me a new piece of music. I'll fall in love with the next Beethoven or Mozart or whatever and they keep coming out with their own new music that goes beyond their first music. So how can you expect to just all of a sudden figure out the universe? As good as it gets, it always gets better. And I think that's wonderful. Who would want it to stop? Who wants it to be just completed at some point? I just hope to God that I have the ability to at least be able to have it, myself in the presence of experiencing that I can begin to even comprehend what it is. If you can't sit down and hear certain music, what a shame that is. So it never surprises me when students often think that they've hit some kind of pivial level where that is the end all of all ends. And it can't get better than that, and I just shake my head and I go, "You have no idea. You have no idea."

Track 4

Eric: Next question, come on, you guys have to come up with questions now.

Student: Can man create consciousness?

Eric: You're going to have to be a little bit more specific with what you mean by that.

Student: Oh, I guess to begin with, what really defines consciousness as man separates....

Eric: I think that consciousness is a multi variety answer. I don't think there's any one specific way of saying consciousness. I think for the most part, what people think is consciousness, is really an echo of life and I think that consciousness is to be self aware, but I think even in self awareness you're really kind of asleep. So is that conscious or unconscious? Okay. It's to say, in life we react to things. Well, Biochemically I think it's just all just an equation. Is your computer conscious? Can it not multitask? Does it not seem to respond to certain things? When do we realize whether it's conscious or not conscious? The point is, if we put in a super chip computer to make it have a thousand variables to a thousand reactions, and it seems to seamlessly react to everything appropriately as we see it, does it mean it's conscious now? I think human beings are in a lot of ways unconscious but they think they're conscious. And all of our emotions, our feelings, how we react to things, I think are things we're programmed to respond to in a very specific way.

I think that people are very automated and I think that there's a lot of amazing beauty in things and sometimes I'm surprised by a little something. I go, "Well, that's a little piece of consciousness; now that's real reality." I think that true spiritual seeking leads to true consciousness in the end. And you almost have to remove yourself from everything; that's kind of what meditation is about. That if you can remove yourself from things in life that maintain your random thinking, or what looks like random thinking because it's not; you react to things, so it keeps you in a program in a way. Something happens; you respond a certain way. You come into a house; you respond a certain way. All of these things are a program that are initiating all of your responses. Do you see what I'm saying? It's very complex.

When you meditate and you extract yourself from all thought, you only have one last thing and that is to possibly head into some arena that is true consciousness because once you let all the other programming stop, or you make it stop, then you go into this inner place that is of a more unique place.

There is not something prewritten there for you. It's just something that's beyond you and it's a different kind of consciousness. Do I think that man can have true consciousness or create true consciousness? Yes I do believe but I do believe that it's hard and I do believe it is part of what some people would call enlightenment. I think that everybody has a level of consciousness. Everybody has potential. Everybody has the potential of finding true consciousness. In some ways, we all have a portion of it to react to things, but I think that there's a greater portion that controls our consciousness.

So we've got to acknowledge that with the little bit of consciousness we do have and empower it to awaken. Do you understand? We have to utilize that so that we can awaken the very things that I'm talking about. So I do believe that people do have some level of consciousness and some people have a little bit more, or are able to exercise it a little bit more than others. But I guess yes and no. It's a matter of perspectives, as I said before it a pretty tough thing to kind of tackle. I guess in some ways I'd say red cells don't have consciousness as fully. It's not to say they don't, but not as fully as white cells. I think white cells seem to somehow have a higher level of consciousness and I think that the more consciousness that they begin to understand or achieve, or maintain, hence the word maintain, determines what level of ability or what level of spiritualness they have and their real consciousness of what's really going on around them. Good enough?

So I think that those understandings of finding God for you to really...I can sit here and tell you all day long this is what God is, but it doesn't really mean any more than what everybody else is claiming. The real answer is for me to show you so that you can show yourself. I can lead you to water. I can't make you drink it, but I can help you find it. You know? And I think that most spiritual people whether they be Christian, or whatever, I think that they're claiming the same thing. They're saying give you a formula to find God to what I've found and I think we all have our ideas of what we think that formula is. So again that's a matter of perception also. I just think my idea is better than their's and they think their idea's better than mine. There you go.

I think that when you meditate, you can be in such a spiritual place of calmness that in some way God is present with you. I think that you can feel it if you choose to feel it. It's almost like you have to allow it but you can have God come into you if you allow it. And that's what I think. I think that If you want to experience God, you just have to surrender everything that you think you are and that you have to remove yourself from everything that holds you in this reality and set yourself free. And If you set yourself free, there's nowhere else to go because God is always there. You just simply

all of a sudden realize what's been there the whole time. And it's allowed to come to you. It's like what was once said by somebody who was a religious person to someone meditating. They were like, "What are you doing? You shouldn't be meditating; you should be praying to God." The person responded, "Well praying to God is talking at God. God should already know all of our needs all of our desires. What's more important is that I listen to God. And when I meditate I'm listening to God. I'm listening to what It's trying to say to me instead of talking at It." So When you can allow yourself to go to such a place, you allow yourself to experience God.

When I have done spiritual things, when I have shown miraculous things, never once has it been when I've been in the Doe. Never once has it been when I've been Eric. You know? It's when I just surrender everything in my heart. It's like you just let God step into you. And it's really letting God orchestrate everything and you're just there where he needs you to be. He's energy so he needs to utilize something in this dimension and you're the most gratifying tool for it. And that's really what it's about. It's about allowing yourself humbly to be that representation for God to step through you. Does that make any sense? When ever I face what you want to call evil, and I've see greater evil than I would probably even discuss. There's the man that's part of you that's like, "Wow, this is intense. This is scary," and then it's like you almost say, "Okay I'm going to step aside now," and you just let this power step into you. You just realize how small anything that you face is; it's just flea size.

It's just a beautiful thing, I don't know how else to explain it. It's like a hum, it's like a song, it's like being hugged by your mother who loves you, or grandmother or something. It's the strength of a warrior or an army. It just goes beyond words. There are no words that can describe it. It's profound. It comes from being clear. It comes from being in a state of mind that is receptive so that you can let it step through into you because it won't approach you if it thinks in any way shape or form that you're unwilling. If you have any doubt, it won't step forward. You have to be so understanding of your own energy, you have to have such a relationship with your consciousness that you can allow it to flow through you. That's really the key And that's from practice. That's from being in tune and that's from understanding. You have to be careful you don't freeze up, that you don't panic. You have to understand what it is. You have to understand the situation. I think that God is so conscious of you and not wanting to hurt you, that God won't even approach you if he thinks there's a chance that you might be startled. Do you understand what I'm saying? That's how receptive and how kind God is. That's the only way I can explain it. It's just so respectful to you as a force, as a power that It wants you to really

be willing to openly work with It; and It'll work through you. Of course understanding that balance goes right back to everything that I've said. Any other questions?

Student: Can you speak of the intelligence and consciousness of evil?

Eric: Well, what do you want to know? I mean it....

Student: How does it compare to God?

Eric: Well.

Student: Or relate?

Eric: I see God as profoundly beyond evil. I don't even think there's a comparison if you look at the whole. But you've got to understand, when I refer to God as being the body of the universe, I refer in this dimension. What I'm really not saying, or elaborating on, is that I think God is multi dimensional. So not only do I think in frequencies, meaning that God is presently here, it's what frequency you're on, but more importantly, that on dimensions, in other universes per se, or whatever you want to call it, that God resides in those places. Well those can move up in higher octaves, and in the highest octaves only God exists. There is no evil there; there is no counter force of energy.

Now as God moves down in these octaves of energy, which each is a slice, a dimension of space, which is our galaxy, our universe per se, and there could be another universe, and another universe, but as you move up in these octaves, they're higher and they begin to change. They become more energy kind of universes, and frequencies and whatever. Even this is an energy universe. Nothing is really what you think it is. So as God approached this dimension and it took its energy and created the Big Bang per se, in this dimension, there's a law of physics. As you keep changing octaves of energy, you have different laws of physics, different reactions to your reaction and in so doing was the creation of the Darkside. The Darkside in this particular case is anti life, meaning anti matter. We're all matter. Our physicalness is matter and because the Darkside doesn't want us, it wants to remove the presence of matter. Now the highest level of matter is between energy and physicalness is

consciousness. Do you understand? Because everything you touch, you feel, and everything is matter but it's converted into a higher format of matter because of energy, your consciousness.

So the Darkside sees life on planets as a threat because planets on a larger scale are more the meat to the dark side rather than dealing with the microbes. We're microbes. Do you understand what I'm saying? But it deals with the microbes because the microbes can destroy the whole of the larger. It's the same thing, micro/macro, your own body. It's to say you're not destroyed. A giant virus doesn't come and clonck you over the head and kill you. On a micro level it tries to destroy you from a lower level on out. Do you follow me?

Track 5

Eric: It's the same thing. You could say as living beings, there are people that I believe have very dark abilities -- call them the Darkside or people who practice the dark arts or call it what ever you want. It's a whole conversation in itself, but they tap into this counter force. This dark side energy, and they use that for their own good, but it's like a virus in your body. The same way a virus can operate and mimic other things in your body and your white cells have to figure it out and hopefully defeat it. In essence, if you're asking how intelligent the Darkside is, I would say it's extremely intelligent, but not as intelligent as God. But it does not mean it's not a threat. Do you follow me? It means that the Darkside is absolutely a powerful threat in this dimension. Do you understand? In some ways it is a reflectiveness of God so it mimicks God, but in an opposite way of what Its intensions or desires. It wants just the opposite. Now God is certainly keeping a step ahead of the game. Do you see what I'm saying? But in the same token the dark side has won many battles. How much will God walk away with in the end? That's the real question and this is the internal battle that's constantly going on between the two in this dimension. So does that help to answer your question at all?

Does God allow the dark side or evil forces to exist in infinite dimensions?

Well, It doesn't let the Darkside exist in other dimensions because it just can't exist there but that's a whole other topic. But the point is that in some ways there's a truth that God likes to deal with the Darkside because it's a challenge; it's a challenge that makes God think. On the same token if God steps out of place once, well He'll just be gobbled up. Do you understand what I'm saying? So it's not going to go, oh you slipped up, here let me help you up. Do you see what I'm saying? It's about being

curious about something. It's like humans reflect a lot of what God is because we're part of God.

Okay?

Do we or do we not flirt with disaster when we're curious? I mean come on; you could ride a motorcycle. Why would you ride a motorcycle knowing that you're flirting with disaster on a higher level? Do you follow what I'm saying? Why do we fly in airplanes? Why do we scuba dive? Why do we feed sharks with meat and stuff or lions? In a sense, we are a small reflection of God. It's looking at the dark side wanting to counter it but at the same point saying that there's so much in this dimension in life to experience that it's not just you flirting with disaster. You're holding off disaster so that you can experience everything else that's wonderful.

As you're riding the motorcycle, you're also feeling the sun on your face, the wind in your hair, just the open freedom of certain things. You're always aware of the risk and you're trying to be careful. Well that's what God's doing in this universe. He is experiencing the immense, profound amount of possibilities here. Do you follow me? On the same token, he has to be extremely careful because there's always something out to destroy him. Just like us. We're constantly breathing in viruses that are out to kill us. There's constantly a battalion of preventive battles going on to make sure that you make it as long as you can the best that you can. So because there's a counter force does that mean that you shouldn't exist? You should just pack it up and leave? Or would you like to live life as much as you can? You'd try to live life as much as you can. God is trying to experience this universe as much as God can.

Student: I don't understand that. When you say God is trying to experience the universe, when God is all knowing?

Eric: Who said God is all knowing?

Student: That's what I thought because it's God.

Eric: God's not all knowing. God is all knowing to man, because man is very limited in his intelligence. But does that mean that we have to perceive that in comparison to us that God is all knowing? Or is it wrong to assume that God isn't all knowing and because we can't say for sure that's

the case? Listen, if God was all knowing, I give you this one argument. Then what is the need for any of this? What difference would it make? Why would you play the same video game if you knew every single thing that it was going to do before it did it? Well, in reality if you knew everything it was going to do before it did it, in reality you wouldn't even bother to do it because you've already done it all. It's already happened.

The universe is curiosity for God. His coming into this dimension is to see what is going to happen. What are all the possibilities? It's to experience this immense complex experience, but there are things even God doesn't know. And thank God; I'm sure he's thoroughly entertained. The point is curiosity. God is a young God in my opinion. He could be 20 katrillion years old. What is that compared to time itself? Does time even exist? So God is experiencing just like we do on a micro level. What would you do if there was nothing for you to do all day? Tell me. If you knew everything, what would you do? There's one thing you would do. You would try to find the one thing you don't know. I think it's a very simple equation. Does that disappoint you?

Student: No.

Eric: God wants to live. God wants to experience. God wants to understand. It's just on a much bigger level than what we are. It's just on a whole different level, a whole different extreme.

Student: Sometimes someone like me coming from a Christian background will try to box God in my own ideals. And that causes me a lot of trouble. Like the need to constantly feel like I need God to love me or acknowledge me.

Eric: The point is that God does love you, and God does acknowledge you. It's just not the way you would expect it to be. That's the thing and people talk about vanity and ego all the time. It is a form of vanity and ego to think that God should love you on the terms you think He should love you on.

Student: Are there finite dimensions?

Eric: Well, what is your interpretation of finite dimensions?

Student: Is God at the top? And going down, is there any high frequency that doesn't get or a low frequency...

Eric: I would say that there are many but you need to be careful when you use the term frequency because frequency is a very human term in proportion to sound and we relate to that. This is again how the brain catalogs ideas and if I'm not careful how I explain this then everybody will say, "Oh, well those are frequencies of sound. He doesn't know what he's talking about." I refer to frequencies because it's an analogy to help describe something to people who may not understand the term dimension, or multiple dimensions or whatever we may spew out there. So for the sake of saying it, does God reside in one dimension? I will say no; God is multi-dimensional. How many dimensions can God exist in? I think it's infinite. Why bother to counting? Do I think there's a highest and a lowest? I think in terms that we have to think as human beings that we are forced to think in terms of higher and lower. But I would certainly say that there are regions that God purely exists in, and can only exist in. And there's places where darkness exists, if we want to call it that?

I don't think it's anything until God enters it, because there must be a reaction. Do you follow what I'm saying? But it's to ask, "Are there places that the Darkside purely exists in?" For us, no because if it purely exist there it wouldn't matter because we wouldn't exist there because if it's completely Darkside, then there is no existence of matter. Do you see what I'm saying? There's nothing. It does not matter. Do you follow me? What matters is that there's a reaction here and the Darkside wants to remove it. It's a countering reaction. Do follow what I'm saying? And therefore, that's really all that one needs to really understand for here and for now. That's how I would probably say but you are asking me are there places that would be more Darkside than our dimension. I would say certainly say, heck yeah. Absolutely, there's some pretty profoundly dark places.

And you could say, "Some people say well you need darkness. It can only exist if there's light, and light can only exist if there's darkness, per se, or evil can only exist if there's good." Well, there's probably some truth to that, but I also see that as action and non-action, or reality becoming functional or not functional, which is a whole other debate. What matters is that somewhere this is a middle ground, you could say. It doesn't necessarily mean that it's specifically the middle ground for our dimension, but it's an arena in itself. And I think that in a few trillion eons of time, God will walk

away from dealing with it, because it won't matter. It'll move on to other things. But right now for us to think in terms of katrillions of years is such an infinitive amount of time, that it's infinity in itself for us. So what's more important is working on what God wants for an agenda now because that's what we're here to do and that would be the goal. Whether we can achieve it or not will be determined by the things we're involved in here and now. Does that make sense for you? Next question?

Student: Is there reincarnation?

Eric: Absolutely, there's reincarnation. The majority of people, red cells, do not have reincarnation; I do not believe. I believe that white cells do have reincarnation. I think it's a necessity to carry over information. It's just like white cells in your body. You never catch the same cold twice. Why? Because your white cells remember how to defeat it, or what the sequence or frequency is to defeat the viruses it dealt with. So you never catch the same virus because immediately you can recognize it, immediately knows its weakness, how to defeat it. So even though the cold is wiped out or per se the white cells are killed in the process of fighting, fighting and fighting. Somehow all of that winning knowledge is attained back into the new white cells being born. Do you see what I'm saying? Because there's constantly cycling in the body, somehow the information's carried over. It's like a big log book. It just keeps getting bigger, and bigger, and bigger. Do you follow me? That's what I would consider a soul in a way. It's a micro soul, or it's kind of this conscious throw over of data. I think that on a planet level, if you want, that there's human beings, or white cells, memory that carry over knowledge that goes from one life to another.

Student: Is free will absolute?

Eric: Well, what do you mean; is free will absolute?

Student: I mean does the soul have absolute, not so much control, but choice?

Eric: A soul has more choice as a soul progresses. As you become more powerful and you build what I call your other bodies, like you soul, but your soul isn't really your primary body.,A soul can have

other bodies in it just like you would say that this is your main body; you have actually multiple bodies in my opinion. As you develop multiple bodies, it's to say that you become stronger and stronger, and stronger. And in so doing you have more options in this dimension, this universe, to move beyond yourself.