



## WINTER FESTIVAL ARTIST APPLICATION

### CONTACT

Full Name:

Email :

Office :

Cell :

### ALTERNATE CONTACT

Full Name :

Email :

Office :

Cell:

### TYPE OF VENDOR (PLEASE CIRCLE ONE)

Type of Wares: Prints | Jewelry | Fiber Arts | 2D Art | Sculpture | Miscellaneous | Other:\_\_\_\_\_

Each vendor is provided one (1) 2ftx4ft table and two (2) chairs. Vendors can build up behind their table without attaching anything to the walls. No displays may extend past the vendor table. If you have a preference to be neighbors to another vendor, list them here:\_\_\_\_\_.

### BUSINESS/ORGANIZATION'S INFORMATION

Business/Organization Name:

Booth Name (To be listed on program):

Website / Social Media :

Street Address :

City :



## WINTER FESTIVAL ARTIST APPLICATION

**ARTS VENDORS:** Please describe the items you will be selling. Please include 3 photos of your items. \*All artwork must be created by you, the artists. We do not accept 3<sup>rd</sup> party sellers or AI generated content.

### RELEASE OF LIABILITY AND WAIVER AGREEMENT

I, (print name) \_\_\_\_\_, AGREE TO THE FOLLOWING:  
That I am over eighteen years of age, and that I have read and understood this Release of Liability and Waiver Agreement. That I hereby waive, release and discharge from any and all claims or liabilities for death, personal injury, property damage, theft, or damages of any kind, whether or not attributable to the negligence of Cobb County and/or any agents, including the employees of Cobb County which may arise out of my use of the facilities of the Cobb County PARKS Department. That I do hereby agree to indemnify and hold Cobb County and/or any agents including employees of Cobb County from and against any and all damages, losses, liabilities, obligations, penalties, claims, litigation, demands, defenses, judgments, suits, proceedings, costs, disbursements, or expenses of any kind or nature whatsoever (including, without limitation, attorney's fees and experts fees and disbursement) which may at any time be imposed upon, incurred by or asserted or awarded against Cobb County and/or any agents including the employees of Cobb County which relates to or in any way arises out of acts or omissions connected to my use of the facilities of the Cobb County PARKS, regardless of whether or not said acts or omissions were made by myself, my guests, or any vendors employed by myself in connection with my use of the facilities of the Cobb County PARKS.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Business Name \_\_\_\_\_



## WINTER FESTIVAL ARTIST APPLICATION

### INDEMNITY AGREEMENT

I, (print name) \_\_\_\_\_, AGREE TO THE FOLLOWING:  
The use and reproduction of any and all photographs and/or video clips taken of me in any form whatsoever for use in the Cobb County PARKS newsletter, brochures, flyers, on the County and department websites, and in any other publications produced for the Cobb County PARKS The use of my name in any form whatsoever for use in the Cobb County PARKS and newsletters, brochures, flyers, on the County and department websites, and in any other publications produced for the Cobb County PARKS I have read this document and am fully aware of the content and implications, legal and otherwise.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Business Name \_\_\_\_\_

### To submit your application, pictures, and other supporting documents:

**Option 1:** Email applications to [smcc@cobbcounty.gov](mailto:smcc@cobbcounty.gov)

Submit Payment for Booth Fee Online - See Link Below

**Arts Vendors:** <https://secure.rec1.com/GA/cobb-county-ga/catalog?filter=c2VhcmNoPTI5Mjk5NDY=>

**Option 2:** Drop Application off at Sewell Mill Library & Cultural Center 2051 Lower Roswell Rd, Marietta, GA 30068, along with exact cash or check made payable to Cobb Parks. Call 770-509-4989 for hours prior to dropping off.

**Email:** [smcc@cobbcounty.gov](mailto:smcc@cobbcounty.gov)