



The highly anticipated Cobb County International Festival is returning! Saturday, August 26, 2023, 10:00 a.m. to 6:00 p.m. at The Jim R. Miller Park Event Center. Applications to become a food vendor, Artist Vendor, or other community groups, open April 21<sup>st</sup> and close July 14<sup>th</sup>.

The mission of the Cobb County International Festival is to celebrate our diverse culture through food, entertainment and arts while giving local businesses an opportunity to foster economic growth.

Countries throughout the world will be represented in this family-friendly event. It will be housed at Jim R. Miller Park Event Center, 2245 Callaway, Road in Marietta. This state-of-the-art event center has drop down screens in every room, surround sound systems and can accommodate more than 3,600 people inside the 30,000 sq-ft facility. There is room for an additional 2,500 on the plaza, midway and kids' corner.

We would love for you to be a part of this celebration!

# Cobb County International Festival Vendor Application

## IMPORTANT INFORMATION:

### Dates To Remember:

- **Deadline for applications is July 14, 2023**
- **Vendor selection on or by July 28, 2023**
- **Load-in & load-out same day as event August 26, 2023**
- **Event August 26, 2023, 10:00 a.m.-6:00 p.m.**
- **Any application postmarked or received after July 14, 2023 will not be accepted**

### Booth Information For All Vendors:

- Application is not an indication of acceptance. **Booth Fee is \$100 and is due at time of application. Booth Fee is refunded for those not accepted into event.**
- We reserve the right of refusal for any reason. The festival reserves the right to limit the number of vendors with similar items.
- Set up is not allowed after event has started.
- The event is rain or shine. After acceptance refunds will not be given.
- Exhibitors are responsible for collecting and paying Georgia taxes and any other taxes.
- While there is Wifi on location, it is highly recommended for Vendors to provide their own secure hotspot for payment processing or other needs.
- Reselling or subleasing booth space is not permitted. Vendors will not be allowed to share booths, and booth location is not guaranteed. Vendors are not allowed to set up at any location other than their assigned booth.
- No raffles in exchange for money may be held, but booth prizes given away at random for no money purchase are allowed.
- Cobb County Board of Elections is the only booth allowed to do voter registrations.
- Cobb International Festival, Cobb County PARKS, and Cobb County Government, and any sponsors do not warrant or guarantee any results of the Festival, nor does it guarantee a number of attendees or exhibitors.
- All booths must be manned during the duration of the festival 10am-6pm.
- Food and Beverages are available for purchase.
- Vendor priority is places on Cobb County residents.
- Megaphones and electronic amplification are not permitted. No radios, tape players, offensive noise, or distractions are permitted in booth space. Common courtesy to event attendees, volunteers, and festival personnel are expected by all participants.
- Any violation of the rules and regulations stated above will exclude vendors from participating in future shows and may result in the loss of exhibit space without a refund. Your request to sell or exhibit imply acceptance of these rules and regulations. Vendors who do not abide by rules may be asked to leave and will not receive refunds.
- Only completed applications will be accepted for the jury process. A completed application includes the following:
  - Completed and signed application (3 pages)
  - Payment for booth space (\$100) (can be [paid online here](#))
  - Artists must include 3 Photos of items sold, and complete list of item types sold. Non-Food Vendors and Food vendors must have detailed description of booth.
  - Signed copy of the Release of Liability Waiver Agreement Indemnity Agreement

### **Retail/Art Vendors, Community Groups & Other Vendors**

- **Artists:** Include 3 photos with application, remember to list all types of work sold
- **Community Groups & Other Non-Food Vendors:** Give a detailed description what materials, demonstrations or displays you will have. 3 photos of items preferred.
- **Vendors will only be allowed to sell items listed and previously approved.**
- Event is indoor and outdoor, tents are allowed within the boundaries of your booth space. Tents outside are highly recommended. Tents outside must have weights for safety purposes. Upon acceptance you will be notified of your location.
- If power is required, please specify on application; you will be required to supply your own minimum 25-foot extension cord and power strip with a surge protector. One outlet per booth. No exceptions.

# INTERNATIONAL FESTIVAL APPLICATION

Type of vendor (please circle one)

Art/Retail Vendors   Community Group   Other: \_\_\_\_\_

**Vendor Booth Space is 10x10 space**

Tables (up to 3 tables provided, please circle)

1 table

2 tables

3 tables

Power required (please circle)

Yes

No

## BUSINESS/ORGANIZATION'S INFORMATION

Business/Organization Name: \_\_\_\_\_

Booth Name (To be listed on festival program): \_\_\_\_\_

Country represented: \_\_\_\_\_

Website: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## CONTACT

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email: \_\_\_\_\_ DOB: \_\_\_\_\_

Office: \_\_\_\_\_ Cell: \_\_\_\_\_

## ALTERNATE CONTACT

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email: \_\_\_\_\_

Office: \_\_\_\_\_ Cell: \_\_\_\_\_

RETAIL VENDORS: Please describe the items you will be selling. Please include 3 photos of your items.

COMMUNITY GROUPS & OTHER VENDORS: Please describe what your booth will consist of.

#### RELEASE OF LIABILITY AND WAIVER AGREEMENT

I, (print name) \_\_\_\_\_, AGREE TO THE FOLLOWING:  
That I am over eighteen years of age, and that I have read and understood this Release of Liability and Waiver Agreement. That I hereby waive, release and discharge from any and all claims or liabilities for death, personal injury, property damage, theft, or damages of any kind, whether or not attributable to the negligence of Cobb County and/or any agents, including the employees of Cobb County which may arise out of my use of the facilities of the Cobb County PARKS Department. That I do hereby agree to indemnify and hold Cobb County and/or any agents including employees of Cobb County from and against any and all damages, losses, liabilities, obligations, penalties, claims, litigation, demands, defenses, judgments, suits, proceedings, costs, disbursements, or expenses of any kind or nature whatsoever (including, without limitation, attorney's fees and experts fees and disbursement) which may at any time be imposed upon, incurred by or asserted or awarded against Cobb County and/or any agents including the employees of Cobb County which relates to or in any way arises out of acts or omissions connected to my use of the facilities of the Cobb County PARKS, regardless of whether or not said acts or omissions were made by myself, my guests, or any vendors employed by myself in connection with my use of the facilities of the Cobb County PARKS.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Business Name \_\_\_\_\_

## INDEMNITY AGREEMENT

I, (print name) \_\_\_\_\_, AGREE TO THE FOLLOWING:

The use and reproduction of any and all photographs and/or video clips taken of me in any form whatsoever for use in the Cobb County PARKS newsletter, brochures, flyers, on the County and department websites, and in any other publications produced for the Cobb County PARKS The use of my name in any form whatsoever for use in the Cobb County PARKS and newsletters, brochures, flyers, on the County and department websites, and in any other publications produced for the Cobb County PARKS I have read this document and am fully aware of the content and implications, legal and otherwise.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Business Name \_\_\_\_\_

### **To submit your application, pictures and other supporting documents:**

**Option 1:** Email Applications to [Christopher.mcdaniel@cobbcounty.org](mailto:Christopher.mcdaniel@cobbcounty.org)

[Submit Payment for Booth Fee at online here.](#)



#### **Option 2:**

Drop Application off at Jim R. Miller Park, 2245 Callaway Road, Marietta GA 30008, along with exact cash or check made payable to Cobb Parks. Call 770-528-8875 for hours prior to dropping off.

#### **Option 3:**

Mail Check and Application along with all supporting documents to:

Cobb International Festival  
Attention: Christopher McDaniel  
2245 Callaway Road,  
Marietta GA 30008

#### **For Information about Food Vending, Performing or Hospitality:**

**Food and Beverage Vendors:** [Cara.Lynn@cobbcounty.org](mailto:Cara.Lynn@cobbcounty.org)

**Performers/Entertainment:** [Jono.Davis@cobbcounty.org](mailto:Jono.Davis@cobbcounty.org)

**Hospitality:** [Suzanne.Anicette@cobbcounty.org](mailto:Suzanne.Anicette@cobbcounty.org)

**All other info:** [Marie.Jernigan@cobbcounty.org](mailto:Marie.Jernigan@cobbcounty.org)

