| NO. | TITLE | <u>Dates</u> | Posted |
|----------------|--|--------------------|---------|
| 1101 | AAAMM | Dates | 1 Dateu |
| 82-1615 | Creating Plum Creek Improvement account as | 1/19/82 | |
| • | part of general fund of City. \$50,000 for said | 2/1/82 | |
| | purpose | 2/16/82 | 2/17/82 |
| 82-1616 | Accept resignation of Eugene F. Simon as Treasurer of City. Appoint Dale S. Sugerman, treasurer | 1/19/ 82(E) | 1/20/82 |
| 82-1617 | Provide for issuance of bonds for improvements for City's waterworks system | 1/19/82(E) | 1/20/82 |
| 82-1618 | Accept bids for CDBG Housing Rehabilitation Program of City | 2/1/82(E)(A) | 2/2/82 |
| 82-1619 | Accept bids for chemicals used in water treatment/ waste water treatment plants of City for yr 1982 | 2/1/82(A) | 2/2/82 |
| 82-1620 | Amend section 145.09 (f) of C.O. of City- Stand- | 2/1/82 | |
| 32 1323 | by pay, water distribution system | 2/16/82 | |
| | -y F-y, | 3/1/82 | 3/2/82 |
| 82-1621 | Accept and approv certain modifications in City- | 2/16/82 | |
| 02 1021 | Oberlin College Private Police Agreement | 3/1/82 | |
| | ootimi oonege xiivate xonee xaasaan | 3/15/82 | 3/16/82 |
| 82-1622 | Auth CM to enter contract w/ Somers Insurance Agency for auto ins. coverage for City | 2/16/82(E) | 2/17/82 |
| 82-1623 | Amend Ord No. 1577. Position Classification | 3/1/82(A) | |
| | for full-time permanent City positions | 3/15/82(E) | 3/16/82 |
| 82-1624 | Amend Ord No. 1556- Standard Salary Schedule | 3/1/82 | |
| | · | 3/15/82(E) | 3/16/82 |
| 82-1625 | Amend Sections 145.09 (h) and 145.11 (a) of | 3/1/82(A) | |
| | C.O. of City relative to auto use reimbursement | 3/15/82 | |
| | and vacation time for CM | 4/5/82 | 4/6/82 |
| 82-1626 | Ord. to appropriate monies for Muni purposes | 3/1/82 | |
| | for yr 1982 | 3/15/82(E) | 3/16/82 |
| 82-1627 | Accept bid of Detroit Lime Company for lime for Water Treatment Plant in City, in 1982 | 3/15/82(E) | 3/16/82 |

| NO. | TITLE | <u>Dates</u> | Posted |
|---------|--|--------------------|---------------|
| 82-1628 | Auth CM to enter contract w/ Oberlin Early | 4/5/82 | |
| | Childhood Center | 4/19/82(E) | 4/20/82 |
| 82-1629 | Amend Ord. No. 1623. Position Classification | 4/5/82(E) | 4/6/82 |
| | for full-time permanent City positions | | ٠ |
| 82-1630 | Est. Rate schedule for commercial garbage | 4/5/82 | |
| | and rubbish collection in City for yr 1982 | 4/19/82 | |
| | | 5/3/82 | 5/4/82 |
| 82-1631 | Accept bid of Nor-Con, Inc., Norwalk, for local | 4/5/82(E) | 4/6/82 |
| | water main improvements in City's HUD-CDBG | | |
| | Program | | |
| 82-1632 | Accept bids for CDBG Housing Rehabilitation | 4/19/82(E) | 4/20/82 |
| | Program for City | | |
| 82-1633 | Declare surplus equipment, no longer suitable / | 4/19/82(E)(A) | 4/20/82 |
| | necessary for any Muni purpose | | |
| 82-1634 | Grant extension to Norman G. Long for start of | 5/3/82 | |
| | construction- Norman G. Long Apartments | 5/17/82(A)(E) | 5/18/82 |
| 82-1635 | Accept resignation of Eugene F. Simon, | 5/3/82(E) | 5/4/82 |
| | ACM/CC/AA/CSCS | • • | |
| 82-1636 | Levying annual Motor Vehicle License Tax, as | 5/3/82 | |
| | auth by Chapter 4504 of Ohio Revised Code, | 5/17/82 | |
| | (Piggyback Tax) | 5/24/82 | 5/25/82 |
| 82-1637 | Repeal Sections 531.01, 531.02, 531.03 & 531.99 | 5/17/82 (DEFEATED) | |
| | ` of C.O Non-return /disposable bev. containers | | 5/18/82 |
| 82-1638 | Accept bid of Harrison Ford, Inc., Wellington, | 6/7/82 | |
| | Re: 1/2 ton pickup truck for City Wastewater Dept. | 6/21/82(E) | 6/22/82 |
| 82-1639 | Issuance of bonds for construction of Muni Park- | 6/7/82 | 6/8/82 |
| | ing Lot, South Main Street | , | |
| 82-1640 | Appoint Interim City Clerk for City | 6/21/82(E) | 6/22/82 |
| | | . , | |
| 82-1641 | Designate non-through streets, enact 25 MPH | 6/21/82 | |
| | speed limit within City | 7/12/82 | 0/17/02 |
| | | 8/16/82 | 8/17/82 |

| NO. 82-1642 | TITLE Auth CM to enter contract w/Rice-Richter Assoc., | <u>Dates</u> 6/21/82(A) | Posted |
|----------------|--|--------------------------------|---------|
| 62-10-42 | Inc., Washington, for cable television consultant services. Auth expenditure of monies. | 7/12/82(E) | 7/13/82 |
| 82-1643 | Auth workers' compensation coverage for City Muni Court work-release program. Auth CM to enter contract w/Industrial Commission of Ohio | 6/21/82 | 6/22/82 |
| 82-1644 | Auth payment of 50% of premium cost for Major Medical Ins. Coverage for Judge, Oberlin Muni Court | 6/21/82(E) | 6/22/82 |
| 82-1645 | Accept bids for CDBG Housing Rehabilitation Program of City | 6/21/82(E) | 6/22/82 |
| 82-1646 | Approv est. of Self-Funded Medical Ins. Program for City Muni Employees. Auth CM to enter contracts w/Administrative Service Consultants, Inc., & IDS Ins. Co. for same. Est. separate fund for said purpose | 7/12/82 | 7/13/82 |
| 82-1647 | Accept State of Ohio Small Cities Development Block Grant to City for Yr 1982. Auth CM to enter contract for same | 7/12/82(E) | 7/13/82 |
| 82-1648 | Accept bid of Superior Electric Supply Co., Elyria, re: light poles, fixtures for downtown business district | 7/12/82(E) | 7/13/82 |
| 82-1649 | Accept bid of Motorola Communications and Electronics Inc. for new base radio station & 13 portable radios to City PD | 7/12/82 8/16/82(E) | 8/17/82 |
| 82-1650 | Issuance of bonds for improving City's water system | 8/16/82 | 8/17/82 |
| 82-1651 | Auth sale of 8 gravesites in Westwood Cemetery to Russia Township for burial of indigents | 8/16/82 9/7/82 9/20/82 | 9/21/82 |
| 82-1652 | Appoint Julie A. Simonson as City Clerk for City | 9/7/82(E) | 9/8/82 |
| | | . , | |
| 82-1653 | Accept bid of Salo Tree Service, Inc., re: clean Muni owned property. Auth CM to enter contract | 9/6/82 9/20/82 DEFE | ATED |
| 82-1654 | Approv transfer of funds for Year 1982 | 9/20/82 10/4/82 10/18/82 | |

| <u>NO.</u> 82-1655 | TITLE Accept bids for CDBG Housing Rehabilitation Program for City | <u>Dates</u> 9/20/82 (E) | Posted |
|-----------------------|---|---------------------------------|----------|
| 82-1656 | Repeal Section 913.11 of C.O. of City & enact Section 909.05 of C.O. re: Deposit as security for payment of Muni utility bills prior to service | 9/20/82 10/4/82 DEF | EATED |
| 82-1657 | Amend City's CDBG program plan relative to Installation and repair of sidewalks in plan target Area | 10/18/82 11/1/82 11/15/82 | 11/16/82 |
| 82-1658 | Auth amendments to contract between Nor-Con,Inc. and City re: CDBG Water Main Improvement Program | 10/18/82(E) | 10/19/82 |
| 82-1659 | Auth amendments to contract between Nor-Con, Inc and City re: CDBG Water Main Improv. Program | 11/1/ 82(E) | 11/2/82 |
| 82-1660 | Fixing and regulating the price that may be charged by Columbia Gas of Ohio, Inc., to City for gas for period of 2 years | 11/1/82 11/15/82 12/6/82 | 12/7/82 |
| 82-1661 | Auth CM to execute permits necessary for cleaning of Plum Creek. Direct CM to advertize for bids | 11/16/82(E) | 11/16/82 |
| 82-1662 | Accept bid for a computer system for the City | 11/15/82 12/6/82 12/20/82 | 12/21/82 |
| 82-1663 | Auth CM to enter into agreement w/ Bessie Presti for purchase of an easement for utility purposes | 11/15/82(E) | 11/16/82 |
| 82-1664 | Accept bid of Oberlin College for purchase of Fifty-seven 16" light poles | 11/15/82(E) | 11/16/82 |
| 82-1665 | Auth CM to enter contract w/ RLCWA for est. emergency water | 12/6/82 12/20/82 1/3/83 | 1/4/82 |
| 82-1666 | Approv transfer of funds for Year 1982 | 12/6/82(E) | 12/7/82 |
| 82-1667 | Accept bid of Southeastern Equipment Co., Inc. of North Canton for a backhoe-loader for City | 12/6/82(E) | 12/7/82 |

| NO. | TITLE | Dates | Posted |
|---------|---|--------------------|----------|
| 82-1668 | Auth payment of expenses of City after 1/1/83, until annual appropriations measure passed | 12/20/82(E) | 12/21/82 |
| 82-1669 | Auth mutual aid agreements to provide inter- change and use of personnel and equipment | 12/20/82 1/3/83 | |
| | w/ water and sewer utility departments in emergencies | 1/17/83 | 1/18/83 |
| 82-1670 | ORDINANCE NEVER READ | | |
| 82-1671 | Amend Ord. No. 1624 | 12/20/82 | |
| | • | 1/3/ 83 (E) | 1/4/83 |
| 82-1672 | Approv amendment to agreement filed w/Ohio | 12/20/82 | |
| | Department of Health on 3/1/1962 creating | 1/3/83 | |
| | A combined health district | 1/17/83 | 1/18/83 |

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