

ORDINANCE NO. 99-51 AC CMS

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH MYERS & ASSOCIATES OF MEDINA, OHIO, FOR ARCHITECTURAL CONSULTANT SERVICES RELATING TO THE PROPOSED EXPANSION OF THE OBERLIN MUNICIPAL COURT AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That the City Manager is hereby authorized and directed to enter into an amendment to the contract with Myers & Associates of Medina, Ohio, for additional architectural consultant services relating to the proposed expansion of the Oberlin Municipal Court and possible architectural changes in the administrative offices of the municipality relating to the court expansion, in accordance with their correspondence of June 7, 1999, and for an additional amount not to exceed \$6,000.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or related to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, safety, and welfare of the citizens of Oberlin, Ohio, to wit:

"To proceed with final plans for the expansion of the Oberlin Municipal Court as soon as possible in order to avoid unnecessary construction delays", and shall take effect immediately upon passage.

PASSED: 1st Reading - July 6, 1999
2nd Reading - July 12, 1999 (Special Meeting) (Amended) (E)
3rd Reading -

ATTEST:


CLERK OF COUNCIL


CHAIR OF COUNCIL

POSTED: 7/13/99
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EFFECTIVE DATE: 7/13/99

The City of Oberlin - Municipal Courts Expansion

Myers Associates Architects

Extended Scope of Work - Description and Proposal
Presented at the request of Robert DiSpirito, City Manager

November 3, 1999

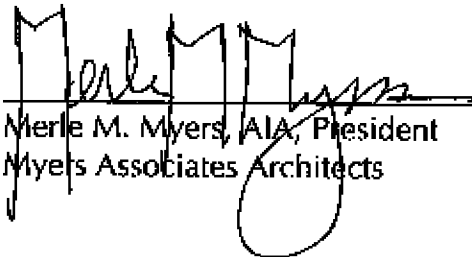
Proposed Additional Services Package

The Additional Services Package includes additions for the requested security system for City Hall including security alarms, bullet-proof glazing and conduit for future metal detector and camera systems.

- A. Architectural revisions
- B. Structural, Mechanical & Electrical engineering revisions.

We propose to do the additional Architectural and Engineering work for a total of \$6,000.00.

This proposal, when signed, will be considered an addendum to our current contract.

 11.3.99
Merle M. Myers, AIA, President
Myers Associates Architects
Date

 11/3/99
Robert DiSpirito, City Manager
City of Oberlin
Date

Approved as to form:


Eric Severs, City Solicitor
City of Oberlin

Ord No 99-57

KEY TO SECURITY SYMBOLS

- BRG BULLET RESISTIVE GLAZING
- A DRESS ALARM
- C CLOSED-CIRCUIT CAMERA
- ED EXT-ONLY HARDWARE
- MD METAL DETECTOR

 BUILDING PLAN
2 5 10 15 25 FEET

ADDITION & RENOVATION FOR THE
OBERLIN MUNICIPAL COURT
85 SOUTH MAIN STREET OBERLIN OHIO 44074

Myers Associates Architects
236 South Court St. Medina, OH 44129 330 723 4111

NOTES
1. SEE SHEET A-1 FOR EXISTING CONDITIONS.
2. ALL NEW WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND STANDARDS.
3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY ENGINEER.
4. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND VARIATIONS.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
6. ALL DIMENSIONS SHALL BE AS SHOWN UNLESS OTHERWISE NOTED.
7. SEE SHEET A-2 FOR DETAILS OF THE ADDITION.
8. SEE SHEET A-3 FOR DETAILS OF THE RENOVATION.
9. SEE SHEET A-4 FOR DETAILS OF THE SECURITY SYSTEM.
10. SEE SHEET A-5 FOR DETAILS OF THE LANDSCAPE.
11. SEE SHEET A-6 FOR DETAILS OF THE INTERIORS.
12. SEE SHEET A-7 FOR DETAILS OF THE EXTERIORS.
13. SEE SHEET A-8 FOR DETAILS OF THE MECHANICAL SYSTEMS.
14. SEE SHEET A-9 FOR DETAILS OF THE ELECTRICAL SYSTEMS.
15. SEE SHEET A-10 FOR DETAILS OF THE PLUMBING SYSTEMS.

REVISIONS
DATE 1-24-74
BY JAMES W. MYERS
SHEET NUMBER 1-A-2