

ORDINANCE NO. 477 AC CMS

AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR THE IMPROVEMENT OF SOUTH MAIN STREET, HAMILTON STREET (WEST), LINCOLN STREET, AND EASEMENTS OF THE CITY BETWEEN CERTAIN TERMINI BY CONSTRUCTING SANITARY SEWERS, SANITARY SEWER CURB CONNECTIONS, A LIFT STATION AND ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OBERLIN, STATE OF OHIO:

SECTION 1. That the revised assessment of the cost and expense of improving South Main Street from Lincoln Street to Hamilton Street, Hamilton Street (west) from South Main Street westerly a distance of approximately 3,307 feet, Lincoln Street from a point approximately 105 feet northerly of the center line of Hamilton Street (west) northerly approximately 397 feet to an angle in Lincoln Street and thence Northeasterly approximately 902 feet to a point, and easements of the City of Oberlin through the easterly 10 feet of lands now or formerly owned by Clark Bros., Inc. (Twp. Lot 94, Sublot A), by Citizens Home & Savings Association (Twp. Lot 94, Sublot 4) and by Thomas and Jennie Parker (Twp. Lot 94, Sublot 4), said easements extending from a point in Hamilton Street (west) approximately 3,207 feet westerly of South Main Street and approximately 173 feet easterly of the easterly line of Lincoln Street northerly to Lincoln Street in the City of Oberlin, Ohio, by constructing sanitary sewers, sanitary sewer curb connections, a lift station at South Main Street and Lincoln Street and all necessary appurtenances thereto, amounting in the aggregate to \$27,936.71, as reported to this Council on the 8th day of July, 1966, by the Engineer of this City and now on file in the office of the Clerk of this Council, be and the same is hereby adopted and confirmed and that there be and are hereby levied and assessed upon the lots and lands situated in the City of Oberlin bounding and abutting upon South Main Street, Hamilton Street (west) and Lincoln Street between the termini aforesaid, the several amounts reported as aforesaid, which assessments are in proportion to the special benefits and are not in excess of any statutory limitation.

SECTION 2. That this Council hereby finds and determines that the revised assessments as now on file in the office of said Clerk of Council are in the same proportion to the estimated assessments as originally filed as the actual cost of the above described improvement is to the estimated cost of the improvement as originally filed.

SECTION 3. That the assessment against each lot or parcel of land shall be payable in cash within thirty (30) days after the passage of this ordinance or at the option of the owner in ten (10) annual installments with interest at the same rate as shall be borne by the bonds to be issued in anticipation of the collection of the same. All cash payments shall be made to the City Manager as Treasurer of this City. All assessments and installments thereof remaining unpaid at the expiration of said thirty (30) days shall be certified by the Clerk of this Council to the County Auditor as provided by law to be placed by him on the tax duplicate and collected as other taxes are collected.

SECTION 4. That the Clerk of this Council shall cause a notice of the passage of this ordinance to be published once in a newspaper of general circulation in this City and to continue on file in her office said revised assessments.

SECTION 5. The Clerk of this Council is hereby directed to deliver a certified copy of this ordinance to the County Auditor within twenty (20) days after its passage.

SECTION 6. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of said City, and for the further reason that the necessary proceedings for said improvement must be promptly completed to permit the certification of such assessments to the County Auditor for the current year's tax duplicate; wherefore, this ordinance shall be in full force and effect from and immediately after its passage.

Passed: July 18, 1966

Attest:

Ruth B. Gregg  
Clerk of Council

Thomas A. Flinn  
Chairman of Council

Posted: 7/19/66 thru 8/2/66

I hereby certify that the posting and/or publication as outlined in Sec. 14 of the Charter has been complied with.

Ruth B. Gregg  
Clerk of Council