

#### Cobb County Business License Division

PO Box 649 Marietta, Georgia 3 0 0 6 1 -0649 **Phone: 770-528-8410** 

# If you wish for this application to be hand delivered or delivered via UPS or FedEx, please do so at:

1150 Powder Springs Street, Suite 400 Marietta, Georgia 30064 Web site Address - https://cobbcounty.gov

#### Short Term Rental Certificate Application Checkoff List

Before completing this application, you must verify that the proposed location of your rental is in fact located in unincorporated Cobb County. You must also contact the Cobb County Zoning Division at 770-528-2035 to verify the maximum number of adults and vehicles allowed at the proposed rental location you are applying for with this application.

- 1. The application must be completed in its **entirety in blue or black ink** before being reviewed by the Business License Division. Each question must be answered; no question should be left blank. N/A will suffice when the question is not applicable. If you have any questions, please contact our office at 528-8691.
- 2. Once the application has been **completed in its entirety and all requested attachments are included with the application** contact us at 770-528-8691 or BusinessLicense@CobbCounty.org to schedule an appointment for application review.

#### APPLICATIONS WILL BE REVIEWED BY APPOINTMENT ONLY.

- 3. Provide a document that proves the owner's current ownership of the property. A deed or bill of sale is acceptable.
- 4. There is a nonrefundable \$55 administration fee per application. The fee must be submitted with the application. Each location requires a separate application and fee. The certificate must be renewed annually. The certificate cannot be transferred between new owners. A legible copy of the certificate must be posted within the short-term rental unit and must include provisions regulating noise. Operating without the required certificate will result in a \$500 penalty. Each day the unit is rented for overnight accommodation without a certificate is a separate violation.
- 5. Submit a notarized Short Term Rental Agent Acknowledgment Affidavit signed by the short-term rental agent to verify they have received and reviewed a copy of Chapter 78-407 and agree to perform the duties subscribed as specified in the chapter. There can only be one agent at any given time, regardless of temporary or permanent status. If there is a change of agent, pages 3 and 4 of this packet and a new Agent Acknowledgment Affidavit, must be submitted within five business days along with proof that the new agent's contact information has been posted in the short-term rental property. In addition, the property owner must provide written notification requesting the change. (Page 6)

- 6. Submit a notarized <u>Verification of Notice Affidavit</u> signed by the applicant. (Page 5)
- 7. In addition to the notarized Verification of Notice Affidavit (Page 5) and the Short-Term Rental Notice to Interested Parties, (Page 11) proof of the written notices sent by certified mail to any applicable homeowners association, property owners association, and adjoining property owners (as shown on the most current tax records at <a href="https://cobbassessor.gov">https://cobbassessor.gov</a> must be submitted with this application.
- 8. Provide a copy of the Certificate of Incorporation if the business is a corporation or a Certificate of Organization if the business is an LLC. Organizational papers are required to be submitted for Limited Liability Companies and Limited Liability Partnerships.
- 9. Submit a notarized Statement of Facts Affidavit signed by the applicant. (Page 7)
- 10. Submit a Zoning Verification form completed and signed by a member of Zoning. (Page 10)
- 11. Submit proof of adequate parking. (A photo of the house showing parking spaces)
- 12. Submit a notarized <u>private employer affidavit</u>, signed by the applicant. If you employ more than 10 full-time, W2 employees, you will need to include an E-Verify number. To register for an E-Verify number visit <u>www.E-verify.gov.</u> (Page 8)
- 13. Submit a notarized <u>citizenship affidavit</u> signed by the applicant. If the person signing is not a US citizen, we will need a copy of your permanent resident card, employment authorization card, visa, or whatever immigration document you may have been issued. (Page 9)



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P.O. Box 649 Marietta, Georgia 30061-0649 Phone 770-528-8410

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1150 Powder Springs Street, Suite 400 Marietta, Georgia 30064 Web site Address - www.cobbcounty.org

#### **Short Term Rental Certificate**

| Application D   | Pate:   | Certificat   | eNumber:                          |                                    |  |                        |
|---|---|--|-----------------------------------|------------------------------------|--|------------------------|
| New Applicat  | ion ( ) Change of Agent   | ( )  |                                   |                                    |  |                        |
| Short Term R  | ental Address:  | C  | ity:                              | State:                             | Zip:   |                        |
| Short term R  | ental Agent FullName:   |  |                                   |                                    |  |                        |
| Home Addres   | ss:   | City:  |                                   | State:                             | Zip:   |                        |
|   | e Number:   |  | one Number:                       | :                                  |  |                        |
|   | arking spaces allocated to the page 1   |  |                                   |                                    |  |                        |
| If Sole Propri  | ietor provide Full Name:  |  |                                   |                                    |  |                        |
| Phone:  |   | Email:   |                                   | Home A                             | ddress:  |                        |
|   |   | City:State:  | Zip:                              | Mailing                            | Address:   |                        |
|   |   | City:State:  | Zip:                              |                                    |  |                        |
| SELECT ON<br>Partnership (<br>List full name<br>all "limited" a | If owned under one of the if the entity owns a leasing office  E:  Dimited Liability, date of birth, social security nund "silent" partners, having any default.) If needed, you may su | y Partnership ( ) Comber, address, and percentage vested interest in this applicat | orporation of ownershion. (Attach | ly present for  ( ) ip for each in | purposes of conduction  Limited Liability  dividual or board a | Co() member, including |
| Name  | Position Held DO  | OR Home Address  | Phon                              | ne#%of                             | Ownershin  | Email                  |

| Does the owner(s)or entity have any other vested interest in or ever been associated with any other short-term rentals in Unincorporated Cobb? Yes ( ) No ( ) If yes, give complete name(s), address, and phone number(s) below.   |  |   |  |  |  |
|--|--|---|--|--|--|
| I, misrepresentation or fraudulent statement license. I understand that a copy of the maximum number of vehicles that may agent's contact information including a premises of the short term rental location all applicable state, federal & local laws, and payment of the application fee does a laws, ordinances & regulations. I underst Cobb County License Review Board. | , affirm that the fat is grounds for automate short term rental cert y be parked at the unit name, address, phone in ion. I further understand ordinances & regulation not waive the right of an | acts stated by make dismissal of ificate, the make, provisions renumber, and entire that my rental as, & that the gy federal, state | this application and/oximum occupancy of gulating noise, and somail address must be must be operated in ranting of this short to or local entity to regu | nd any or revocation of the of the unit, the short term rental oe displayed on the a compliance with erm rental certificate ulate & enforce such |  |
| Thisday of   |  |   |  |  |  |
| Signature of applicant   | Legi   | bly Print name.   |  |  |  |
| ( ) Owner ( ) Other specify title  |  |   |  |  |  |
| THE PERSON SIGNING THE APPLICA AFFIDAVIT AND PROVIDE A SECURE PASSPORT.  |  |   |  |  |  |
| Office Use Only  |  |   |  |  |  |
| BL Staff Processing Application  | Approved   | Denied  | Pending  |  |  |

# COBB COUNTY VERIFICATION OF NOTICE AFFIDAVIT

| <u>I</u>                | Sh  | ort Term Rental Applicant for the rental located at                   |
|-------------------------|---|---|
|                         | ,   | GA, applying for a short-term rental certificate,                     |
| do hereby swear or af   | firm that all adjoining prope                 | erty owners, as shown on the most current tax records, and            |
| any applicable home     | owner's association or pr                     | operty owners' association, have been notified of my                  |
| application for a sho   | rt-term rental certificate i                  | in written form by certified mail. I understand I must submit         |
| proof of said notificat | ions with my short-term rer                   | ntal certificate application as referenced in Chapter 78-407(e)(2) (c |
| of                      |   |   |
| the Cobb County Cod     | e of Ordinances.                              |   |
| I hereby declare under  | r penalty of perjury that the                 | foregoing is true and correct. Executed on,20                         |
| in                      | <u>,                                     </u> |   |
| (city)                  | (state)                                       |   |
|                         |   |   |
|                         |   | Signature of Applicant  |
|                         |   | Printed Name and Title of Applicant                                   |
|                         |   |   |
|                         |   |   |
|                         |   |   |
|                         | CRIBED BEFORE ME                              |   |
| ON THISDAY              | Y OF, 20                                      |   |
| Notary Public           | iras  |   |
| My Commission Expi      | nes   |   |

#### TO BE COMPLETED BY THE SHORT-TERM RENTAL AGENT

## Cobb County Business License Short Term Rental Agent Acknowledgment

# AFFIDAVIT ATTESTING TO COMPLIANCE WITH SECTION 78-407 OF THE COBB COUNTY CODE OF ORDINANCES

| for                                  | , I                     |   |
|--------------------------------------|-------------------------|---|
| (Short Term Rental Address)          | (Short T                | erm Rental Agent)   |
| swear and affirm I have received a   | and reviewed a copy     | of Official Code of Cobb County Chapter 78-407. I           |
| further swear and affirm that I wil  | l perform the duties    | subscribed as specified in Chapter 78-407.                  |
| In making the above representation   | on under oath, I unde   | rstand that any person who knowingly and willfully          |
| makes a false, fictitious, or fraudu | lent statement or rep   | presentation in an affidavit shall be guilty of a violation |
| of Code Section 16-10-20 of the C    | Official Code of Geo    | rgia.   |
| I hereby declare under penalty of p  | perjury that the forego | oing is true and correct. Executed on                       |
| in                                   |                         |   |
| (city)                               | (state)                 |   |
|                                      |                         |   |
|                                      |                         | Signature of Short-Term Rental Agent                        |
|                                      |                         | Printed Name  |
|                                      |                         |   |
| JBSCRIBED AND SWORN BE               |                         |   |
| N THIS THEDAY OF                     | , 20                    |   |
| otary Public                         |                         |   |
| y Commission Expires:                |                         |   |

## Cobb County Business License Statement of Facts

#### Affidavit

| Georgia, Cobb County   |   |
|--|---|
| I,, swear that the facts ar                                  | nd statements stated by me in the above and         |
| foregoing answers are true and complete, and that no fals    | se or fraudulent statements are made herein, and no |
| false or fraudulent statement or statements have or were     | made to produce the granting of a short-term rental |
| certificate. I further certify that I will notify Cobb Count | y Business License Division of a change of agent    |
| or property ownership within five business days of the c     | hange.  |
| I hereby declare under penalty of perjury that the forego    | ing is true and correct. Executed on,               |
| , 20in   |   |
|  | Signature of Applicant                              |
|  | Printed Name of Applicant                           |
|  | Phone   |
|  |   |
|  |   |
| SUBSCRIBED AND SWORN BEFORE ME<br>ON THIS THEDAY OF, 20      |   |
| Notary Public My Commission Expires:                         |   |

## THIS AFFIDAVIT $\underline{\text{MUST}}$ BE COMPLETED

Private Employer Affidavit

| <b>Short Term</b>                                      | Rental Address:  |                             |                                     | Certificate #: _                                | _                             |
|--|--|-----------------------------|-------------------------------------|---|-------------------------------|
| Number of l  | Employees: (Company-Wio  | de):                        | (Required*                          | **)   |                               |
|  | By executing this affidavit following with respect to it or other                            |                             | _                                   |   |                               |
| Section 1. P   | lease check only one:  |                             |                                     |   |                               |
|  | On January 1 <sup>st</sup> of the bomore than ten (10) emuselect Section 1(A), please        | nployees.                   |                                     |   | ration employed               |
|  | On January 1 <sup>st</sup> of the betten (10) or fewer employees select Section 1(B), please | loyees.                     |                                     |   | ration employed               |
| Section 2. The employed private employed authorization | er has registered with and utiloyer also attests that its feden are as follows:              | ilizes the f<br>eral work a | ederal work aut<br>uthorization use | horization program in<br>er identification numb | undersigned<br>er and date of |
| Name of Pri  | vate Employer  |                             |                                     |   |                               |
| Federal Wor  | k Authorization User Identif   | <br>fication Nu             | ımber                               |   |                               |
| Date of Autl   | norization   |                             |                                     |   |                               |
|  | clare under penalty of perjury   |                             |                                     |   | (state).                      |
| Signature of A   | uthorized Officer or Agent   |                             |                                     |   |                               |
| Printed Name   | and Title of Authorized Officer or   | Agent                       |                                     |   |                               |
| SUBSCRIB<br>ON THIS T                                  | ED AND SWORN BEFORI<br>HEDAY OF, 20  |                             |                                     |   |                               |
| Notary Publ<br>My Commis                               | ic<br>ssion Expires:   |                             |                                     |   |                               |

\*\*To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country in which they are based, working at least 35

| Short Term Rental A                | Address                | Certificate #  |                    |
|------------------------------------|------------------------|--|--------------------|
|                                    | CITIZENSHIP            | AFFIDAVIT O.C.G.A. § 50-36-1(e)(2)   |                    |
|                                    | . § 50-36-1, from Co   | an applicant for a Business License / Occupation bb County the undersigned applicant verifies or enefit:   |                    |
| CHECK ONLY ONE O                   | PTION:                 |  |                    |
| 1)I am a United                    | States citizen.        |  |                    |
| <b>2)</b> I am a le                | gal permanent resid    | ent of the United States. (Provide I-551)  |                    |
|                                    |                        | grant under the Federal Immigration and Nation<br>ment of Homeland Security or other federal imr   | -                  |
| •                                  | •                      | partment of Homeland Security or other federal   | immigration agency |
|                                    |                        | ies that he or she is 18 years of age or older ar<br>as required by O.C.G.A § 50-36-1(e)(1), with the  |                    |
| The secure and verifia             | ble document provid    | led with this affidavit can best be classified as:   |                    |
| makes a false, fictitiou           | is, or fraudulent stat | oath, I understand that any person who knowi<br>ement or representation in an affidavit shall be<br>penalties as allowed by such criminal statute. |                    |
| Executed in                        |                        | ,  |                    |
| (city)                             |                        | (state)  |                    |
| Signature of Applicant             |                        |  |                    |
| Printed Name of Applicat           | nt                     |  |                    |
| Applicant Phone Numbe              | er                     |  |                    |
|                                    |                        |  |                    |
| SUBSCRIBED AND SW                  | ORN BEFORE ME O        | I THE  |                    |
| DAY OF                             | 20                     |  |                    |
| NOTARY PUBLIC My Commission Expire | es:                    |  |                    |

#### 10

## **Zoning Verification**

Zoning Verification- Section 1 (to be completed by the applicant).

Please contact the Cobb County Zoning Division at 770-528-2035 if you have any questions regarding this section.

|                 | the proposed use of the property:  |
|-----------------|--|
| (A)             | Property address:  |
| (B)             | Parcel identification #  |
| section)        | (can be found on the property tax bill or at the Cobb County website under the GIS Mapping   |
| Section 2 (to ) | be completed by a Zoning Staff member)   |
| (C)             | What is the zoning of the property (include case # and year)?  |
| (D)             | Are there any zoning or variance stipulations that affect the applicant's use of the property?   |
|                 | NO:YES:(attach copy of the minutes)  |
| (E)             | Is the proposed use prohibited by zoning code, zoning stipulations and/or variancestipulations?  |
|                 | NO:YES:(This use is not permitted on this property and should not be approved.)  |
| (F)             | Maximum number of adults allowed on the premises: (Based on Residential Square-feet and Finished Basement Square-feet per the Tax Assessor's website.)   |
| (G)             | Maximum number of vehicles allowed on the premises: (Based on Residential Square-feet and Finished Basement Square-feet per the Tax Assessor's website)  |
|                 | Maximum number of vehicles to be permitted outside of a garage or carport:   |
| (H)             | Attach proof of adequate parking facilities of one (1) off street parking space for each (390) square feet of total floor area within the unit in conformance with the zoning ordinance and regulations of the County. |
| (I)             | Short term rentals are only permitted in the main house with proper Certificates of Occupancy. Short terms rentals are not permitted outside of the main house, in accessory structures, or campers and the like.      |
| Verified by 7   | oning Staff member:  |

# COBB COUNTY SHORT TERM RENTAL NOTICE TO INTERESTED PARTIES

(applicable homeowners' association, property owners' association, and adjoining property owners)

| ixemai Agent (24 nouis).                       |   |
|--|---|
| Rental Agent (24 hours):                       |   |
|  |   |
| ADDRESS  | _   |
| OWNER  | _   |
| Sincerely,                                     |   |
|  | PHONE   |
| If you have any issues or concerns regarding a | ry renter, please contact us at:  |
|  | obb County, Division 11 of Section 78-407 titled Short-Term Rental that e to you written notice that we are filing an application for a Cobb County |
| Dear Neighbor,                                 |   |
| TIDDRESS                                       |   |
| ADDRESS  |   |
| NEIGHBOR                                       |   |
|  |   |

Cobb County Code Enforcement: 770-528-2180 or <a href="https://CodeEnforcement@cobbcounty.gov">https://CodeEnforcement@cobbcounty.gov</a>

Cobb County Police – Non-Emergency: 770-499-3900