



THUNDER 2018 JEFFERSONVILLE FISHERMAN'S WHARF MARINA DOCK BID INFORMATION

Name _____

Address _____

Contact number _____

Email address _____

Name of Vessel _____

Vessel Length _____ Width _____

Boat Registration Number _____

Insurance Company _____

Policy Number _____

Slip/Dock number preference _____

Amount of Bid \$ _____

Date of submission _____

Complete this to submit with Signed Terms of Usage Page 2

City of Jeffersonville
Parks & Recreation Department
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