WEEK 1

# JACKSONVILLE SPRING PREMIERE I

## April 5-7, 2019

Entry Closing Date: March 13, 2019

**USEF Premier Event**

**Make checks payable to:** Classic Company, Ltd.
**Mail Entries to: Jacksonville Spring Classic**
**Attn: Alexis Newman**
**1302 18th Avenue**
**Jacksonville, FL 32250**

We honor: ❑ MasterCard® ❑ VISA® ❑ American Express®

CID | Expiration Date (Month/Year)

| NAME OF HORSE* | USEF/USHJA REGISTRATION # | GREEN 1/2 | BREED | COLOR | SEX | HEIGHT | AGE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

*Beginning December 1st, 2018, horses much be microchipped and have the microchip numbers recorded with USEF.

| CLASSES ENTERED | NAME OF RIDER | AGE | RIDER'S USEF/USHJA # |
|---|---|---|---|
| | 1st Rider U.S. Citizen? ❑ Yes ❑ No | | |
| | 2nd Rider U.S. Citizen? ❑ Yes ❑ No | | |

Card Holder's name

Signature

Street/P.O. Box

City/State/Zip

Please stable with (Trainer's Name):

In case of emergency during the show contact number:

## UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Jacksonville Spring Classic. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation Release, Assumption of Risk, Waiver and Indemnification** ***This document waives important legal rights. Read it carefully before signing.***

**I AGREE in consideration for my participation in this Competition to the following:**

**I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all oftheir officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.**

**I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").**

**I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.**

**I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.**

**I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition.**

**I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.**

*Beginning January 1, 2019, every USEF member age 18 and over must complete safe sport certification within 30 days of joining or renewing their membership*
*Trainer's, owner's and rider's signature blanks MUST be signed. If owner/exhibitor is trainer, sign both places. Trainer must be over 18 years of age. If rider is under 18, parent, guardian, trainer or agent must sign.*

# ENTRY FEES

| | |
|---|---|
| # _____ Stalls @ $175 | _____ |
| # _____ USEF Fee $15/Drug $8 @ $23 | _____ |
| # _____ USHJA Fee @ $7 | _____ |
| # _____ Service Fee @ $60 | _____ |
| # _____ USEF Show Pass Fee @ $45 | _____ |
| # _____ USHJA Show Pass Fee @ $30 | _____ |
| # _____ Late Entry Fee @ $50 | _____ |
| # _____ Grounds Fee @ $50 | _____ |
| # _____ Equine Nighttime Security @ $20 | _____ |
| # _____ Non-Showing Fee @ $50 | _____ |
| # _____ Camper Space Fee* $175 Week 1/$250 Week 2 | _____ |

*$50 fee added if not prepaid by closing date.

**Owner/Agent Signature** _____
Owner's Name _____
Address _____
City _____
State _____ Zip _____
Telephone (_____) _____
Owner's USEF # _____

**Trainer Signature** _____
Trainer's Name _____
Address _____
City _____
State _____ Zip _____
Telephone (_____) _____
Trainer's USEF # _____

**Rider 1 Signature** _____
Rider's Name _____
Address _____
City _____
State _____ Zip _____
Telephone (_____) _____
Rider's USEF # _____

**Rider 2 Signature** _____
Rider's Name _____
Address _____
City _____
State _____ Zip _____
Telephone (_____) _____
Rider's USEF # _____

**PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!**

_____
Taxpayer Name (must coincide with SS# or EIN#)

_____
Social Security Number or Federal ID Number

_____
Prize Money Payee Address

_____

WEEK 2

# JACKSONVILLE SPRING CLASSIC II

## April 10-14, 2019

Entry Closing Date: March 13, 2019

## USEF Premier Event

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CID | Expiration Date (Month/Year)

| NAME OF HORSE | USEF/USHJA REGISTRATION # | GREEN 1/2 | BREED | COLOR | SEX | HEIGHT | AGE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

*Beginning December 1st, 2018, horses much be microchipped and have the microchip numbers recorded with USEF.

| CLASSES ENTERED | NAME OF RIDER | AGE | RIDER'S USEF/USHJA # |
|---|---|---|---|
| | 1st Rider U.S. Citizen? ❑ Yes ❑ No | | |
| | 2nd Rider U.S. Citizen? ❑ Yes ❑ No | | |

Card Holder's name

Signature

Street/P.O. Box

City/State/Zip

Please stable with (Trainer's Name):

In case of emergency during the show contact number:

# _____ Stalls @ $225 _____
# _____ USEF Fee $15/Drug $8 @ $23 _____
# _____ USHJA Fee @ $7 _____
# _____ Service Fee @ $60 _____
# _____ USEF Show Pass Fee @ $45 _____
# _____ USHJA Show Pass Fee @ $30 _____
# _____ Late Entry Fee @ $50 _____
# _____ Grounds Fee @ $50 _____
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*$50 fee added if not prepaid by closing date.

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**Owner/Agent Signature** _____
Owner's Name _____
Address _____
City _____
State _____ Zip _____
Telephone (_____) _____
Owner's USEF # _____

**Trainer Signature** _____
Trainer's Name _____
Address _____
City _____
State _____ Zip _____
Telephone (_____) _____
Trainer's USEF # _____

**Rider 1 Signature** _____
Rider's Name _____
Address _____
City _____
State _____ Zip _____
Telephone (_____) _____
Rider's USEF # _____

**Rider 2 Signature** _____
Rider's Name _____
Address _____
City _____
State _____ Zip _____
Telephone (_____) _____
Rider's USEF # _____

**PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!**

_____
Taxpayer Name (must coincide with SS# or EIN#)

_____
Social Security Number or Federal ID Number

_____
Prize Money Payee Address

_____