



Holy Mass

FEAST OF ST. MICHAEL, ARCHANGEL

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).

At those points marked with a cross (✠), it is a laudable custom to cross oneself.

Preliminaries

Prelude

Lord God, We Sing Thy Praise (BWV 725) — J.S. Bach (1685-1750)

Bells

Processional Hymn

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

“THEE, O CHRIST, THE FATHER’S SPLENDOR”

Text: *Tibi, Christe, splendor Patris*
Rhabanus Maurus, 9th c.

Tune: WESTMINSTER ABBEY
Henry Purcell (1659-1695)
Organ Introduction by Ralph C. Schultz (b. 1932)



1 Thee, O Christ, the Fa-ther’s splen-dor, Life and

vir- tue of the heart, In the pre-sence of the an-gels,

Sing we now with tune-ful art, Most-ly in al-

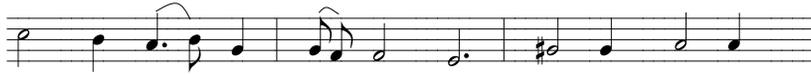
ter-nate chor-us, Bear-ing our re- spon-sive part. →



2 **Thus we praise with due thanks- giv- ing, All the**
 3 **By whose watch-ful care re- pell- ing— King of**
 4 **Laud and hon- or to the Fa- ther, Laud and**



ar - mies of the sky; Chief- ly him, the warr-'or pri-mate,
ev - er- last-ing grace—Ev'- ry ghost-ly ad- ver- sa- ry,
hon - or to the Son, Laud and hon-or to the Spir-it,



Of ce- les- t'al chi- val- ry, Mich-ael, who in
All things e- vil, all things base, Grant us of Thine
E- ver Three and e- ver One. Con- sub- stan- tial,



prince-ly vir- tue, Cast A-bad-don from on high.
on- ly good-ness, In Thy pa- ra- dise a place.
co- e- ter- nal, While un-end-ing a- ges run.

Invocation

In the Name of the Father and of the ✕ Son and of the Holy Spirit.
Amen

Versicles

I will go to the altar of God:
To God my exceeding joy.
 Our ✕ help is in the Name of the Lord.
Who made heaven and earth.

Please KNEEL.

St. Michael, Archangel The Accuser is Cast Down

Welcome to the place where heaven and earth meet, where the angels and archangels and all the company of heaven join the Faithful. Although you cannot see or hear them, they join us in singing Holy, Holy, Holy, Lord God of Sabbaoth (angelic hosts). May you also join with them as they gather around the Word and Altar of our Lord.

The Theme of Today's Liturgy

The chief task of angels is to serve the Lord by heeding the voice of His Word and doing His pleasure (*Introit*). The Lord sends them to defend, protect and help us (*Collect*). When they protect us, angels use not magical powers but the blood of the Christ and the preaching of His Word (*Epistle*). As we believe this, so we see that "those who are with us are more than those who are with them" (Old Testament). And so they watch over the Lord's children (*Gospel*).

The Holy Eucharist

The greatest help the angels give us is to shepherd us to the Blessed Sacrament. For there we receive the Blood of the Lamb of God which overcomes all the evil that rages inside and outside of us.

Participants

Officiant

The Rt. Rev. David P. Stechholz
Bishop; English District – Lutheran Church Missouri Synod

Celebrant

The Rev. Fr. Mark P. Braden
Pastor; Zion Evangelical – Lutheran Church

Kantor

The Rev. Fr. Gary W. Schultz
Kantor; Zion Evangelical – Lutheran Church

Deacon

The Rev. Fr. Eric C. Forss
Pastor; Immanuel Evangelical – Lutheran Church, Howell, MI

Subdeacon

The Rev. Fr. Ryan D. Beffrey
Pastor; Mount Olive Evangelical – Lutheran Church,
Cleveland Heights, OH

Preacher

The Rev. Fr. David H. Petersen
Pastor; Redeemer Evangelical – Lutheran Church, Fort Wayne, IN

Master of Ceremonies

The Rev. Fr. Brian P. Westgate
Pastor; Faith Evangelical – Lutheran Church, Butler, PA

Chaplain to the Bishop

Mr. Thomas A. Habitz, Jr.
Chairman, Board of Deacons; Zion Evangelical – Lutheran Church

Thurifer

Mr. Kevin Wiedelman
Zion Evangelical – Lutheran Church

Crucifer

The Rev. Sem. Winston P.A. Grieser
Vicar; Zion Evangelical – Lutheran Church

Torchbearers

Eric Maasel, Blake Martzowka
Concordia University – Ann Arbor

Confiteor

*During a period of silence, call to mind both your sinfulness
and those sins you have committed against the Ten Commandments.*

I confess to almighty God,

**before all the company of heaven, and to you, my brothers
and sisters, that I have sinned exceedingly in thought, word
and deed**

(strike your chest three times saying:)

**through my fault, through my own fault, through my own
most grievous fault;
wherefore I pray almighty God, for the sake of † Jesus
Christ His Son, to have mercy on me, forgive me my
sins, and bring me to everlasting life.**

Absolution

Upon this, your confession, I, by virtue of my Office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord † Jesus Christ, I forgive you all your sins, in the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen

Please STAND.

Liturgy of the Word

Introit—Psalm 103.20, 1

The Introit is chanted while the Celebrant incenses the Altar.

✠ O bless the Lord, you His angels:

Who excel in strength, who do His Word, heeding the voice of His Word.

Bless the Lord, O my soul:

And all that is within me, bless His holy Name.

† *Glory be to the Father and to the Son and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen

O bless the Lord, you His angels:

Who excel in strength, who do His Word, heeding the voice of His Word.

Kyrie Eleison



**Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!
Christ, have mer-cy up-on us! Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!**



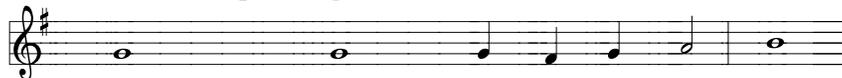
**Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us!**

Gloria in Excelsis

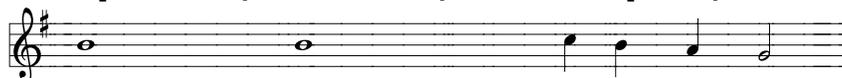
Glory be to God on high:



And on earth peace, good will toward men!



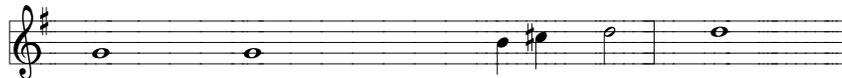
We praise Thee, we bless Thee, we 'wor-ship Thee; We



glorify Thee, we 'give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only-begotten Son, 'Je-sus Christ; O Lord God,



Lamb of God, Son of the Father, Who take away the sin of

Silent Prayer

*Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.*

Retiring Processional Hymn

Please STAND when the organ sounds and BOW when the processional crucifix passes.

“STARS OF THE MORNING, SO GLORIOUSLY BRIGHT”

The Lutheran Hymnal #255

Organ introduction by Jan O. Bender (1909-1994)

Postlude

Lord, Let At Last Thine Angels Come

—Johann Ludwig Krebs (1713-1780)

Please depart in silence. You may keep this Ordo as a momento of your worship this Feast of St. Michael, Archangel, 2014.

Let us pray.

The Collect is chanted ending with the words: ...one God, now and forever.



A - men

Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

Bishop's Benediction

Peace be with you.



And with your spir - it.

Our help ✠ is in the Name of the Lord.



Who made heav'n and earth.

The Lord bless you and keep you.

The Lord make His face shine upon you
and be gracious unto you.

The Lord lift up His countenance upon you and give you ✠ peace.



A- men, A-men, A - men



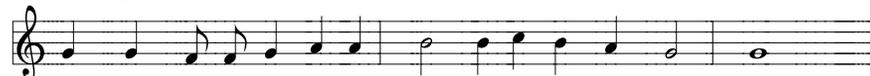
the world, have mercy up-on us. Thou who take away



the sin of the world, † re-ceive our prayer. Thou who sit at



the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only



† O Christ, with the Ho-ly Ghost, ✠ are most high in the glory



of God the Father. A - men

Collect

The Lord be with you.



And with your spir - it.

Let us pray. O everlasting God, who has ordained and constituted the services of angels and men in a wonderful order, mercifully grant that as Your holy angels always serve You in heaven, so by Your appointment they may help and defend us on earth; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please BE SEATED.

Old Testament—2 Kings 6.8-17

After the Reading:

The Word of the Lord.

Thanks be to God.

Gradual—Psalm 103.20, 1

O bless the Lord, you His angels, who excel in strength:

Who do His Word, heeding the voice of His Word.

Bless the Lord, O my soul:

And all that is within me, bless His holy Name.

Epistle—Revelation 12.7-12

After the Reading:

The Word of the Lord.

Thanks be to God.

Please *STAND*.

Alleluia—Liturgical Verse

Alleluia. Alleluia. Holy Michael the Archangel defend us in battle:

That we perish not in the dreadful judgment. Alleluia.

Holy Gospel—St. Matthew 18.1-10

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips, and heart.

The continuation of the Holy Gospel according to Saint Matthew:



Glo-ry be to Thee, O Lord.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.



3 Rank on rank the host of heav-en, Spreads its van-guard

4 At His feet the six-winged ser-aph; Cher- u- bim with



on the way, As the Light of Light, de-scend- eth

sleep-less eye, Veil their fac- es to the pres- ence



From the realms of end-less day, That the pow'rs of hell may

As with cease-less voice they cry: "Al- le- lu- ia, al- le-



van - ish, As the dark-ness clears a- way.

lu - ia! Al- le- lu- ia, Lord Most High!"

"WE PRAISE THEE, O GOD" [TE DEUM LAUDAMUS]

The Lutheran Hymnal pages 35-37

"AROUND THE THRONE OF GOD A BAND"

The Lutheran Hymnal #256

After all have communed, the Celebrant cleanses the sacred vessels.

Communio—Song of the Three Young Men 37

Bless the Lord, you angels of the Lord:

Praise Him and magnify Him forever.

Please *STAND*.

Post-Communion Collect

The Lord be with you.



And with your spir - it.

First of all those legions glorious, Michael waves his sword of flame,
Who of old in war victorious, Did the dragon's fierceness tame;
Who with might invincible, Thrust the rebel down to hell.

Strong to aid the sick and dying, Swift from heaven Thine angels fly,
Grace divine and strength supplying In the hour of agony:
Souls released from bondage here, Safe to Paradise they bear.

To the Father praise be given, By the unfallen angel host
Who in His great war have striven, With the legions of the lost;
Equal praise in highest heaven, To the Son and Holy Ghost. Amen.

Communion Hymns

"LORD, THEE I LOVE WITH ALL MY HEART"

The Lutheran Hymnal #429

Organ introduction by James Engel (1925-1989)

"LET ALL MORTAL FLESH KEEP SILENCE"

Text: Liturgy of St. James
5th c.

Tune: PICARDY
French, 17th c.

Organ introduction by Myron Casner (1908-1992)



1 Let all mor- tal flesh keep si- lence, And with fear and
2 King of kings yet born of Mar- y, As of old on



trem- bling stand; Pon- der noth- ing earth- ly mind- ed,
earth He stood, Lord of lords in hu- man ves- ture,



For with bless- ing in His hand, Christ our God to earth de-
In the Bod- y and the Blood, He will give to all the



scend — eth, Our full hom- age to de- mand.
faith — ful, His own Self for heav' n- ly food. →

Please BE SEATED.

Preaching of the Gospel

Chief Hymn

Please STAND when the organ sounds.

"LORD GOD, WE ALL TO THEE GIVE PRAISE"

The Lutheran Hymnal #254

Organ introduction by Johann Gottfried Walther (1684-1748)

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
**the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord † Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God, Light of Light, Very God of Very God,
Begotten, not made;
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from heaven**
Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.
**And was incarnate by the Holy Ghost of the Virgin Mary, and
was made man;**

Please STAND.

**And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again with glory to judge the living and
the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and Giver of Life,
Who proceeds from the Father and the Son,**

**Who with the Father and the Son together is † worshipped and glorified,
Who spoke by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life ✕ of the world to come. Amen**

Please KNEEL.

Intercessions

After each petition:

Lord, in Your mercy:
Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Liturgy of the Holy Eucharist

Offertory

*While the Offering is gathered and the Altar is prepared,
you are encouraged to prepare your heart and mind
for Our Lord's Service in His Body and Blood.*

*After the Altar is prepared, the Celebrant incenses the Altar.
Then the ministers and Faithful are incensed.
Please STAND and BOW when being incensed.*

Offering Hymn

"I WALK IN DANGER ALL THE WAY"
The Lutheran Hymnal #413 (stanzas 1, 4-6)

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✕ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✕ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen

Distribution Music

"CHRIST, IN HIGHEST HEAVEN ENTHRONED"

Text: *Christe, qui sedes Olympo*
Tr. John M. Neale (1818-1866)

Tune: Plainsong

(sung by Cantor)

*Christ, in highest heaven enthroned, Equal of the Father's might,
By pure spirits, trembling, owned, God of God and Light of light.
Thee 'mid angel hosts we sing, Thee their maker and their King.*

*All who circling round adore Thee, All who bow before Thy throne,
Burn with flaming zeal before Thee, Thy behests to carry down;
To and fro, 'twixt earth and heaven, Speed they each on errands given.*

Agnus Dei



O Christ, the Lamb of God, who take a-way the sin of the
O Christ, the Lamb of God, who take a-way the sin of the
O Christ, the Lamb of God, who take a-way the sin of the



world: have mer-cy up - on us.
world: have mer-cy up - on us.
world: grant us Your peace. A - men

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

*Reception of the Lord's Supper indicates unity in confession and faith.
If you are a guest, please refrain from receiving the Lord's Supper unless you
have first spoken with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Offertorium—Revelation 8.3-4

*An angel stood by the altar of the temple, holding a golden censer in his hand:
And he was given much incense, And the smoke of the incense ascended
before God; alleluia.*

Oblation

*The Celebrant prays the Offertory Prayer ending with the words:
...one God, now and forever.*

Amen

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through ♦ Jesus Christ Our Lord through whom the angels acclaim Your majesty, dominions adore, and powers worship in awe, the whole company of heaven, and the blessed seraphim sing Your praise, and joining them, we laud and magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.

Sanctus



♦ **Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.**



Heav'n and earth are full of Your glo- ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is



He, Bless-ed is He who ✕ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho- san-na in the high-est!

Eucharistic Prayer

*The Prayer of Thanksgiving is prayed ending with the words:
...which You now graciously bestow upon us through Christ Our Lord.*

Amen

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

Anamnesis

*The Prayer of Remembrance is prayed ending with the words:
...until He comes again in power and great glory as victorious Lord of all.*

Amen

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Pater Noster

Taught by Our Lord, and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation.

But deliver us from ✕ evil. Amen

Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.



A - men

Pax Domini

The peace of the ✕ Lord be with you always.



A - men