

RESOLUTION NO. 833 CMS

A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND FILE AN APPLICATION WITH THE ECONOMIC DEVELOPMENT ADMINISTRATION, UNITED STATES DEPARTMENT OF COMMERCE, UNITED STATES OF AMERICA, FOR A GRANT UNDER THE TERMS OF PUBLIC LAW 89-136, AS AMENDED AND DECLARING AN EMERGENCY

BE IT RESOLVED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That the City Manager is hereby authorized to prepare, execute and file an application on behalf of the City of Oberlin, Ohio, with the Economic Development Administration, U.S. Department of Commerce, for a grant to aid in financing the construction of the Oberlin Downtown Revitalization Project.

SECTION 2. That the City Manager is further authorized and directed to furnish such information as the Economic Development Administration may reasonably request in connection with the application which is herein authorized to be filed and further is authorized to accept, on behalf of the City, any offer of grant which may be tendered by the Economic Development Administration.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this resolution were adopted in an open meeting of the Council and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.


SECTION 3. That this resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio, to-wit:

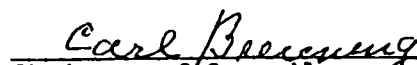
"to insure timely filing of an application with the Economic Development Administration for a grant for assistance in financing the Oberlin Downtown Revitalization Project"

and shall take effect immediately upon passage.

PASSED: 1st Reading - June 20, 1983 (Emergency)
2nd Reading -
3rd Reading -

ATTEST:


Clerk of Council


Chairman of Council

POSTED: June 21, 1983