ORDINANCE NO. 86-48 AC CMS

AN ORDINANCE AMENDING ORDINANCE 1718 AC CMS AS IT RELATES TO THE NUMBER OF MEMBERS, TERMS AND RESIDENCE OF MEMBERS OF THE CABLE TELEVISION ADVISORY BOARD

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, a majority of all members elected thereto concurring:

SECTION 1. That Section 5.4B of the "Oberlin Cable Communications Regulatory Ordinance", relating to the creation of a Cable Television Advisory Committee, is hereby amended to read as follows:

"B. Creation of a Cable Television Advisory Committee and Delineating Responsibilities. There shall be established a citizen's advisory committee entitled Cable Television Advisory Committee, which shall consist of five (5) members representing the population characteristics of the residents of the City. Members shall be residents of the City and shall be appointed by City Council for five (5) year terms, except the terms of the five members first appointed. Of those, one shall be appointed for a term of one year, one for two years, one for three years, one for four years, and one for five years. Any vacancy during the non-expired term of an appointed member shall be filled by City Council for the remainder of the term. No person shall be appointed as a member of the Committee for more than two consecutive full terms.

The Committee shall adopt bylaws governing its procedures and actions on matters coming before it which shall include provision for selection and tenure of the Board's Chairperson."

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this ordinance shall take effect at the earliest date allowed by law.

PASSED: 1st Reading- June 16, 1986 - Emergency

2nd Reading-3rd Reading-

ATTEST:

Clerk of Council

POSTED: July 8, 1986

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