



THUNDER 2017 JEFFERSONVILLE FISHERMAN'S WHARF MARINA BID INFORMATION

Name _____

Address _____

Contact number _____

Email address _____

Name of Vessel _____

Vessel Length _____ Width _____

Boat Registration Number _____

Insurance Company _____

Policy Number _____

Amount of Bid \$ _____

Complete this to submit with Signed Terms of Usage Page

City of Jeffersonville
Parks & Recreation Department
500 Quartermaster Court
Jeffersonville, IN 47130

Or email jsemones@cityofjeff.net