

The Calendar for This Week

Christmass Day..... Today, 10a, Church
Holy Mass comm. St. Stephen, Protomartyr Thr, 10a, Church
Vespers Thr, 5:30p, Chapel
Holy Mass comm. St. John, Apostle and Evangelist...Fri, 10a, Church
Private Confession and Absolution Sat, 9a, Chapel
Holy Mass comm. Holy Innocents, Martyrs..... Sat, 10a, Church
Holy Mass for the Sunday After ChristmassSun, 10a, Church
Adult Bible Class Sun, 11:30a, Undercroft
Sunday School Sun, 11:30a, Activities Center

Daily Mass for Christmaside

As we celebrate the birth of our Lord and Savior Jesus Christ, faith hun-
gers for the saving gifts that Our Lord gives us in Holy Mass. As we
celebrate the liturgical year, Zion will have Mass daily from Christmass
Midnight through the Epiphany of our Lord. The schedule for Mass is
as follows (Masses in the Church are shown in bold type):

December:

- 26 - Feast of St. Stephen, 10am**
- 27 - Feast of St. John, 10am**
- 28 - Feast of the Holy Innocents, 10am**
- 29 - Sunday After Christmass, 10am**
- 30 - Sixth Day of Christmass, 10am (Chapel)
- 31 - St. Sylvester, Bishop, 10am (Chapel)

January:

- 1 - Circumcision of Our Lord, 10am**
- 2 - Ninth Day of Christmass, 10am (Chapel)
- 3 - Tenth Day of Christmass, 10am (Chapel)
- 4 - St. Titus, Bishop and Confessor, 10am**
- 5 - Holy Name of Jesus, 10am**
- 6 - Epiphany of Our Lord, 9:30am & 7pm**
- 13 - Baptism of Our Lord, 9:30am**

May God bless you richly through His gifts of Word and Sacrament as
you join in our joyful celebration of the incarnation of God, the birth of
our Lord Jesus Christ, the Word made flesh!

Prepare for Next Sunday

Sunday After Christmass December 29, 2013

This Child Is Set For the Falling And Rising of Many

Isaiah 63.7-16; Galatians 4.1-7; St. Luke 2.33-40

Hymns: 90, 105, 137, 103, 77, 104

Nativity of Our Lord Christmass Day

*It is a laudable custom to kneel in prayer after entering the pew.
It is a laudable custom to bow the head whenever the holy name of Jesus
is mentioned in the Mass and at those points marked with a diamond (♦).
At those points marked with a cross (✠),
it is a laudable custom to make the sign of the cross.*

Preliminaries

Prelude

Partita on "All Praise to Thee, Eternal God"

—Georg Böhm (1661 – 1733)

Bells

Processional Hymn

Please STAND when the organ sounds to honor the cross of Our
Blessed Lord and those in procession with it. Please BOW when the pro-
cessional crucifix passes.

"PRAISE GOD THE LORD, YE SONS OF MEN"

The Lutheran Hymnal #105

Liturgy of the Word

Introit – Isaiah 9.6; Psalm 98.1

The Introit is chanted.

✠ Unto us a Child is born, unto us a Son is given,
And the government will be upon His shoulder;
And His name will be called Wonderful, Counselor,
Mighty God, Everlasting Father, Prince of Peace.

Oh, sing to the Lord a new song!

For He has done marvelous things.

♦ *Glory be to the Father and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen*
Unto us a Child is born, unto us a Son is given,
And the government will be upon His shoulder;
And His name will be called Wonderful, Counselor,
Mighty God, Everlasting Father, Prince of Peace.

Kyrie Eleison



**Lord, have mer-cy up-on us! Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us! Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us! Lord, have mer-cy up-on us!**



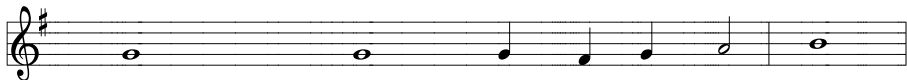
**Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us!**

Gloria in Excelsis

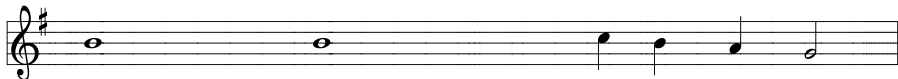
Glory be to God on high:



And on earth peace, good will toward men!



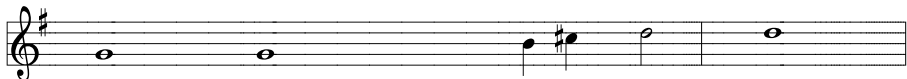
We praise Thee, we bless Thee, we † wor-ship Thee; We



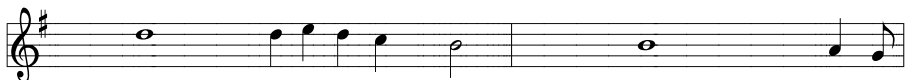
glorify Thee, we † give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only-begotten Son, † Je-sus Christ; O Lord God,



Lamb of God, Son of the Father, Who take away the sin of

Christmass Ordos

From Linda Buskirk in memory of Ronald Buskirk (✠ Feb 4, 1998), Rose Buskirk (✠ May 6, 1994), Arthur Buskirk (✠ Nov 2, 1979), June Miller (✠ Jan 15, 1990), Alphonse Miller (✠ Jan 15, 1967), Irene Norris (✠ Apr 22, 1975), Anne Bath (✠ Dec 30, 1974), Thomas Bath (✠ Aug 5, 1988), and Ronald Gloger (✠ Jun 17, 1998)

From Paula L. MacMunn in memory of Leonard C. Hoeft (✠ Jun 17, 1995), Genevieve Hoeft (✠ Feb 25, 1997), Carl L. Hoeft (✠ Jul 13, 2011), Gottfried Hoeft (✠ Mar 30, 1955), Louise Hoeft (✠ Dec 10, 1966), Marion Hoeft (✠ Jul 17, 1993), Phyllis Hoeft (✠ Apr 24, 2002), Harry Kroll (✠ May 18, 1988) Clara Kroll (✠ Apr 9, 1995), and John MacMunn (✠ Jul 29, 1992).

From Mr. and Mrs. Johnny Williams in memory of Jacqueline Rogers (✠ Nov 5, 2008)

Music for Christmass Day

Take A Manger For Thy Throne The CHIEF HYMN, "All Praise To Thee, Eternal God" (# 80), is another Christmass hymn of Martin Luther (1483-1546), his hymn for Christmass Midnight being "From Heaven Above" (# 85).

"All Praise To Thee, Eternal God" is based on the Latin Sequence for Christmass. Luther took an existing 1-stanza German translation of the Sequence and added six more stanzas of his own for Christmass 1523.

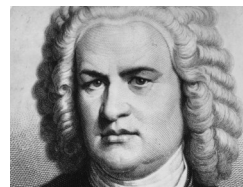
Our English translation includes stanzas 1,3,5,4, and 7 of the German. The tune is a medieval tune connected with the German Sequence.

The PRELUDE is a partita (multi-movement composition on a theme) on "All Praise to Thee" by Georg Böhm (1661-1733), kantor in Luneberg, Germany.



The POSTLUDE is a setting of Luther's hymn by Johann Sebastian Bach (1685-1750) from the *Orgelbüchlein* ("Little Organ Book")

The CHORAL VOLUNTARY is a soprano aria movement from Bach's cantata # 91.



Participating in Today's Mass: Sarah Braden, soprano soloist

Christmass Donations 2013

Poinsettias

From Linda Buskirk in memory of Ronald Buskirk (✕ Feb 4, 1998), Rose Buskirk (✕ May 6, 1994), Arthur Buskirk (✕ Nov 2, 1979), June Miller (✕ Jan 15, 1990), Alphonse Miller (✕ Jan 15, 1967), Irene Norris (✕ Apr 22, 1975), Anne Bath (✕ Dec 30, 1974), Thomas Bath (✕ Aug 5, 1988), and Ronald Gloger (✕ Jun 17, 1998)

From Gregory and Jennifer Gramzow

From Ellen Hayden in memory of Charles Aaron Hayden, Jr. (✕ 2004) and Margaret Robinson (✕ 1989)

From Paula L. MacMunn in memory of Leonard C. Hoeft (✕ Jun 17, 1995), Genevieve Hoeft (✕ Feb 25, 1997), Carl L. Hoeft (✕ Jul 13, 2011), Gottfried Hoeft (✕ Mar 30, 1955), Louise Hoeft (✕ Dec 10, 1966), Marion Hoeft (✕ Jul 17, 1993), Phyllis Hoeft (✕ Apr 24, 2002), Harry Kroll (✕ May 18, 1988) Clara Kroll (✕ Apr 9, 1995), and John MacMunn (✕ Jul 29, 1992).

From Lois Meriwether

From Eric and Kristi Russell

From Fr. Gary Schultz in memory of Kenneth E. Schultz, Sr., (✕ Sept 22, 1981), Olivia A. Schultz (✕ Aug 31, 2009), Richard A.F. Bussing (✕ Jun 4, 1983), Louise V. Bussing (✕ Nov 3, 2006), and Dale E. Bussing (✕ Mar 10, 1992)

From Andrew Stechholz in honor of niece and nephew, Mia and Logan Bliss

From Bishop and Janet Stechholz in honor of grandchildren, Mia and Logan Bliss

From Mr. and Mrs. Johnny Williams in memory of Jacqueline Rogers (✕ Nov 5, 2008)

Special Music

From Linda Buskirk in memory of Ronald Buskirk (✕ Feb 4, 1998), Rose Buskirk (✕ May 6, 1994), Arthur Buskirk (✕ Nov 2, 1979), June Miller (✕ Jan 15, 1990), Alphonse Miller (✕ Jan 15, 1967), Irene Norris (✕ Apr 22, 1975), Anne Bath (✕ Dec 30, 1974), Thomas Bath (✕ Aug 5, 1988), and Ronald Gloger (✕ Jun 17, 1998)

From Mr. and Mrs. Johnny Williams in memory of Jacqueline Rogers (✕ Nov 5, 2008)

Christmass Decorations

From Linda Buskirk in memory of Ronald Buskirk (✕ Feb 4, 1998), Rose Buskirk (✕ May 6, 1994), Arthur Buskirk (✕ Nov 2, 1979), June Miller (✕ Jan 15, 1990), Alphonse Miller (✕ Jan 15, 1967), Irene Norris (✕ Apr 22, 1975), Anne Bath (✕ Dec 30, 1974), Thomas Bath (✕ Aug 5, 1988), and Ronald Gloger (✕ Jun 17, 1998)

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From Mr. and Mrs. Johnny Williams in memory of Jacqueline Rogers (✕ Nov 5, 2008)



the world, have mercy up-on us. Thou who take away



the sin of the world, † re-ceive our prayer. Thou who sit at



the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou



only, † O Christ, with the Ho-ly Ghost, ✕ are most high in



the glory of God the Father. A - men

Collect

The Lord be with you.



And with your spir - it.

Let us pray. Grant, we beseech You, almighty God, that the new birth of Your only-begotten Son in the flesh may set us free, who are held in the old bondage under the yoke of sin; through the same † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please BE SEATED.

Old Testament—Isaiah 52.6-10

After the Reading:

The Word of the Lord.
Thanks be to God.

Gradual—Psalm 98.3, 4, 2

The Gradual is chanted.

*All the ends of the earth have seen the salvation of our God:
Shout joyfully to the Lord, all the earth.
The Lord has made known His salvation:
His righteousness He has revealed in the sight of the nations.*

Epistle—Hebrews 1.1-12

After the Reading:

The Word of the Lord.
Thanks be to God.

Please STAND.

Alleluia—Psalm 95.1, 6

The Alleluia is chanted.

*Alleluia! Alleluia! Oh, come, let us sing unto the Lord, let us worship and
bow down before Him.
Alleluia!*

Holy Gospel—St. John 1.1-14

The Lord be with you.

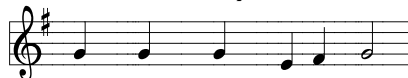


And with your spir - it.

*While the Gospel is announced, make the sign of the cross on the forehead,
lips and heart.*

Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

Blessing

Almighty God bless you: the Father, the ☩ Son, and the Holy Spirit.



A - men

Silent Prayer

*Give thanks to God, for in preaching and the Blessed Sacrament,
Our Lord has become flesh and dwelt with You.*

Retiring Procession Hymn

Please STAND when the organ sounds and BOW when the procession-
al crucifix passes.

“OF THE FATHER’S LOVE BEGOTTEN”

The Lutheran Hymnal #98

Postlude All Praise to Thee, Eternal God (BWV 604)

—J.S. Bach (1685-1750)

The Pastor, Kantor, Parish Council and Staff
of Zion Evangelical-Lutheran Church
wish you a blessed and merry Christmass!

Communion Hymnody

“JOY TO THE WORLD”
The Lutheran Hymnal #87

“HARK! THE HERALD ANGELS SING”
The Lutheran Hymnal #94 (stanzas 1-3)

“BEHOLD, A BRANCH IS GROWING”
The Lutheran Hymnal #645

After all have communed, the Celebrant cleanses the sacred vessels.

Communio – Psalm 98.3

The Communio is chanted.

*All the ends of the earth:
Have seen the salvation of our God.*

STAND

Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray. Grant, we beseech You, Almighty God, that as Your Son, born on this day the Savior of the world, has been made the Author of our heavenly birth, so may He bestow on us the gift of everlasting life; through the same † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

The continuation of the Holy Gospel according to Saint John:



Glo-ry be to Thee, O Lord.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please BE SEATED.

Preaching of the Gospel

Chief Hymn

Please STAND when the organ sounds.

“ALL PRAISE TO THEE, ETERNAL GOD”
The Lutheran Hymnal #80

Organ introduction by Samuel Scheidt (1587-1653)

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,

the Father Almighty,

Maker of heaven and earth,

And of all things visible and invisible.

And in one Lord † Jesus Christ,

The only-begotten Son of God,

Begotten of His Father before all worlds;

God of God,

Light of Light,

Very God of Very God,

Begotten, not made;

Being of one substance with the Father,

By whom all things were made;

Who for us men and for our salvation came down from heaven

Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.

**And was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;**

Please STAND.

**And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sits at the right hand of the Father;
And He shall come again with glory to judge the living
and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and Giver of Life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is † wor-
shipped and glorified,
Who spoke by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life ✕ of the world to come. Amen**

Please KNEEL.

Intercessions

After each petition:

Lord, in Your mercy:
Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever.

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever.

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✕ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✕ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.



A - men

Pax Domini

The peace of the ☩ Lord be with you always.



A - men

Agnus Dei



O Christ, the Lamb of God, who take a-way the sin
O Christ, the Lamb of God, who take a-way the sin
O Christ, the Lamb of God, who take a-way the sin



of the world: have mer-cy up - on us.
of the world: have mer-cy up - on us.
of the world: grant us Your peace. A - men

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

*Reception of the Lord's Supper indicates unity in confession and faith.
If you have not communed at Zion before, please refrain from receiving the Lord's Supper unless you have first spoken with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Liturgy of the Holy Eucharist

Offertory

While the offerings are gathered and the Altar prepared, you are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.

After the Altar is prepared, the Celebrant incenses the Altar. Then the Ministers and Faithful are incensed.

Please STAND and BOW when being incensed.

Choral Voluntary

**"The Glory of Our God Most High" (from BWV 91)
Soprano Aria by Johann Sebastian Bach (1685-1750)**

The glory of our God most high, the revelation of His being, as time foretold drew nigh; he chose on earth a place as dwelling.

*The all-eternal Father's Son,
Eternal light from light descending,
To us all he has now come.*

*O people, come and see, how God's divine love sets us free!
Yes, in a manger we can find,
And was not every one on earth condemned for sinning?
The holy one as man confined,
And flesh and blood can now receive God's blessing.*

Offertorium – Psalm 89.11, 14

The Offertorium is chanted.

The heavens are Yours, the earth also is Yours; The world and all its fullness, You have founded them.

Righteousness and justice are the foundation of Your throne.

Oblation

The Celebrant prays the Offertory Prayer ending with the words:

...one God, now and forever.

Amen

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

Christmass Preface

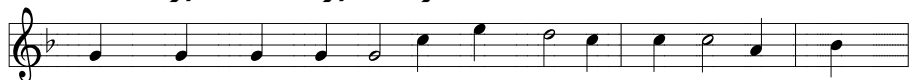
It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, for in the mystery of the Word made Flesh You have given us a new revelation of Your glory, that, seeing You in the person of Your Son, we may be drawn to the love of those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

Sanctus

Please *KNEEL* when the Server rings the Sanctus bell three times.



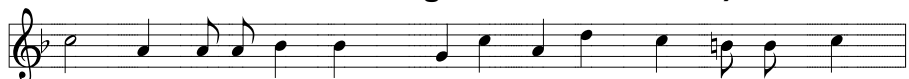
Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a -oth.



Heav'n and earth are full of Your glo-ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is



He, Bless-ed is He who ✕ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho-san-na in the high-est!

Eucharistic Prayer

The Prayer of Thanksgiving is prayed ending with the words:

...which You now graciously bestow upon us through Christ Our Lord
Amen

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

Anamnesis

The Prayer of Remembrance is prayed ending with the words:

...until He comes again in power and great glory as victorious Lord of all.

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor are Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Pater Noster

Taught by Our Lord and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation.

But deliver us from ✕ evil. Amen