

The Generation with Reproaches

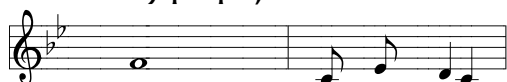
NOTE: The Reproaches begin when the Celebrant approaches the cross to venerate it (kneel before it).

The Reproaches

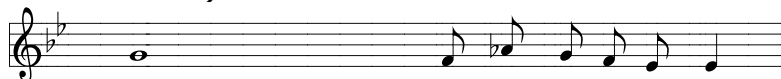
The Versicle is chanted.



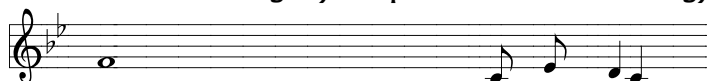
O My people, what have I done to you? And how have I



offended you? Answer Me!



Because I brought you up from the land of E - gypt,



you have prepared a cross for your Sa - vior.

The "Hagios" is sung responsively:

Holy God.



Ho - ly God.

Holy Mighty One.



Ho-ly Migh- ty One.

Holy Immortal One.



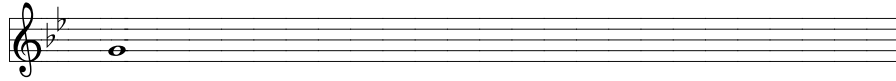
Ho-ly Im-mor-tal One.

Have mercy on us.

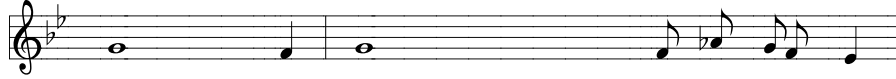


Have mer-cy on us.

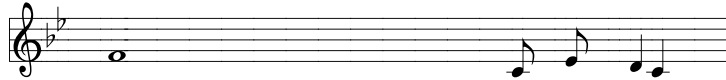
The Versicle is chanted.



Because I led you through the wilderness for forty years, and fed



you with man-na; and brought you into a ver - y good land:



you have prepared a cross for your Sa - vior.

The "Hagios" is sung responsively:

Holy God.



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Ho-ly Migh- ty One.

Holy Immortal One.



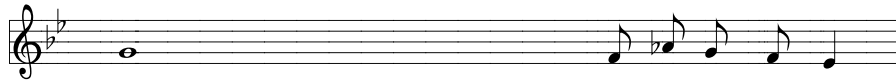
Ho-ly Im-mor-tal One.

Have mercy on us.

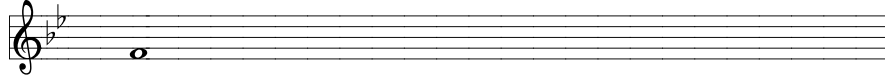


Have mer-cy on us.

The Versicle is chanted.



What more should I have done for you that I have not done?



Behold I have planted you as My fairest vine, and you have



become very bit- ter to Me. For you have quenched My



thirst with vin- e- gar: and with a lance you have pierced



your Sa- vior's side.

The "Hagios" is sung responsively:

Holy God.



Ho - ly God.

Holy Mighty One.



Ho-ly Migh- ty One.

Holy Immortal One.



Ho-ly Im-mor-tal One.

Have mercy on us.



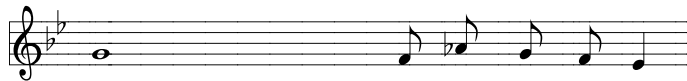
Have mer-cy on us.



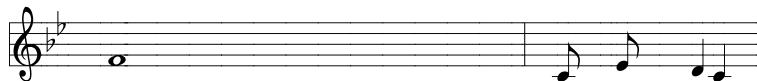
For you I scourged | Egypt and its first born
And you have given Me over | to be scourged. *(refrain)*
I led you out of Egypt, overwhelming Pharoah | in the Red Sea:
And you have delivered Me to | the chief priests. *(refrain)*
I opened the | sea before you:
And you have opened My side | with a spear. *(refrain)*
I went before you | in a pillar of cloud:
And you have led Me to the judgment hall of | Pilate. *(refrain)*
I fed you with | manna in the desert:
And you have beaten Me with blows | and scourges. *(refrain)*
I gave you the water of salvation | to drink from the rock:
And you have given Me gall and vine | gar to drink. *(refrain)*
For you I struck the kings | of the Canaanites:
And you have struck My head | with a reed. *(refrain)*
I gave | you a royal scepter:
And you have given My head | a crown of thorns. *(refrain)*
With great power I | lifted you up:
And you have hung Me on the gibbet | of the Cross. *(refrain)*

REFRAIN

After each verse the congregation sings:



O My people, what have I done to you?



And how have I offended you? An-swer Me!

The Antiphon

The Antiphon is chanted:

(Tone IV)



We a | dore Your Cross, O Lord:

And we praise and glorify Your ho | ly Resurrection:

For behold, | by the wood of Your Cross:

Joy has | come into all the world.

God be merciful to | us and bless us,

And cause His face to shine upon us, and have | mercy upon us.

We a | dore Your Cross, O Lord:

And we praise and glorify Your ho | ly Resurrection:

For behold, | by the wood of Your Cross:

Joy has | come into all the world.

Please STAND when signaled.

“SING, MY TONGUE, THE SAVIOR’S GLORY”

The cantor sings the first and last stanza (“Faithful Cross”). The congregation sings the rest.

Faithful Cross! above all other,

One and only noble tree!

None in foliage, none in blossom,

None in fruit thy peer may be.

Sweetest wood and sweetest iron!

Sweetest weight is hung on thee.

Sing, my tongue, the glorious battle,
Sing the ending of the fray;
Now above the Cross, the trophy,
Sound the loud triumphant lay:
Tell how Christ, the world’s Redeemer,
As a victim won the day.

God in pity saw man fallen,
Shamed and sunk in misery,
When he fell on death by tasting
Fruit of the forbidden tree;
Then another tree was chosen
Which the world from death should free.

Thus the scheme of our salvation
Was of old in order laid,
That the manifold deceiver’s
Art by art might be outweighed,
And the lure the foe put forward
Into means of healing made.

Therefore when th' appointed fullness
Of the holy time was come,
He was sent who maketh all things
Forth from God's eternal home;
Thus He came to earth, incarnate,
Offspring of a maiden's womb.

Lo! He lies, an Infant weeping,
Where the narrow manger stands,
While the Mother-Maid His members
Wraps in mean and lowly bands,
And the swaddling clothes is winding
Round God's helpless feet and hands.

Thirty years among us dwelling,
His appointed time fulfilled,
Born for this, He meets His Passion,
For that this He freely willed,
On the Cross the Lamb is lifted
Where His life-blood shall be spilled.

He endured the nails, the spitting,
Vinegar, and spear, and reed;
From that holy Body broken
Blood and water forth proceed
Earth, and stars, and sky, and ocean
By that flood from stain are freed.

Bend thy boughs, O Tree of Glory!
Thy relaxing sinews bend;
For awhile the ancient rigor
That thy birth bestowed, suspend;
And the King of heav'nly beauty
On thy bosom gently tend!

Thou alone wast counted worthy
This world's ransom to uphold;
For a shipwreck'd race preparing
Harbor, like the Ark of old;
With the sacred Blood anointed
From the smitten Lamb that rolled.

To the Trinity be glory
Everylasting, as it meet;
Equal to the Father, equal
To the Son and Paraclete:
God the Three in One, whose praises
All created things repeat.

The "Crux Fidelis" is repeated:

**Faithful Cross! above all other,
One and only noble tree!
None in foliage, none in blossom,
None in fruit thy peer may be.
Sweetest wood and sweetest iron!
Sweetest weight is hung on thee.**

The Liturgy of the Holy Eucharist

The Procession of the Blessed Sacrament

Please KNEEL when the Blessed Sacrament is brought to the Altar.

After the Altar is prepared, the Blessed Sacrament is carried from the place of reposition to the main altar. While the Sacrament is processed, the following verses are chanted:

(Tone VIII)



We adore You, O Christ, and we | bless You

Because by Your holy cross, You | have redeemed the world.

By a tree we were made slaves, and by the holy cross we | are set free:

The fruit of the tree seduced us, the Son of God | has redeemed us.

Savior of the world, | save us:

Help us, we beseech You, Our God, who has redeemed us | by Your cross and blood.