

# The Ordinary of Holy Mass

*The head is to be bowed at the mention of the holy name of Jesus and at those places marked with a diamond (♦).*

## **THE PRELUDE**

*On penitential days, the organ prelude is omitted.*

## **THE BELLS**

*On penitential days, the bells are silent.*

## **THE PROCESSIONAL HYMN**

*The procession begins as the first stanza of the hymn is sung.*

## **THE PREPARATION**

*If it was not initially prayed in the Sacristy, The Preparation is prayed by the Celebrant and his assistants during the Processional Hymn. It may be prayed with the faithful immediately after the Processional Hymn.*

## **THE INVOCATION**

**In the Name of the Father and of the ✠ Son and of the Holy Spirit.**

Amen

## **THE VERSICLES**

**I will go to the altar of God:**

To God my exceeding joy.

**Our ✠ help is in the Name of the Lord.**

Who made heaven and earth.

*The Celebrant and Congregation kneel.*

**I confess to almighty God,**

before all the company of heaven, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word and deed (*strike your chest three times saying*) through my fault, through my own fault, through my own most grievous fault; wherefore I pray almighty God, for the sake of Jesus Christ His Son, to have mercy on me, forgive me my sins, and bring me to everlasting life.

Upon this, your confession, I, by virtue of my Office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord ♦ Jesus Christ, I forgive you all your sins, in the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen

## THE LITURGY OF THE WORD

### THE INTROIT

*The Introit is sung or recited.*

*As the Introit is sung, the Celebrant and his assistants enter the chancel while saying the following prayers:*

Take away our sins from us, O Lord we beseech You; that with pure minds we may worthily enter into the Holy of holies, through Christ Our Lord. Amen

We beseech You, O Lord, through the intercession of Your saints (*kiss the center front of the Altar*), that You would graciously pardon all my sins. Amen

*During the Introit and Kyrie, the Altar may be incensed according to the usual form.  
As he puts the grains into the thurible, the incense is blessed by the Celebrant.*

Blessed ✠ be this incense by Him in whose honor it is burned. Amen

### THE KYRIE ELEISON

*The Altar may be incensed during the Kyrie.*

*At a Sung Mass:*

Lord, have mercy upon us!  
Lord, have mercy upon us!  
Lord, have mercy upon us!

Christ, have mercy upon us!  
Christ, have mercy upon us!  
Christ, have mercy upon us!

Lord, have mercy upon us!  
Lord, have mercy upon us!  
Lord, have mercy upon us!

*At a Spoken Mass:*

**Kyrie, eleison!**  
Kyrie, eleison!

**Kyrie, eleison!**

**Christe, eleison!**  
Christe, eleison!

**Christe, eleison!**

**Kyrie, eleison!**  
Kyrie, eleison!

**Kyrie, eleison!**

### THE GLORIA IN EXCELSIS

*The Gloria in Excelsis is omitted on penitential days, and whenever the Te Deum is omitted at Matins.*

OLD SCOTTISH CHANT



**Glory be to God on high:**

And on earth peace, good will toward men!

We praise Thee, we bless Thee, we ♦ worship Thee;  
We glorify Thee, we ♦ give thanks to Thee for Thy great glory.  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son, ♦ Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 Who takes away the sin of the world, have mercy upon us.  
 Thou who takes away the sin of the world, ♦ receive our prayer.  
 Thou who sits at the right hand of God the Father, have mercy upon us.  
 For Thou only are holy; Thou only are the Lord.  
 Thou only, O Christ, with the Holy Ghost,  
 Are ✠ most high in the glory of God the Father. Amen

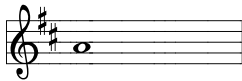
**THE COLLECT**

*After kissing the Altar at the front center, the Celebrant faces the Faithful and says:*



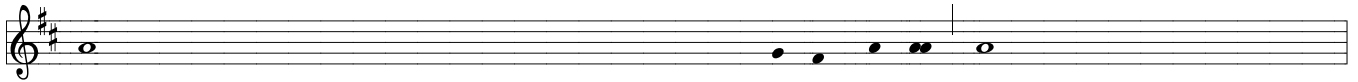
**The Lord be with you.**

And with your spirit.



**Let us pray.**

*The Celebrant chants the Collect, ending with the words:*



**who lives and reigns with You, in the unity of the Ho-ly Spir-it: one God, now and forever.**

Amen

*The congregation is seated.*

**THE OLD TESTAMENT**

*The Subdeacon reads the Old Testament from the Epistle horn of the Altar.*

*After the reading:*

S: The Word of the Lord!  
 Thanks be to God.

**THE GRADUAL**

*The Gradual is sung or recited.*

**THE EPISTLE**

*The Subdeacon reads the Epistle from the Epistle horn of the Altar.*

*After the reading:*

S: The Word of the Lord!  
 Thanks be to God.

*The Congregation stands.*

**THE ALLELUIA (OR TRACT)**

*While the Alleluia (or Tract) is sung or recited, the Celebrant moves the Missal from the Epistle to the Gospel side of the Altar. Then the Deacon (or Celebrant) kneels and silently says the following prayer:*

**Cleanse my heart and my lips, O almighty God, who purged the lips of Isaiah the prophet with a fiery coal; and by Your gracious mercy, deign to purify me, that I may worthily proclaim Your holy Gospel; through Christ Our Lord. Amen**

*After giving him the Gospel Book, the Celebrant blesses the Deacon.*

Father, give me your blessing.

**The Lord be in your heart and on your lips, that you may worthily and rightly proclaim His Gospel. Amen**

*After taking the Gospel Book, the Celebrant says:*

**Lord, give me your blessing.**

**The Lord be in my heart and on my lips, that I may worthily and rightly proclaim His Gospel. Amen**

**THE HOLY GOSPEL**

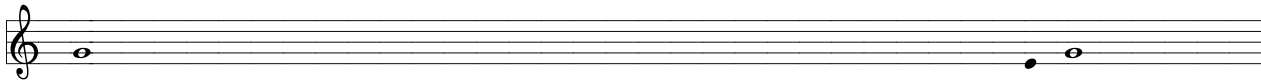
*The Gospel is read by the Deacon (or, in his absence, the Celebrant).*

*The Deacon (or Celebrant) places the Gospel Book in the hands of the Subdeacon, faces the Faithful and says:*



**The Lord be with you.**

*While making the triple sign of the cross, the Deacon (or Celebrant) says:*



**The continuation [beginning/conclusion] of the Holy Gospel according to Saint ....**

*The Gospel Book may be incensed.*

*The Deacon (or Celebrant) chants the Gospel from the Gospel horn, or the middle of the Nave.*

*After the Gospel:*



**The Gos - pel of the Lord.**

Praise be to Thee, O Christ!

*After the reading, the Celebrant replaces the Gospel Book on the Altar. He then genuflects at the center of the Altar, and immediately goes to the pulpit for the sermon.*

*The Congregation is seated.*

**THE PREACHING OF THE GOSPEL**

*Customarily, the Preaching of the Gospel is based on the Gospel for the Day and begins and ends with the Trinitarian invocation.*

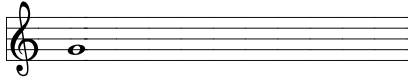
*After the Preaching of the Gospel, the Congregation stands.*

**THE CHIEF HYMN**

*During the last stanza of the Chief Hymn, the Celebrant and Servers proceed to the altar for the Creed.*

**THE CREDO**

*The Celebrant stands in the center of the Altar. He intones the Nicene Creed, which is chanted in monotone.*

**I believe in one God,**

the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord ♦ Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, Very God of Very God, begotten, not made; being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven

*genuflect*

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

*stand*

And was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again with glory to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is ♦ worshipped and glorified, who spoke by the prophets.

And I believe one holy, catholic and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead ☩ and the life of the world to come. Amen

*Note: At Spoken Masses (when "The Eucharistic Prayer with Intercessions" is used), the following Intercessions are omitted and the Mass continues with THE LITURGY OF THE EUCHARIST.*

**THE INTERCESSIONS** (Used on Sundays and Major Feasts)

*The Congregation kneels.*

*The Celebrant remains standing in the center of the Altar. The Subdeacon (S) introduces each petition. During every petition, the Celebrant extends his hands, and then brings them together with the words "Lord, in Your mercy:"*

From the 1549 Prayerbook

S: Dearly beloved, let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**Almighty and everliving God, who by Your holy apostle has taught us to make prayers and supplications, and to give thanks for all men: We humbly implore You most mercifully to hear our prayer, which we offer to Your divine majesty. We beseech You to inspire continually the holy catholic Church with the Spirit of truth, unity, and concord. Grant that all who confess Your holy Name, may agree in the truth of Your holy Word, and live in unity and godly love. Lord in Your mercy:**

S: Let us pray for our country and for all those whom God has set in authority over us.

**We beseech You, heavenly Father, to save and defend our country. Grant to the President of the United States, the Governor of **Nn.**, [the Mayor of **Nn.**,] the Congress and legislature, the judges and magistrates and all others in civil authority, wisdom and strength to know and to do Your will. We implore You also to direct and dispose the hearts of all rulers that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of God's true religion and virtue. Lord in Your mercy:**

S: Let us pray for our own pastor, for all bishops and pastors, for all the ordained, and for all those who hear and receive their ministry.

**Give grace, O heavenly Father, to all bishops, priests and deacons; that they may both by their life and doctrine proclaim Your true and lively Word, and rightly and duly administer Your holy Sacraments. And to all Your people give Your heavenly grace that with meek heart and due reverence they may hear and receive Your holy Word, truly serving You in holiness and righteousness all the days of their life. Lord in Your mercy:**

S: Let us pray for all those in our parish who are homebound, for those afflicted in any way, (and especially for **Nn.**)

**We most humbly implore You of Your goodness, O Lord, mercifully to consider this congregation which is here assembled in Your name to celebrate the remembrance of the most glorious death of Your Son. And we beseech You to comfort and help all those, who in this transitory life, are in trouble, sorrow, need, sickness or any adversity; especially the homebound in this parish, [as well as **Nn.**]; and all others who request our prayers (*pause for private intentions*). We pray that, by Your healing grace, You would defend them from every evil to body and soul. Lord in Your mercy:**

*Special Intercessions may be offered here.*

S: Let us commemorate the Blessed Virgin Mary and all the saints that we may follow them in godly faith.

**Heavenly Father, we give You high praise and hearty thanks**

*Christmass Day and Octave*

**on this most holy day when blessed Mary, with her virginity undefiled, gave birth to the Savior of the world; and we praise You**

*Epiphany Day and Octave*

**on this most holy day when Your only-begotten Son, co-eternal with You in Your glory, manifestly appeared [in the body,] in the true substance of our flesh; and we praise You**

*Maunder Thursday*

**on this most holy day when \*Jesus Christ Our Lord was betrayed for us; and we praise You**

*Easter Day and Octave*

**on this most holy day when \*Jesus Christ Our Lord rose again in His own flesh; and we praise You**

*Ascension Day and Octave*

**on this most holy day when Our Lord, Your only-begotten Son, set on the right hand of Your glory the substance of our frail human nature united in Himself; and we praise You**

*Pentecost Day and Octave*

**on this most holy day of Pentecost when the Holy Spirit appeared to the Apostles in countless tongues of fire; and we praise You**

**for the wonderful grace and virtue declared in all Your saints from the beginning of the world; and chiefly in the glorious and most blessed and ever-Virgin Mary, Mother of Your Son \*Jesus Christ our God and Lord; and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and steadfastness in Your faith, and keeping Your holy commandments, grant us to follow. Lord in Your mercy:**

S: Let us commend to Our Lord all those who have gone before us in the Faith (especially Nn).

**We commend to Your mercy, O Lord, [Nn. and] all Your servants who have departed with the sign of faith and now rest in the sleep of peace (*pause for private remembrances*). Grant to them, we beseech You, Your mercy and everlasting peace; and that, on the day of the resurrection of all flesh, we and all Your servants of the mystical Body of Your Son, may be set together on His right hand and hear His most joyful voice saying, ‘Come, You blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.’ Lord in Your mercy:**

**Grant this, O Father, for Jesus Christ’s sake, our only Mediator, who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever.**

Amen

*The Congregation is seated.*

*Special Rites may occur here.*

## THE LITURGY OF THE HOLY EUCHARIST

### THE OFFERTORY

*After the Intercessions, the Offering Hymn may be sung as the offerings are collected and the Altar prepared.*

*The burse is brought by the Subdeacon to the Altar.  
The Corporal is removed from the burse and placed on the center of the Altar.*

*The veiled gifts are brought by the Subdeacon to the Altar.*

*The Celebrant takes the Paten, elevates it slightly, and prays:*

Receive, O holy Father, almighty and everlasting God, this spotless Host which I, Your unworthy servant, offer to You, my living and true God, for all my countless sins, offenses and neglect; and for all those here present; and for all faithful Christians, living and departed; that it may avail for their salvation and mine, unto life eternal. Amen

*The Host is then removed from the Paten and placed it on the Corporal.  
The Host is covered with a purificator and the Paten placed under the right side of the Corporal.*

*The Celebrant takes the Chalice to the Subdeacon who offers him a glass cruet of wine and a glass cruet of water.  
The Celebrant first pours 3/4ths of the cruet into the chalice. He then blesses the water with the sign of the cross, and pours one or two drops of water into the chalice.*

*While blessing the water and pouring it into the chalice, the Celebrant prays this prayer:*

O God, who wondrously created and yet more wondrously restored the dignity of human nature; grant that by the mystery of this water and wine He, who was made partaker of our humanity, may make us co-heirs of His divinity, even Jesus Christ, Your Son, Our Lord; who lives and reigns with You, in the unity of the Holy Spirit: one God, now and forever. Amen

*The Celebrant returns to the altar, elevates the Chalice slightly, and prays:*

Receive, O Lord, the cup of salvation which we offer, humbly beseeching Your mercy; that in the sight of Your divine majesty, it may avail for our salvation, and for the salvation of the whole world. Amen

*The chalice is placed on the altar and covered with the Pall.*

*The Celebrant receives other bread (in a host box) and wine (in a flagon) from the Subdeacon.  
After placing these on the altar, he silently prays these prayers:*

Receive us, O Lord, as we come before You with a contrite heart and an humble spirit, so that this celebration of Our Lord's sacrifice may be well pleasing in Your sight.

Come Sanctifier, almighty and eternal God, and bless ✠ this sacrifice prepared for Your holy Name.

*After the Altar is set, the Celebrant may incense the altar in the traditional manner.*

*As he puts the grains into the thurible, the Celebrant speaks this blessing:*

By the intercession of blessed Michael the archangel who stands at the right hand of the altar of incense, and of all the elect, may the Lord bless ✠ this incense and accept it as a sweet smelling aroma; through Christ Our Lord. Amen

*At the censuring of the elements:*

Let this incense, blessed by You O Lord, ascend before You, and let Your mercy descend upon us.

*At the censuring of the Cross and Altar:*

Let my prayer, O Lord, be set before You as incense, the lifting up of my hands as the evening sacrifice. Set a guard, O Lord, over my mouth; keep watch over the door of my lips. Do not incline my heart to any evil thing, to practice wicked works with men who work iniquity.

*As the Celebrant hands the thurible to the Thurifer:*

May the Lord kindle in us the fire of His love and the flame of everlasting charity. Amen



**THE LAVABO**

*After the Altar and Celebrant have been incensed, the Celebrant's hands are washed while he prays:*

I will wash my hands in innocence; so I will go about Your altar, O Lord, that I may proclaim with the voice of thanksgiving, and tell of all Your wondrous works. Lord, I have loved the habitation of Your house, and the place where Your glory dwells. Do not gather my soul with sinners, nor my life with bloodthirsty men, in whose hands is a sinister scheme, and whose right hand is full of bribes. But as for me, I will walk in my integrity; redeem me and be merciful to me. My foot stands in an even place; in the congregations I will bless the Lord. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and will be forever. Amen

*The Celebrant returns to the Altar, bows, and prays:*

Receive, O Holy Trinity, this oblation which we offer You in remembrance of the Passion, Resurrection and Ascension of Our Lord Jesus Christ; and in honor of blessed Mary ever-Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and all the saints, that it may avail for their honor and for our salvation. And as we venerate them on earth, so may they intercede for us in heaven, through the same Christ Our Lord. Amen

*The Celebrant concludes his preparation by praying quietly for himself and the congregation.*

Pray, brethren, that our sacrifice may be acceptable to God the Father almighty.

The Lord receive this sacrifice at my hands, to the praise and glory of His Name, and for the benefit of us and all His holy Church. Amen

**THE OFFERTORIUM**

*During (or after) the Offertory, the Offertorium is chanted or recited.*

*After the Offerings are received by the Servers, the Celebrant prays the Secreta (also known at Zion as "The Oblation").*

**THE SECRETA**

Let us pray.

*The Celebrant says the Secreta, ending with the words:*

...who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever.

Amen

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Advent*

**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**



**through Christ, Our Lord;**

**Whose way John the Baptizer prepared, proclaiming Him the Messiah, the very Lamb of God; and calling sinners to repentance, that they might escape from the wrath to be revealed when He comes again in glory.**



**There-fore with angels and arch-an- gels, and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Christmass*

**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**

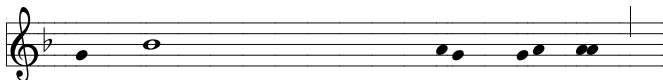


**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**

**For through the mystery of the Word made flesh, You have given us a new revelation of Your glory; that seeing You in the Person of Your Son, we may be drawn to the love of those things which are not seen.**



**There-fore with angels and arch-an- gels, and Thrones and Do-min-ions,**



**and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Epiphany Day and Octave*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**

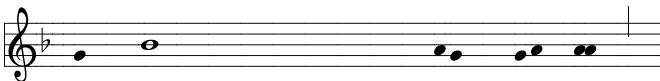


**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**

**For when Your only-begotten Son manifestly appeared in the substance of our flesh; He restored us by the new light of His immortality.**



**There-fore with angels and arch-an- gels, and Thrones and Do-min-ions,**



**and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Lent*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**



**through Christ, Our Lord;**

**For by fasting You overcome vice, uplift the mind, and bestow on us strength and heavenly rewards, through Christ Our Lord;**

**through Whom the Angels acclaim your majesty, Dominions adore, and Powers worship in awe, the whole company of heaven and the blessed Seraphim sing Your praise, and joining them we laud and magnify Your glorious name, evermore praising You and saying:**

**THE SANCTUS**

*The Server rings the Sanctus bell thrice.*

♦Holy, Holy, Holy  
 Lord God of Sabaoth.  
 Heaven and earth are full of Your glory.  
 Hosanna in the highest!  
 Blessed ✠ is He who comes in the Name of the Lord!  
 Hosanna in the highest!

*After the Sanctus, the Celebrant uncovers the Chalice and Paten. Then he prays the Eucharistic Prayer.*

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Passiontide (Holy Cross)*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**

**Who on the tree of the cross gave salvation to mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame, might likewise by a tree be overcome, through Christ, Our Lord;**

**through Whom the Angels acclaim your majesty, Dominions adore, and Powers worship in awe, the whole company of heaven and the blessed Seraphim sing Your praise, and joining them we laud and magnify Your glorious name, evermore praising You and saying:**

**THE SANCTUS**

*The Server rings the Sanctus bell thrice.*

♦Holy, Holy, Holy  
 Lord God of Sabaoth.  
 Heaven and earth are full of Your glory.  
 Hosanna in the highest!  
 Blessed ✠ is He who comes in the Name of the Lord!  
 Hosanna in the highest!

*After the Sanctus, the Celebrant uncovers the Chalice and Paten. Then he prays the Eucharistic Prayer.*

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

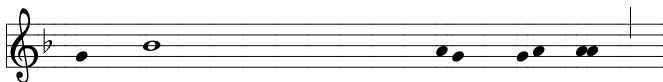
*Easter*

**It is truly meet, right and salutary that we should at all times truly glorify You, O Lord:**

**But especially on this day [at this time] when Christ our Passover was sacrifice; for He is the very Paschal Lamb who has taken away the sins of the world; who by His death has destroyed death, and by His rising again has restored us to life.**



**There-fore with angels and arch-an- gels, and Thrones and Do-min-ions,**



**and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Ascension*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**

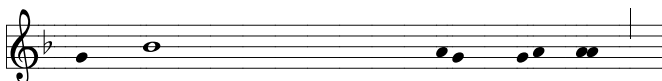


**through Christ, Our Lord;**

**through Christ, Our Lord; who after His resurrection appeared openly to all His disciples, and in their sight was taken up into heaven, that He might make us partakers of His divine nature.**



**There-fore with angels and arch-an- gels, and Thrones and Do-min-ions,**



**and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**



**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Pentecost*



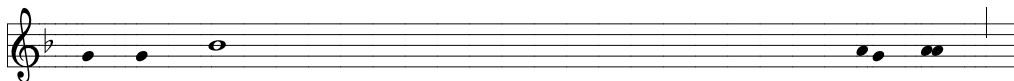
**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**



**through Christ, Our Lord;**



**who as-cending above the heavens and sitting at Your right hand,**



**poured out the Holy Spirit, as He had pro-mised, up-on His a - dopt-ed sons;**



**there-fore, the whole earth re - joic-es with ex - ceed-ing joy.**



**And joining it, the heavenly powers and all the an-gels, sing the majesty of Your glo-ry**



**e-ver-more prais-ing You and say-ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Trinity Sunday  
Sundays after Pentecost and Sundays after Epiphany*



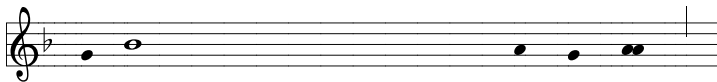
**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



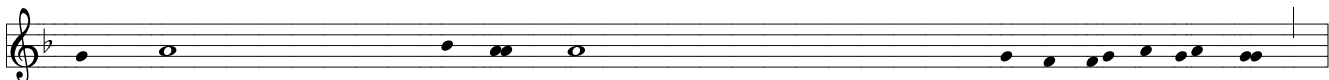
**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**



**Who with Your only-begotten Son and the Ho-ly Ghost are one God, one Lord.**



**And in the confession of the on-ly true God**



**we worship the Trinity in Per-son and the unity in substance, of ma-jes-ty co-e - qual.**



**There-fore with angels and arch-an- gels, and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Feasts of the Blessed Virgin Mary*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**

and especially on this feast of the **[Presentation/Annunciation/Visitation/Dormition/Nativity]** of Blessed Mary ever Virgin, we praise, bless and magnify You; for by the overshadowing of the Holy Spirit, she conceived Your only-begotten Son; and without losing the glory of her virginity, brought forth the eternal Light of the world, even ♦ Jesus Christ, Our Lord;

through Whom the Angels acclaim your majesty, Dominions adore, and Powers worship in awe, the whole company of heaven and the blessed Seraphim sing Your praise, and joining them we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS**

*The Server rings the Sanctus bell thrice.*

♦ Holy, Holy, Holy  
 Lord God of Sabaoth.  
 Heaven and earth are full of Your glory.  
 Hosanna in the highest!  
 Blessed ✠ is He who comes in the Name of the Lord!  
 Hosanna in the highest!

*After the Sanctus, the Celebrant uncovers the Chalice and Paten. Then he prays the Eucharistic Prayer.*

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Feasts of the Apostles and Evangelists*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



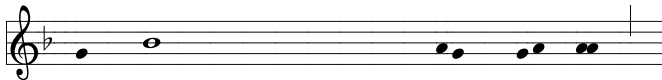
**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**

**It is truly meet, right and salutary that we, O Lord, humbly implore You:**

**that You, the everlasting Shepherd, not forsake Your flock; but through Your blessed Apostles keep it by Your continual protection; so that it may be governed by those same rulers whom, in Your stead, You have appointed for Your work as shepherds of Your people;**



**There-fore with angels and arch-an- gels, and Thrones and Do-min-ions,**



**and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*All Saints Day*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**



**through Christ, Our Lord;**

**For in the multitude of Your saints You have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, receive the crown of glory that does not fade away.**



**There-fore with angels and arch-an- gels, and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

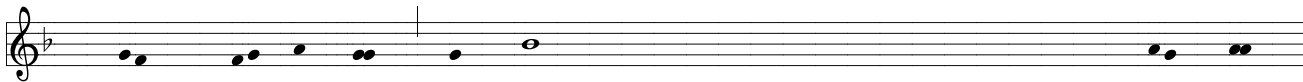
*In Remembrance of the Faithful Departed*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



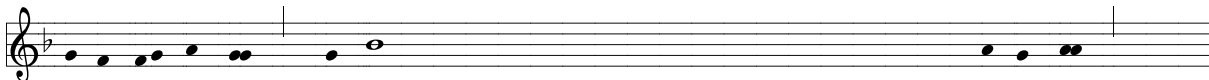
**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**



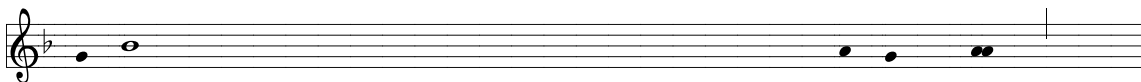
**through Christ our Lord; in whom the hope of the bless-ed resurrection shines forth,**



**so that those who lament their mor-ta-li-ty, may be consoled with the promise**



**of e-ter-nal life. For in You, O Lord, life is transformed, not tak-en a-way;**



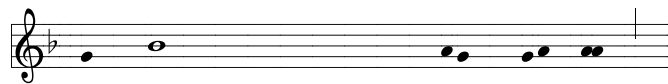
**and at the return of the tabernacle of this earthly body to the ground,**



**there is prepared an e-ter-nal home in heav - en.**



**There-fore with angels and arch-an- gels, and Thrones and Do-min-ions,**



**and with all the company of heav- en,**



**we laud and magnify Your glo-rious name, e-ver-more prais-ing You and say- ing:**

**THE PREFACE**

*The Celebrant kisses the Altar at the front center, and then turns to face the people and sings the Prefatory Sentences.*



**The Lord be with you.**

And with your spirit.



**Lift up your hearts.**

We lift them up unto the Lord!



**Let us give thanks to the Lord, our God.**

It is meet and right so to do!

*Weekdays*



**It is truly meet, right and sal-u - tar - y that we should at all times and in all places**



**give thanks un - to You, O Lord, holy Fa-ther, al-migh-ty, e - ver-last-ing God:**



**through Christ, Our Lord;**

**through Whom the Angels acclaim your majesty, Dominions adore, and Powers worship in awe, the whole company of heaven and the blessed Seraphim sing Your praise, and joining them we laud and magnify Your glorious name, evermore praising You and saying:**



**THE SANCTUS**

*The Server rings the Sanctus bell thrice.*

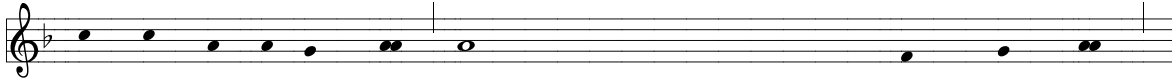
♦ Holy, Holy, Holy  
Lord God of Sabaoth.  
Heaven and earth are full of Your glory.  
Hosanna in the highest!  
Blessed ✠ is He who comes in the Name of the Lord!  
Hosanna in the highest!

*After the Sanctus, the Celebrant uncovers the Chalice and Paten. Then he prays the Eucharistic Prayer.*

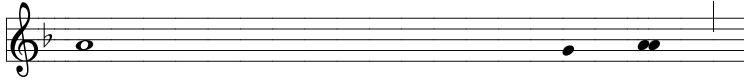
**THE EUCHARISTIC PRAYER** (Used on Sundays and Major Feasts)

From the 1549 Prayerbook

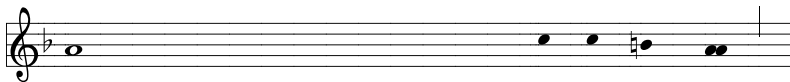
Almighty God, our heavenly Father, from Your tender mercy You gave Your only Son, Jesus Christ, to suffer death upon the cross for our redemption. By the one oblation of Himself, once offered, He made there a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world. And in His Holy Gospel, He instituted and commanded us to celebrate a perpetual remembrance of His precious death until He comes again.



For Our Lord Je-sus Christ, on the night when He was be-trayed, took bread;



and when He had blessed ✠ and gi-ven thanks,



He broke it and gave it to the dis-ci-ples and said:

*Bow Low:*



Take, eat. **THIS IS MY BO-DY** which is gi-ven for you.



This do in re-mem-brance of Me.

*Genuflect, elevate (bells are rung), genuflect.*



In the same way al - so, He took the cup after sup-per,

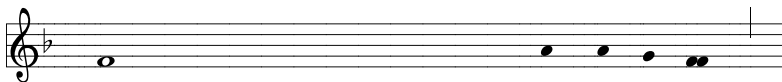


and when He had gi-ven ✠ thanks, He gave it to them say- ing:

*Bow Low:*



Drink of it, all of you. **THIS IS MY BLOOD** of the New Test-a-ment,



Which is shed for you for the re-miss-ion of sins.



This do, as often as you drink it, in re-mem-brance of Me.

*Genuflect, elevate (bells are rung), genuflect.*

Therefore, O Lord and heavenly Father, according to the institution of Your dearly beloved Son, our Savior Jesus Christ, we Your humble servants celebrate and make here, before Your divine majesty, with these Your holy gifts, the commemoration Your Son has willed us to make. Remembering His blessed Passion, mighty Resurrection and glorious Ascension, we give You most hearty thanks for the innumerable benefits which He has procured for us.

And of Your almighty goodness we most humbly beseech You, O merciful Father, to hear us. And send down Your Holy Spirit upon us and upon Your gifts of bread and wine, and bless them and hallow them; and show that this bread is the precious Body of Our Lord and God and Savior Jesus Christ; and this cup is the precious Blood of our Lord and God and Savior Jesus Christ, which was shed for the life of the world.

Earnestly desiring Your fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving: we most humbly beseech You to grant that, by the merits and death of Your Son Jesus Christ, and through faith in His blood, we and Your whole church may obtain remission of our sins and all other benefits of His Passion.

And here we offer and present to You, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto You. We humbly beseech You that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of Your Son Jesus Christ, and be filled with Your grace and heavenly benediction, and being made one body with Him, may dwell in Him, even as He dwells in them.

And although we are unworthy, because of our many sins, to offer You any sacrifice; yet we beseech You to accept this our bounden duty and service. And command that our prayers and supplications, by the ministry of Your holy angels, may be brought to Your holy tabernacle before the sight of Your divine majesty, not weighing our merits but pardoning our offenses, through Christ Our Lord.

*Genuflect, elevate (bells are rung).*



Through ✠ Him, with ✠ Him, in ✠ Him, in the unity of the Ho-ly ✠ Spir - it,



all glory and honor are Yours, al - migh - ty ✠ Fa - ther, now and for-ev - er.

Amen

*Genuflect*

### THE PATER NOSTER



As Our Savior Christ has command-ed and taught us, we are bold to say:

*The Our Father is chanted in monotone.*

Our Father who art in heaven.  
 Hallowed be Thy Name.  
 Thy kingdom come.  
 Thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation.  
 But deliver us from ✠ evil. Amen

**THE EMBOLISM**

Deliver us, O Lord, we beseech You, from every evil past, present and to come:  
and

at the intercession of the blessed and glorious ever Virgin Mary, Mother of God,  
your blessed Apostles Peter and Paul,  
and with Andrew, and all the Saints,

graciously grant peace in our days;

that by Your compassionate aid, we may ever be free from all sin and sheltered from all  
turmoil,

through **♦** Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:

one God, now and forever.

Amen

**THE PAX DOMINI**

*The Celebrant turns toward the people and blesses them with the Sacrament saying:*



The peace ✠ of the Lord ✠ be with you ✠ al - ways!

And with your spirit.

**EUCCHARISTIC PRAYER WITH INTERCESSIONS** (Used on Weekdays at Spoken Masses)

From the Orthodox Missal

Most merciful Father, through Jesus Christ, Your Son, Our Lord, we humbly pray and beseech You to accept and bless these gifts, these offerings, these holy and unblemished sacrifices which we offer to You, first of all, for Your holy catholic church. Be pleased to keep her in peace; to guard, to unite and to govern her throughout the world, together with **Nn.**, our Synodical Bishop, **Nn.**, our own Bishop, all faithful clergy, and all orthodox believers who hold the catholic and apostolic faith.

Remember, O Lord, Your servants, [especially **Nn.**,] and all those here present whose faith and devotion are known to You. For to You, the eternal, living and true God, we offer on their behalf—or they themselves offer You—this sacrifice of praise for themselves, for their loved ones, and for all who pay their vows to You so that You might grant them the redemption of their souls, health and safety.

United in one communion, we venerate above all the memory of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ;

*Christmass Day and Octave*

United in one communion, we celebrate the most sacred day (night) when blessed Mary, with her virginity undefiled, gave birth to the Savior of the world; and so, we venerate above all the memory of the same glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ;

*Epiphany Day*

United in one communion, we celebrate the most sacred day when Your only-begotten Son, co-eternal with You in Your glory, manifestly appeared in the body, in the true substance of our flesh; and moreover, we venerate above all the memory of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ;

*Easter Day and Octave*

United in one communion, we celebrate the most sacred day (night) of the Resurrection of Our Lord Jesus Christ in the flesh; and moreover, we venerate above all the memory of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ;

*Ascension Day*

United in one communion, we celebrate the most sacred day when Our Lord, Your only-begotten Son, set at the right hand of Your glory the substance of our frail human nature united in Himself; and moreover, we venerate above all the memory of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ;

*Pentecost Day and Octave*

United in one communion, we celebrate the most sacred day of Pentecost when the Holy Spirit appeared to the Apostles in countless tongues of fire; and moreover, we venerate above all the memory of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ;

and also of Your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, Thaddaeus, (*other saints may be named*), and of all Your Saints. Grant that, with the aid of their prayers, we may defended in all things by the help of Your protection, through the same Christ Our Lord.

Amen

We also beseech You, O Lord, mercifully to accept this oblation from us, Your servants and Your whole family. Order our days in Your peace, deliver us from eternal damnation, and number us in the flock of Your elect, through Christ Our Lord.

Amen

Be pleased, O God, we beseech You, to ble<sup>x</sup>ss, conse<sup>x</sup>crate, ap<sup>x</sup>prove, make worthy and deem acceptable in every way this offering of bread and wine that it may become for us the Bo<sup>x</sup>dy

and Bloꝝod of Your most beloved Son, Jesus Christ Our Lord;

Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes lifted up to heaven, to You, God, His almighty Father, giving thanks to You, He blesꝝed it, broke it and gave it to His disciples saying:

Take, eat;

**THIS IS MY BODY,**

which is given for you.

This do in remembrance of me.

*Genuflect, elevate (bells are rung), genuflect.*

In the same way, after supper, He also took this godly chalice into His holy and venerable hands. Again giving thanks to You, He blesꝝed it and gave it to His disciples saying:

Drink of it, all of you;

**THIS IS MY BLOOD**

of the New Testament,

which is shed for you for the remission of sins.

This do as often as you drink it in remembrance of me.

*Genuflect, elevate (bells are rung), genuflect.*

Therefore, O Lord, remembering the blessed passion of the same Christ, Your Son Our Lord, His resurrection from the dead and His glorious ascension into heaven, we Your servants and Your holy people offer to Your most excellent majesty from Your own gifts bestowed upon us, a pure ✠ host, a holy ✠ host, a spotless ✠ host, the holy ✠ bread of eternal life, and the chaꝝlice of everlasting salvation.

Be pleased to look upon them with a merciful and serene countenance, and to accept them as You were graciously pleased to accept the gifts of Your righteous servant Abel, and the sacrifice of our patriarch Abraham, and the holy sacrifice, the spotless victim, which Your high priest Melchisedech offered to You.

And we beseech You, O Lord, to send down Your Holy Spirit upon these offerings, that He would make this bread the precious Boꝝdy of Your Christ; and that which is in this cup the precious Bloꝝod of Your Son, Our Lord Jesus Christ, changing them by Your Holy Spirit.

We humbly beseech You, almighty God, that You would command these offerings to be brought by the hands of Your holy angel to Your altar on high, into the presence of Your divine majesty; that all we, who partake at this altar, shall receive the most holy Boꝝdy and Bloꝝod of Your Son, and be filled with every heavenly benediction and grace, through the same Christ Our Lord.

Be mindful also, O Lord, of Your servants [especially **Nn.**,] who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all who rest in Christ, we beseech You to grant the abode of refreshment, light and peace

And to us sinners, Your servants, who hope in the multitude of Your mercies, be pleased to grant some part and fellowship with Your holy Apostles and Martyrs; with John [the Baptist], Stephen [the protomartyr], Matthias, Barnabas, *(other saints may be named)*, and all Your Saints. In their company we beseech You mercifully to admit us, not weighing our merits but pardoning our offenses, through Christ Our Lord. For through Him, O Lord, You continually create all good things; and sanctify, renew, bless and bestow them upon us.

Through ✠ Him, with ✠ Him, in ✠ Him, in the unity of the Holy ✠ Spirit, all glory and honor are Yours, almighty ✠ Father, now and forever.

Amen

*genuflect*

**THE PATER NOSTER**

Commanded by saving precepts, and taught by Divine institution, we are bold to say:

Our Father who art in heaven. Hallowed be Thy Name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. But deliver us from ✠ evil. Amen

**THE EMBOLISM**

Deliver us, O Lord, we beseech You, from every evil past, present and to come:  
and

at the intercession of the blessed and glorious ever Virgin Mary, Mother of God,  
your blessed Apostles Peter and Paul,  
and with Andrew, and all the Saints,  
graciously grant peace in our days;  
that by Your compassionate aid, we may ever be free from all sin and sheltered from all  
turmoil,  
through ✠ Jesus Christ, Your Son, Our Lord;  
who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

Amen

**THE PAX DOMINI**

*The Celebrant turns toward the people and blesses them saying:*

The peace ✠ of the Lord ✠ be with you ✠ always!  
And with your spirit.

**THE AGNUS DEI**

*At the end of each strophe, the Celebrant strikes his chest.*

O Christ, the Lamb of God, who takes away the sin of the world: have mercy upon us!  
 O Christ, the Lamb of God, who takes away the sin of the world: have mercy upon us!  
 O Christ, the Lamb of God, who takes away the sin of the world: grant us Your peace!  
 Amen

*After speaking the Agnus Dei, the Celebrant prepares to commune himself saying one or more of the following prayers privately.*

**May the mingling and consecration of the Body and Blood of Our Lord Jesus Christ bring all who partake to everlasting life. Amen**

**Lord Jesus Christ, who said to Your apostles, "Peace I leave with you, My peace I give to you;" regard not my sins but the Faith of Your Church; and grant to her that peace and unity which is according to Your will; who lives and reigns, one God, now and forever. Amen**

**Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has through Your death given life to the world; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, that I may never be separated from You; who lives and reigns with the same Father and the Holy Spirit, now and forever. Amen**

**Lord Jesus Christ, I, Your unworthy servant, presume to take Your Body; but let not this act be to my judgment and condemnation; rather, of Your mercy, let it preserve me in body and soul and show forth within me Your healing; who lives and reigns with God the Father in the unity of the Holy Spirit, now and forever.**

*The Celebrant genuflects. Then he lifts the host slightly and prays:*

**I will receive the Bread of Heaven and call upon the name of the Lord.**

*Three times the Celebrant prays the following, striking his chest each time.*

**Lord, I am not worthy that You should come under my roof, but only speak the word and my soul shall be healed.**

*Then, signing himself with the Body of Christ, as he communes himself, the Celebrant says:*

**The Body of Our Lord Jesus Christ preserve my soul unto life everlasting. Amen**

*The Celebrant lifts the chalice slightly and prays:*

**What shall I give to the Lord for all that He has given to me? I shall receive the cup of salvation and call upon the name of the Lord. I shall call upon the Lord who is worthy to be praised, and so shall I be saved from my enemies.**

*Then, signing himself with the Chalice, as he communes himself, the Celebrant says in a clear voice:*

**The Blood of Our Lord Jesus Christ preserve my soul unto life everlasting. Amen**

**THE DISTRIBUTION OF OUR LORD'S BODY AND BLOOD**

*The Celebrant distributes the Most Blessed Sacrament to those who desire to receive it. He begins with those in the chancel, proceeds to the infirm, and then communes those other eligible communicants who present themselves.*

*During the Communion, a Hymn (or Hymns) may be sung.*

*After all have communed, before clearing the Altar, the Celebrant prays this prayer:*

**Grant, O Lord, that what we have taken into our mouths, we may receive with a pure heart; and that this holy gift may bring us life eternal.**

*As the sacred vessels are cleansed with the assistance of the (Deacon and) Subdeacon, the Celebrant prays this prayer:*



Grant, O Lord, that Your holy Body which I have received and Your precious Blood which I have drunk, may cling to my members, that there may abide in me no stain of sin, whom You have refreshed with Your pure and holy Sacrament; who lives and reigns, now and forever.

### THE COMMUNIO

*During (or after) the distribution, the Communio is chanted or recited.*

### THE POST-COMMUNION COLLECT

*When the vessels are cleansed and the altar cleared, the Celebrant kisses the Altar at the front center, faces the people and sings:*



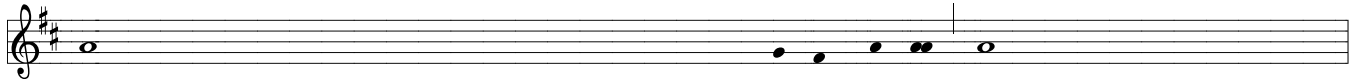
**The Lord be with you.**

And with your spirit.



**Let us pray.**

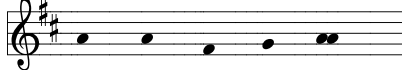
*The Celebrant chants the Collect, ending with the words:*



**who lives and reigns with You, in the unity of the Ho-ly Spir-it: one God, now and forever.**

Amen

### THE SALUTATION



**The Lord be with you.**

And with your spirit.

### THE DISMISSAL

*Ordinarily:*



**The Mass is end- ed. Go in peace.**

Thanks be to God.

*On Penitential Days:*

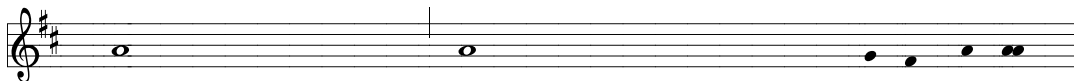


**The Lord be with you.**

And with your spirit.

*The congregation kneels.*

### THE BENEDICTION



**Almighty God bless ✠ you: the Father, the Son, and the Ho-ly Spir-it.**

Amen

**THE SILENT PRAYER**

*The Celebrant kneels at the altar during the silent prayer.  
He stands when the organ sounds.*

**THE EXIT PROCESSIONAL HYMN**

*The procession forms during the introduction to the hymn and exits when the first stanza is sung, going in the same order in which it entered.*

## Appendix

**THE INTERCESSIONS**

The Zion Intercessions (1964-2003)

Let us pray. Receive our prayer, O Lord, for Your holy church throughout the world, especially for those who are orthodox and profess the catholic and apostolic faith. Grant grace to her faithful pastors and bishops, and grant her peace, protection, guidance and unity. Lord in Your mercy:

Be mindful also of all those here present, who offer You this sacrifice of praise and whose faith and devotion are known to You. Pour upon them Your continual mercy so that they look to You for the salvation of their souls and for help in every need. Lord in Your mercy:

Remember, O Lord, **[Nn. and]** all those who suffer any need or adversity, those who sorrow and grieve, those who are sick or hospitalized, those who are in trouble, and those who have requested our prayers (*pause for private intentions*). Be their sure defense and their help in every need. Lord in Your mercy:

In communion with the church of all times and places,

*Christmass Day and Octave*

during this most holy day (night/time) when blessed Mary, with her virginity undefiled, gave birth to the Savior of the world;

*Epiphany Day*

during this most holy day (time) when Your only-begotten Son, co-eternal with You in Your glory, manifestly appeared in the body, in the true substance of our flesh;

*Easter Day and Octave*

during this most holy day (night/time) when Jesus Christ Our Lord rose again in His own flesh;

*Ascension Day*

during this most holy day when Our Lord, Your only-begotten Son, set at the right hand of Your glory the substance of our frail human nature which He had taken into Himself;

*Pentecost Day and Octave*

during this most holy day (time) of Pentecost when the Holy Spirit appeared to the Apostles in countless tongues of fire;

we venerate the memory of the blessed patriarchs, prophets, evangelists, apostles, confessors, martyrs, and all Your saints, especially blessed Mary ever virgin, the Mother of **♦**Jesus Christ, our God and Lord. And although we are undeserving sinners, be pleased to grant us communion and fellowship with those in heaven whose victory we celebrate on earth. Into their company we implore You to admit us, not weighing our merits but freely pardoning our offenses. Lord in Your mercy:

We also pray that You remember **[Nn. and]** our loved ones who have gone before us with the sign of faith and now sleep the sleep of peace (*pause for private remembrances*). Grant to these, and all who rest in Christ, a place of refreshment, light and peace. Lord in Your mercy:

Graciously receive our prayers, deliver and preserve us; through **♦**Jesus Christ, Your Son, Our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever.

Amen

**THE EUCHARISTIC PRAYER**

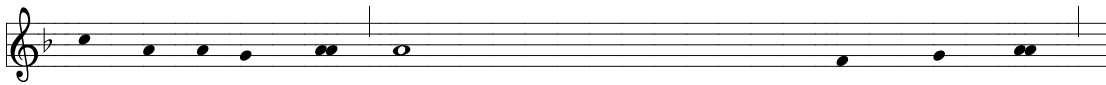
The Zion Intercessions (1975-2003)

Holy God, mighty Lord, gracious Father, endless is Your mercy and eternal Your reign! (*extend hands over the elements*) Send now Your Holy Spirit upon us, and upon this bread and wine, and show them to be for us the very Body and Blood of Your beloved Son, Our Lord (*bring hands together and bow*) Jesus Christ, a Victim pure, a Victim holy, a Victim immaculate, (*stand erect and extend hands again over the elements*) so that we who partake of them may be filled with every benediction and grace, and being made one with Him, may dwell in Him even as He dwells in us.

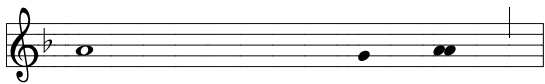
You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish, but have everlasting life. Having come into our flesh, He bore our sin in His own body to death on the cross so that we might live unto righteousness.

Therefore, heavenly Father, with a humble spirit and a contrite heart, we receive in this Most Holy and Blessed Sacrament, the fruit and benefit of His sacrificial death, which You now graciously bestow upon us through Christ Our Lord.

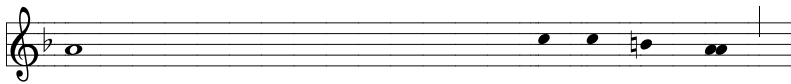
*The Celebrant chants the Words of Our Lord's Testament:*



Our Lord Je-sus Christ, on the night when He was be-trayed, took bread;



and when He had gi-ven thanks,



He broke it and gave it to the dis-ci-ples and said:

*Bow Low:*



Take, eat. **THIS IS MY BO-DY** which is gi-ven for you.



This do in re-mem-brance of Me.

*Genuflect, elevate (bells are rung), genuflect.*



In the same way al - so, He took the cup after sup-per,

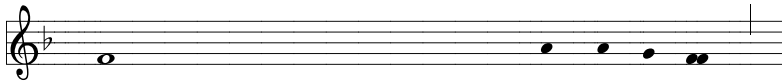


and when He had gi-ven ✠ thanks, He gave it to them say- ing:

*Bow Low:*



Drink of it, all of you. **THIS IS MY BLOOD** of the New Test-a-ment,



Which is shed for you for the re-miss-ion of sins.



This do, as often as you drink it, in re-mem-brance of Me.

*Genuflect, elevate (bells are rung), genuflect.*

Remembering, Holy Father, His life-giving Passion and Death, His Resurrection from the dead, and His glorious Ascension into heaven, we celebrate the Sacrifice of Your Son, Our Lord, by means of His holy Supper. Join our prayers with those of Your servants of every time and place, and unite them in the ceaseless petitions of our great High Priest, until He comes again in power and great glory as victorious Lord of all.

*Genuflect, elevate (bells are rung).*



Through ✠ Him, with ✠ Him, in ✠ Him, in the unity of the Ho-ly ✠ Spir - it,



all glory and honor are Yours, al - migh - ty ✠ Fa - ther, now and for-ev - er.

Amen

*Genuflect*

### **THE PATER NOSTER**



As Our Savior Christ has command-ed and taught us, we are bold to say:

*The Our Father is chanted in monotone.*

Our Father who art in heaven.  
 Hallowed be Thy Name.  
 Thy kingdom come.  
 Thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation.  
 But deliver us from ✠ evil. Amen

### **THE EMBOLISM**

Deliver us, O Lord, we beseech You, from every evil past, present and to come:  
 and graciously grant peace in our days;  
 that by Your compassionate aid, we may ever be free from all sin and sheltered from all  
 turmoil,  
 through † Jesus Christ, Your Son, Our Lord;  
 who lives and reigns with You, in the unity of the Holy Spirit:  
 one God, now and forever.

Amen

**THE PAX DOMINI**

*The Celebrant turns toward the people and blesses them saying:*



**The peace ✠ of the Lord ✠ be with you ✠ al - ways!**

And with your spirit.

**EUCCHARISTIC PRAYER WITH INTERCESSIONS**

From the Liturgy of St. John Chrysostom

With these blessed Powers we also, O Master who loves mankind, cry aloud and say: You are holy and most holy, You and Your only-begotten Son, and Your Holy Spirit. You are holy and most holy, and magnificent is Your glory.

For You so loved Your world as to give Your only-begotten Son, that all who believe in Him should not perish, but have everlasting life;

When He had come and had fulfilled all the dispensation for us, on the night He was betrayed—or rather, gave Himself up for the life of the world—He took bread in his holy and immaculate and blameless hands; and when He had given thanks and blessed ✠ and hallowed and broken it, He gave it to His holy disciples and apostles saying:

Take, eat;

**THIS IS MY BODY,**

which is broken for you,  
for the remission of sins.

*Genuflect, elevate (bells are rung), genuflect.*

And likewise, after supper, He took the cup ✠ saying:

Drink of this, all of you;

**THIS IS MY BLOOD**

of the New Testament,  
which is shed for you and for many for the remission of sins.

*Genuflect, elevate (bells are rung), genuflect.*

Having in remembrance, therefore, this saving commandment and all those things which have come to pass for us: the cross, the grave, the third-day resurrection, the ascension into heaven, the sitting at the right hand, and the second and glorious coming, we offer to You Your own from Your own in behalf of all and for all.

Again, we offer to You this reasonable and bloodless worship. And we beseech and pray and supplicate You:

Send down Your Holy Spirit upon us, and upon these gifts here spread forth.

And make this bread the precious Bo✠dy of Your Christ;  
and that which is in this cup, the precious Blo✠od of Your Christ;  
changing them by Your Holy Spirit;

that for all who partake of them, they may be not for judgment and condemnation, but for cleansing of soul, forgiveness of sins, the communion of Your Holy Spirit, the fulfillment of the kingdom of heaven and boldness toward You.

And we offer to You this reasonable worship for all those who, in faith, have gone before us to their rest: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and every righteous spirit who has completed this life in faith; especially our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary; and for the holy prophet, forerunner and baptizer, John; the holy, glorious and all-laudable apostles; [Nn., whose memory we celebrate], and all Your saints, at whose supplications we ask You to visit us, O God.

Remember also all those who have fallen asleep before us in the hope of the resurrection unto life eternal, [especially Nn.]. Grant them rest, O our God, where the light of Your countenance watches over them.

And we beseech You to remember, O Lord, every orthodox bishop who rightly divides the word of Your truth; of all priests and deacons in Christ, and of every priestly and monastic order.

And we offer to You this reasonable worship for the whole world; for the holy, catholic, and apostolic Church; for those who live in chastity and lead a godly life; and for all civil authorities, and for our armed forces. Grant them, O Lord, peaceful times, that we, in their tranquility, may lead a calm and peaceful life in all reverence and godliness.

Among the first, remember, O Lord, our Bishop, **Nn.** whom You have given Your holy churches. Grant him peace, safety, honor, health and length of days, and that he may rightly divide the word of Your truth.

And remember those who offer these precious and holy gifts to the Lord our God: for the salvation of the honorable priesthood, the diaconate in Christ, and every priestly order; for the peace and stability of the whole world; for the good estate of the holy churches of God; for the salvation and help of the people here present; for those whom they remember; and for all mankind.

Remember, O Lord, this city in which we dwell, and every city and countryside, and all those who in faith live in them. Remember, O Lord, those who travel by sea, by land and by air; the sick, the suffering, captives and their salvation. Remember, O Lord, those who bear fruit and do good works in Your holy churches, and those who remember the poor. And upon us all, send forth Your mercies.

And grant us, with one mouth and one heart, to glorify and praise Your all-honorable and majestic name of the Father and of the Son and of the Holy Spirit; through Christ Our Lord.

*Holding the Host over the Chalice, the Celebrant elevates the Sacrament while the bells are rung.  
Then he says:*

Through ✠ Him, with ✠ Him, in ✠ Him, in the unity of the Holy ✠ Spirit, all glory and honor are Yours, almighty ✠ Father, now and forever.

Amen

*genuflect*

### **THE PATER NOSTER**

With boldness and without condemnation, we dare to call on You, the heavenly God, as Father and to say:

Our Father who art in heaven. Hallowed be Thy Name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. But deliver us from ✠ evil. Amen

### **THE EMBOLISM**

Deliver us, O Lord, we beseech You, from every evil past, present and to come:  
and

at the intercession of the blessed and glorious ever Virgin Mary, Mother of God,  
your blessed Apostles Peter and Paul,  
and with Andrew, and all the Saints,

graciously grant peace in our days;

that by Your compassionate aid, we may ever be free from all sin and sheltered from all turmoil,

through ✠ Jesus Christ, Your Son, Our Lord;

who lives and reigns with You, in the unity of the Holy Spirit:  
one God, now and forever.

Amen

### **THE PAX DOMINI**



---

*The Celebrant turns toward the people and blesses them saying:*

**The peace ✠ of the Lord ✠ be with you ✠ always!**

And with your spirit.