



Holy Mass

FEAST OF PENTECOST WITH THE SOLEMN RITE OF CONFIRMATION

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).

At those points marked with a cross (✠), it is a laudable custom to cross oneself.

Preliminaries

Prelude *Fantasia super: Come, Holy Ghost, God and Lord (BWV 651)*
—J.S. Bach (1685-1750)

Bells

Processional Hymn

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

“O HOLY SPIRIT, ENTER IN”

The Lutheran Hymnal #235 (stanzas 1-5)

(Choir sings stanza two—Setting by Carl F. Schalk (b. 1929))

Solemn Rite of Confirmation

Invocation

In the Name of the Father and of the ✠ Son and of the Holy Spirit.

Amen

Please BE SEATED.

Confirmation Address

The Celebrant invites the Faithful to rejoice in the Confession of Faith by the Catechumens.

Confession of the Christian Faith

The Catechumens profess the holy catholic Faith, repeating the vows their god-parents spoke on their behalf at their Baptism, and promising to stand by this Faith to the death.

Laying on of Hands and Anointing with Sacred Chrism

The Celebrant prays the blessing of the Holy Spirit upon the Catechumens and anoints them with Sacred Chrism as a remembrance of the grace received in Holy Baptism.

Confirmation Memorial

The Celebrant proclaims the Memorial, a short passage from Holy Scriptures.

Blow to the Cheek

The Celebrant lightly strikes the Confirmands on the cheek signifying the inward and outward persecution and turmoil they will endure because of the Lord and Faith they confess.

Blessing

The Celebrant dismisses the Confirmands with God's blessing.

Please STAND.

Liturgy of the Word

Introit—Wisdom 1.7, Psalm 68.3; Psalm 68.1

The Introit is chanted while the Celebrant incenses the Altar.

✠ The Spirit of the Lord fills the world, alleluia:

He who contains all things has knowledge of the voice,
alleluia, alleluia, alleluia!

Let God arise, let His enemies be scattered:

Let those also who hate Him flee before Him.

♦ Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

The Spirit of the Lord fills the world, alleluia:

He who contains all things has knowledge of the voice,
alleluia, alleluia, alleluia!

Please KNEEL.

Blessing

Almighty God bless you: the Father, the ✠ Son, and the Holy Spirit.



A - men

Silent Prayer

Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.

Retiring Processional Hymn

Please STAND when the organ sounds and BOW when the processional crucifix passes.

Organ introduction by Johann Christoph Bach (1642-1703)

“O MIGHTY ROCK, O SOURCE OF LIFE...”

The Lutheran Hymnal #235 (stanzas 6-8)

Postlude Come, Holy Ghost, Creator Blest —K. Kosche (b. 1947)

Please depart in silence. You may keep this Ordo as a remembrance of your worship at Zion Evangelical-Lutheran Church.

Please join us for a reception in the Undercroft as we greet and honor the junior confirmands of 2014.

“COME, HOLY GHOST, IN LOVE”

The Lutheran Hymnal #227

After all have communed, the Celebrant cleanses the sacred vessels.

Communion—Acts 2.2, 4, 11

Suddenly there came a sound from heaven, as of a rushing mighty wind:

And it filled the whole house where they were sitting, alleluia!

And they were all filled with the Holy Spirit:

And began to speak the wonderful works of God, alleluia, alleluia.

Please STAND.

Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray. We humbly beseech You, O Lord, that You would send down upon our hearts the healthful Spirit of Your grace, and, that we may bring forth the fruit of faith, pour upon us the continual dew of Your blessing; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Kyrie Eleison



Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!
Christ, have mer-cy up-on us! Christ, have mer- cy up-on us!
Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!



Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us!

Gloria in Excelsis

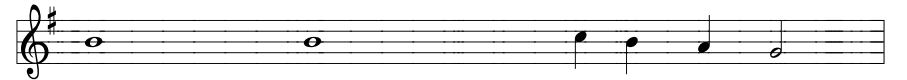
Glory be to God on high:



And on earth peace, good will toward men!



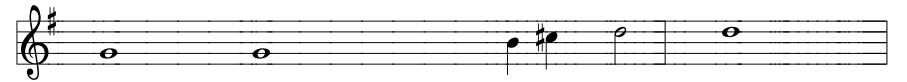
We praise Thee, we bless Thee, we † wor-ship Thee; We



glorify Thee, we † give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only-begotten Son, † Je-sus Christ; O Lord God,



Lamb of God, Son of the Father, Who take away the sin of



the world, have mercy up-on us. Thou who take away



the sin of the world, 're-ceive our prayer. Thou who sit at



the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only



' O Christ, with the Ho-ly Ghost, ✕ are most high in the glory



of God the Father. A - men

Collect

The Lord be with you.



And with your spir - it.

Let us pray. O God, who on this day taught the hearts of Your faithful people by sending to them the light of Your Holy Spirit, grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through ' Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please BE SEATED.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen

Communion Hymns

Organ introduction by Johann Gottfried Walther (1684-1748)

“CREATOR SPIRIT, BY WHOSE AID”

The Lutheran Hymnal #236

“COME DOWN, O LOVE DIVINE”

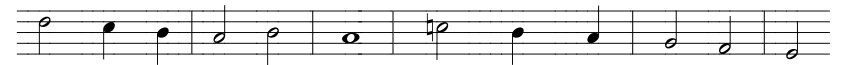
Tune: DOWN AMPNEY



- 1 **Come down, O Love di-vine; Seek Thou this soul of mine,**
- 2 **O let it free-ly burn, Till world-ly pas-sions turn**
- 3 **Let ho-ly char-i-ty, Mine out-ward ves-ture be**
- 4 **And so the yearn-ing strong With which the soul will long,**



**And vis- it it with Thine own ar-dor glow- ing;
To dust and ash-es in its heat con- sum- ing;
And low- li- ness be-come mine in-ner cloth- ing—
Shall far out-pass the pow’r of hu-man tell- ing;**



**O Com-fort-er, draw near; With- in my heart ap-pear,
And let Thy glo-rious light Shine ev- er on my sight,
True low-li- ness of heart, Which takes the hum-bler part,
No soul can guess His grace, Till it be- come the place**



**And kin-dle it, Thy ho- ly flame be- stow- ing.
And clothe me round, the while my path il- lum- ing.
And o’er its own short-com-ings weeps with loath- ing.
Where-in the Ho- ly Spir- it makes His dwell- ing.**

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

*Reception of the Lord's Supper indicates unity in confession and faith.
If you are a guest, please refrain from receiving the Lord's Supper unless you
have first spoken with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen

Old Testament—Joel 2.28-32

After the Reading:

The Word of the Lord.

Thanks be to God.

Alleluia—Psalm 104.30; Liturgical Verse

Setting by Healey Willan (1880-1968)

Alleluia, alleluia. Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth. Alleluia. Come, Holy Spirit, fill the hearts of the faithful: and kindle in them the fire of Thy love. Alleluia!

Epistle—Acts 2.1-11

After the Reading:

The Word of the Lord.

Thanks be to God.

Please STAND.

Sequence

*Veni, Sancte Spiritus,
et emitte caelitus
lucis tuae radium.*

*Veni, pater pauperum,
veni, dator munerum,
veni, lumen cordium.*

*Consolator optime,
dulcis hospes animae,
dulce refrigerium.*

*In labore requies,
in aestu temperies,
in fletu solatium.*

*O lux beatissima,
reple cordis intima
tuorum fidelium.*

*Sine tuo numine,
nihil est in homine,
nihil est innoxium.*

*Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.*

*Come, Thou Holy Spirit, come!
And from Thy celestial home
Shed a ray of light Divine!*

*Come, Thou Father of the poor!
Come, Thou Source of all our store!
Come, within our bosoms shine!*

*Thou, of comforters the best;
Thou, the soul's most welcome Guest;
Sweet refreshment here below;*

*In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.*

*O most blessed Light divine,
Shine within these hearts of Thine,
And our inmost being fill!*

*Where Thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.*

*Heal our wounds, our strength renew;
On our dryness pour Thy dew;
Wash the stains of guilt away:*

Flecte quod est rigidum,
fove quod est frigidum,
rege quod est devium.

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Da tuis fidelibus,
in te confidentibus,
sacrum septenarium.

On the Faithful, who adore
And confess Thee, evermore
In Thy sevenfold gift descend;

Da virtutis meritum,
da salutis exitum,
da perenne gaudium.

Give them virtue's sure reward;
Give them Thy salvation, Lord;
Give them joys that never end.

Amen. Alleluia!

Amen. Alleluia!

Holy Gospel—St. John 14.23-31

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint John:



Glo-ry be to Thee, O Lord.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please BE SEATED.

Preaching of the Gospel

Chief Hymn

Please STAND when the organ sounds.

Organ introduction by Johann Pachelbel (1653-1706)

“COME, HOLY GHOST, GOD AND LORD”

The Lutheran Hymnal #224

Pater Noster

Taught by Our Lord, and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation.

But deliver us from ✕ evil. Amen

Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace,
ending with the words:

...one God now and forever.



A - men

Pax Domini

The peace of the ✕ Lord be with you always.



A - men

Agnus Dei



O Christ, the Lamb of God, who take a-way the sin of the

O Christ, the Lamb of God, who take a-way the sin of the

O Christ, the Lamb of God, who take a-way the sin of the



world: have mer-cy up - on us.

world: have mer-cy up - on us.

world: grant us Your peace. A - men



He, Bless-ed is He who ✕ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho- san-na in the high-est!

Eucharistic Prayer

*The Prayer of Thanksgiving is prayed ending with the words:
...which You now graciously bestow upon us through Christ Our Lord.*

Amen

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

Anamnesis

*The Prayer of Remembrance is prayed ending with the words:
...until He comes again in power and great glory as victorious Lord of all.*

Amen

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
**the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord † Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God, Light of Light, Very God of Very God,
Begotten, not made;
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from heaven**
Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.
**And was incarnate by the Holy Ghost of the Virgin Mary, and
was made man;
Please STAND.**
**And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again with glory to judge the living and
the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and Giver of Life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is † worshipped
and glorified,
Who spoke by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life ✕ of the world to come. Amen**

Please KNEEL.

Intercessions

After each petition:

Lord, in Your mercy:

Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Liturgy of the Holy Eucharist

Offertory

While the offerings are gathered and the Altar prepared, you are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.

After the Altar is prepared, the Celebrant incenses the Altar.

Then the ministers and Faithful are incensed.

Please STAND and BOW when being incensed.

Offering Hymn

"LET ME BE THINE FOREVER"

The Lutheran Hymnal #334

Offertorium—Psalm 68.28-29

Strengthen, O God,

What You have done for us.

Because of Your temple at Jerusalem,

Kings will bring presents to You, alleluia.

Oblation

The Celebrant prays the Offertory Prayer ending with the words:

...one God, now and forever.

Amen

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, through † Jesus Christ, Our Lord, who ascended above the heavens and, sitting at Your right hand poured out, as He had promised, the Holy Spirit on the chosen disciples. At this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.

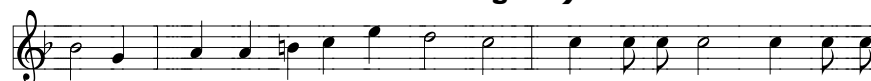
Sanctus



† Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



Heav'n and earth are full of Your glo- ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is