

Holy Mass

SECOND-LAST SUNDAY IN THE CHURCH YEAR
WITH THE INSTALLATION OF
THE REVEREND FATHER GARY WILLIAM SCHULTZ AS KANTOR
OF ZION EVANGELICAL-LUTHERAN CHURCH

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).

At those points marked with a cross (✠), it is a laudable custom to cross oneself.

The Preliminaries

The Prelude

The Day is Surely Drawing Near

—J. Pachelbel (1653-1706)

The Bells

The Processional Hymn

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

“IN THE MIDST OF EARTHLY LIFE”

The Lutheran Hymnal # 590

The Invocation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen

The Versicles

I will go to the altar of God:

To God my exceeding joy.

Our ✠ help is in the Name of the Lord.

Who made heaven and earth.

Please KNEEL.

The Confiteor

*During a period of silence, call to mind both your sinfulness
and those sins you have committed against the Ten Commandments.*

I confess to almighty God,
**before all the company of heaven, and to you, my brothers and
sisters, that I have sinned exceedingly in thought, word and deed**

Strike your chest three times saying:

**through my fault, through my own fault, through my own most
grievous fault;**

**wherefore I pray almighty God, for the sake of Jesus Christ His Son,
to have mercy on me, forgive me my sins, and bring me to everlasting
life.**

The Absolution

Upon this, your confession, I, by virtue of my Office as a called and
ordained servant of the Word, announce the grace of God to all of you.
In the stead and by the command of my Lord Jesus Christ, I forgive you
all your sins, in the Name of the Father and of the ✠ Son and of the Holy
Spirit.

Amen.

The Liturgy of the Word

Please STAND.

The Introit — Psalm 54. 1, 2, 5

The Introit is chanted while the Celebrant censes the Altar.

*Please BOW at the Name of the Holy Trinity during the Gloria Patri ("Glory
be to the Father...")*

**Save me, O God, by Your Name, and vindicate me by Your strength:
Hear my prayer, O God; give ear to the words of my mouth.**

He will repay my enemies for their evil:

Cut them off in Your truth.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen.

**Save me, O God, by Your Name, and vindicate me by Your strength:
Hear my prayer, O God; give ear to the words of my mouth.**

Serving in Today's Mass

CELEBRANT

The Rev. Fr. Mark P. Braden

DEACON

The Rev. Fr. Gary W. Schultz

SUBDEACON

Thomas A. Habitz, Jr.

CRUCIFER

James Gramzow

TORCHBEARERS

Nathaniel S. Jensen, Dylan T. Smith

GUEST ORGANIST

The Rev. Fr. Randall P. Wurschmidt,
Concordia Theological Seminary, Fort Wayne, Indiana.

The Kyrie Eleison



Lord, have mer- cy up- on us! Lord, have mer-cy up- on us!
Christ, have mer- cy up-on us! Christ, have mer-cy up- on us!
Lord, have mer- cy up-on us! Lord, have mer-cy up- on us!



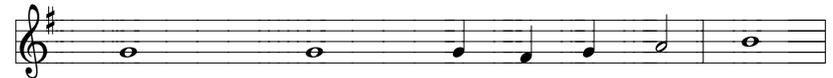
Lord, have mer- cy up- on us!
Christ, have mer- cy up- on us!
Lord, have mer- cy up-on us!

The Gloria in Excelsis

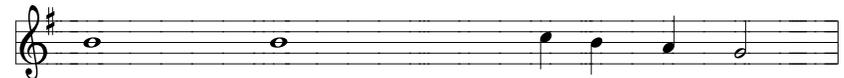
Glory be to God on high:



And on earth peace, good will toward men!



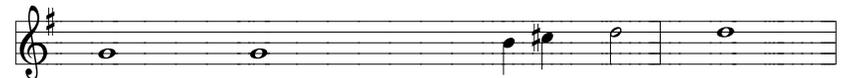
We praise Thee, we bless Thee, we wor- ship Thee; We



glorify Thee, we give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa- ther Al- mighty.



O Lord, the only-begotten Son, Je- sus Christ; O Lord God,



Lamb of God, Son of the Father, Who take away the sin of



the world, have mercy up- on us. Thou who take away



the sin of the world, re-ceive our prayer. Thou who sit at



the right hand of God the Father, have mercy up- on us.



For Thou on-ly are ho- ly; Thou on-ly are the Lord. Thou only



♦O Christ, with the Ho-ly Ghost, ✠ are most high in the glory



of God the Father. A - men.

The Collect

The Lord be with you.



And with your spir - it.

Let us pray. O God, so rule and govern our hearts and minds by Your Holy Spirit, that, being ever mindful of the end of all things and the day of Your just judgment, we may be stirred up to holiness of living here and dwell with You forever hereafter; through ♦ Jesus Christ, Your Son,

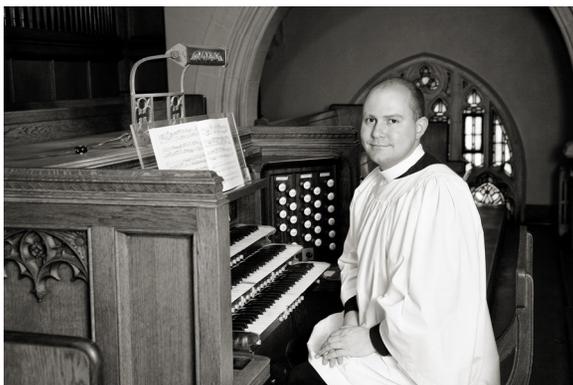
Eagle Grove, Iowa and Immanuel Evangelical Lutheran Church—Rowan, Iowa.

Fr. Schultz is a member of the Lutheran Church Musician’s Guild of Michigan, the Detroit chapter of the American Guild of Organists, and the Detroit Lutheran Singers.

Fr. Schultz resides in the Zion Rectory and enjoys music, gardening, and spending time outdoors.

THE REV. FR. GARY WILLIAM SCHULTZ serves as kantor at Zion. Born and raised in Fort Wayne, Indiana, he was baptized into Christ on July 12, 1981 at Messiah Lutheran Church. He was confirmed at Concordia Lutheran Church and graduated from Concordia Lutheran High School in 2000. His parents, Kenneth and Linda, have two other children: Mark and Laura.

Fr. Schultz studied pre-seminary, parish music, and theological languages at Concordia University - Mequon, Wisconsin (B.A.). He went on to prepare for the Holy Ministry at Concordia Theological Seminary - Fort Wayne (M.Div.).



Preparing for the Ministry, he served as a field worker under the Rev. Fr. Richard S. Radtke and the Rev. Fr. Peter C. Cage at St. Paul's-Fort Wayne. His vicarage was served under the Rev. Fr. Kenneth W. Wieting at Luther Memorial-Shorewood, Wisconsin. His vicarage responsibilities included campus ministry at the University of Wisconsin-Milwaukee. Additionally, he was vicar at Zion after his first year at seminary.

Fr. Schultz studied organ with Wayne Petersen, James W. Freese, John A. Behnke, and Kevin J. Hildebrand. He has served as kantor at Lutheran parishes: St. Stephen-Milwaukee; Ascension-Fort Wayne; Shepherd of the City-Fort Wayne; and Redeemer-St. Clair Shores, Michigan. He sang in the Kammerchor of Concordia University Wisconsin, under the direction of Dr. Kenneth T. Kosche; the Kantorei and Schola Cantorum of Concordia Theological Seminary, under the direction of the Rev. Richard C. Resch, and the Fort Wayne Bach Collegium, under the direction of the Rev. Dr. Daniel G. Reuning.

Fr. Schultz was ordained June 22 at St. Paul's-Fort Wayne. He was pastor at Mount Calvary Evangelical Lutheran Church-

Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Please BE SEATED.

The Old Testament — Daniel 7.9-14

After the Reading:

**The Word of the Lord.
Thanks be to God.**

The Gradual — Psalm 50.4, 6

The Gradual is chanted.

*He shall call to the heavens from above:
And to the earth that He may judge His people.
Let the heavens declare His righteousness:
For God Himself is Judge.*

The Epistle — 2 Thessalonians 1.3-10

After the Reading:

**The Word of the Lord.
Thanks be to God.**

Please STAND.

The Alleluia — Isaiah 35.10

The Alleluia is chanted.

*Alleluia. Alleluia.
The ransomed of the Lord shall come to Zion with everlasting joy on their heads:
They shall obtain joy and gladness, and sorrow and sighing
shall flee away.*

Alleluia.

The Holy Gospel — St. Matthew 25.31-46

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to St. Matthew.



Glo- ry be to Thee, O Lord.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please BE SEATED.

The Preaching of the Gospel

The Chief Hymn

Please STAND when the organ sounds.

“THE DAY IS SURELY DRAWING NEAR”

The Lutheran Hymnal # 611

The Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

The Blessing

Almighty God bless you: the Father, the ✠ Son, and the Holy Spirit.



A - men.

The Silent Prayer

*Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.*

The Retiring Procession Hymn

Please STAND when the organ sounds and BOW when the processional crucifix passes.

“I LEAVE ALL THINGS TO GOD’S DIRECTION”

The Lutheran Hymnal # 529

The Postlude

The Day is Surely Drawing Near

—J.S. Bach (1685-1750)

The Communion Hymnody

“WHAT GOD ORDAINS IS ALWAYS GOOD”
The Lutheran Hymnal # 521 (stanzas 4-6)

“PRAISE THE ALMIGHTY, MY SOUL, ADORE HIM”
The Lutheran Hymnal # 26

“OH, HOW GREAT IS THY COMPASSION”
The Lutheran Hymnal # 384

After all have communed, the Celebrant cleanses the sacred vessels.

The Communion — Psalm 20.1-2

The Communion is chanted.

May the Lord answer you in the day of trouble:

May He send you help from the sanctuary, and strengthen you out of Zion.

Please STAND.

The Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray. Grant, O Lord, that the effectual healing of this Sacrament which we have received, may deliver us from all the diseases of our souls, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

The Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord • Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God,
Light of Light,
Very God of Very God,
Begotten, not made;
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from heaven
Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.
And was incarnate by the Holy Ghost of the Virgin Mary, and was
made man;
Please STAND.
And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sits at the right hand of the Father;
And He shall come again with glory to judge the living and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and Giver of Life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is • worshipped and
glorified,
Who spoke by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life ☩ of the world to come. Amen

Please KNEEL.

The Intercessions

After each petition:

Lord, in Your mercy:
Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through †Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Please BE SEATED.

The Installation of the Rev. Fr. Gary William Schultz as Kantor of Zion Evangelical-Lutheran Church

The Liturgy of the Holy Eucharist

The Offertory

While the offerings are gathered and the Altar is prepared, you are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.

After the Altar is prepared, the Celebrant censes the Altar. Then the Celebrant, Assistants and the Faithful are censed.

Please STAND when signaled and BOW when being incensed.

The Offering Hymn

“WHAT GOD ORDAINS IS ALWAYS GOOD”

The Lutheran Hymnal # 521 (stanzas 1-3)

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever.

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever.

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

The Agnus Dei



○ Christ, the Lamb of God, who take a-way the sin of the
○ Christ, the Lamb of God, who take a-way the sin of the
○ Christ, the Lamb of God, who take a-way the sin of the



world: have mer-cy up - on us.
world: have mer-cy up - on us.
world: grant us Your peace. A - men.

The Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

*Reception of the Lord's Supper indicates unity in confession and faith.
If you are a visitor, please refrain from receiving the Lord's Supper unless you
have first spoken with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

The Offertorium — Psalm 15.1-2

The Offertorium is chanted.

Lord, who may abide in Your tabernacle?

Who may dwell in Your holy hill?

He who walks uprightly and works righteousness,
and speaks the truth in his heart.

Please STAND.

The Oblation

The Celebrant prays the Offertory Prayer ending with the words:

...one God, now and forever.

Amen.

The Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

The Celebrant chants the Proper Preface ending with the words:

... evermore praising You and saying:

The Sanctus

Please KNEEL when the Server rings the Sanctus bell three times.



♦ Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.

Heav'n and earth are full of Your glo- ry. Ho- san-na! Ho-
 san- na! Ho- san- na in the high-est! Bless-ed is He, Bless-ed is
 He, Bless- ed is He who ✕ comes in the Name of the Lord!
 Ho- san-na! Ho- san-na! Ho- san- na in the high- est!

The Eucharistic Prayer

The Prayer of Thanksgiving is prayed ending with the words:
 ...which You now graciously bestow upon us through Christ Our Lord.
Amen.

The Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

The Anamnesis

The Prayer of Remembrance is prayed ending with the words:
 ...until He comes again in power and great glory as victorious Lord of all.

The Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor are Yours, almighty Father, now and forever.

A - men.

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

The Pater Noster

Taught by Our Lord and trusting His promise, we are bold to pray:
The Our Father is chanted in monotone.

**Our Father who art in heaven.
 Hallowed be Thy Name.
 Thy kingdom come.
 Thy will be done on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who
 trespass against us.
 And lead us not into temptation.
 But deliver us from ✕ evil. Amen.**

The Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.

A - men.

The Pax Domini

The peace of the ✕ Lord be with you always.

A - men.