

O good Jesus:
Hear me.

Within Thy wounds:
Hide me.

Separated from Thee:
Let me never be.

From the malignant enemy:
Defend me.

At the hour of death:
Call me.

To come to Thee:
Bid me.

That with all Thy saints I may praise Thee:
Now and forever. Amen

Collect

The Celebrant prays the Collect, ending with the words:
... one God, now and forever.
Amen

You may stay as long as you desire to meditate on Our Lord's Passion and Death.

*When you leave,
please depart in silence leaving, your offering at the door.
You may keep this Ordo.*

Noon Prayer

AT TWELVE O'CLOCK NOON

Please KNEEL as the bell tolls.

Collect

The Celebrant prays the Collect, ending with the words:
...one God, now and forever.



A - men

Please BE SEATED.

Hymn

Organ introduction by Charles W. Ore (b. 1936)

"JESUS, I WILL PONDER NOW"

The Lutheran Hymnal #140 (stanzas 1-4)

**Jesus, I will ponder now
On Thy holy Passion;
With Thy Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of Thy suff'ring, pain and death
That I may not perish.**

**Make me see Thy great distress,
Anguish, and affliction,
Bonds and stripes and wretchedness
And Thy crucifixion;
Make me see how scourge and rod,
Spear and nails, did wound Thee,
How for man Thou diedst, O God,
Who with thorns had crowned Thee.**

**Yet, O Lord, not thus alone
Make me see Thy Passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought Thy deep affliction;
This indeed the cause hath been
Of Thy crucifixion.**

**Grant that I Thy Passion view
With repentant grieving
Nor Thee crucify anew
By unholy living.
Grant that I may trust in Thee
And Thy holy Passion.
If His Son so loveth me,
God must have compassion.**

Please KNEEL.

Psalm—(Romans 8.32) Psalm 51

The Lord did not spare His own Son:
But delivered Him up for us all.

Have mercy upon me, O God, according to Your lovingkindness;
**According to the multitude of Your tender mercies, blot
out my transgressions.**

Wash me thoroughly from my iniquity,
And cleanse me from my sin.

For I acknowledge my transgressions,
And my sin is always before me.

Against You, You only, have I sinned, and done this evil in Your sight—
**That You may be found just when You speak, and blame-
less when You judge.**

Behold, I was brought forth in iniquity,
And in sin my mother conceived me.

Behold, You desire truth in the inward parts,
And in the hidden part You will make me to know wisdom.

**Lo, stained with blood,
The Lamb of God,
The Bridegroom, lies before thee,
Pouring out His life that He
May to life restore thee.**

**O Jesus blest,
My Help and Rest,
With tears I now entreat Thee:
Make me love Thee to the last,
Till in heaven I greet Thee.**

Please KNEEL.

Versicle—Liturgical Verse (Philippians 2.8)

Christ for our sake become obedient to death:
Even the death of the cross.

Pater Noster

Our Father who art in heaven.
**Hallowed be Thy Name.
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who
trespass against us.
And lead us not into temptation.
But deliver us from ✕ evil. Amen**

Anima Christi

Soul of Christ:

Sanctify me.

Body of Christ:

Save me.

Blood of Christ:

Inebriate me.

Water from the side of Christ:

Wash me.

Passion of Christ:

Strengthen me.

Versicle—Psalm 103.10

O Lord, deal not with us according to our sins:
Nor punish us according to our iniquities.

Collect

*The Celebrant prays the Collect, ending with the words:
... one God, now and forever.*

Amen

You may REMAIN KNEELING throughout the choral meditation.

Choral Meditation

O Sinner, Come Thy Sin to Mourn —J.S. Bach (1685-1750)

Please BE SEATED.

Reading—Hebrews 4.14-5.9

Please KNEEL.

Choral Meditation God So Loved the World —J. Stainer (1840-1901)

Please BE SEATED.

Hymn

“O DARKEST WOE”

The Lutheran Hymnal 167 (stanzas 1-4, 7)

**O darkest woe!
Ye tears, forth flow!
Has earth so sad a wonder?
God the Father’s only Son
Now is buried yonder.**

**O sorrow dread!
Our God is dead!
But by His expiation
Of our guilt upon the cross
Gained for us salvation.**

**O sinful man!
It was the ban
Of death on thee that brought Him
Down to suffer for thy sins
And such woe hath wrought Him.**

Purge me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow.

Make me hear joy and gladness,
That the bones You have broken may rejoice.

Hide Your face from my sins,
And blot out all my iniquities.

Create in me a clean heart, O God,
And renew a steadfast spirit within me.

Do not cast me away from Your presence,
And do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation,
And uphold me by Your generous Spirit.

Then I will teach transgressors Your ways,
And sinners shall be converted to You.

Deliver me from the guilt of bloodshed, O God, the God of my salvation,
And my tongue shall sing aloud of Your righteousness.

O Lord, open my lips,
And my mouth shall show forth Your praise.

For You do not desire sacrifice, or else I would give it;
You do not delight in burnt offering.

The sacrifices of God are a broken spirit,
A broken and a contrite heart—these, O God, You will not despise.

Do good in Your good pleasure to Zion;
Build the walls of Jerusalem.

Then You shall be pleased with the sacrifices of righteousness,
With burnt offering and whole burnt offering;
Then they shall offer bulls on Your altar.

The Lord did not spare His own Son:
But delivered Him up for us all.

Please BE SEATED.

Reading—Isaiah 52.13-53.12

Please KNEEL.

Choral Meditation

Surely He Has Borne Our Griefs — Leonardo Leo (1694-1744)

Please BE SEATED.

Reading—Romans 5.6-11

Hymn

“LAMB OF GOD, PURE AND HOLY”

The Lutheran Hymnal #146

**Lamb of God, pure and holy,
Who on the Cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Have mercy on us,
O Jesus! O Jesus!**

**Lamb of God, pure and holy,
Who on the Cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Have mercy on us,
O Jesus! O Jesus!**

**Lamb of God, pure and holy,
Who on the Cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o’er us:
Thy peace be with us,
O Jesus! O Jesus!**

Please KNEEL.

That being dead to sin, we
may live unto righteousness:

**We beseech You to
hear us, O Jesus.**

That we may not glory, save
in the cross of Our Lord Je-
sus Christ:

**We beseech You to
hear us, O Jesus.**

That we may take our cross
daily and follow You:

**We beseech You to
hear us, O Jesus.**

That Your blood may cleanse
us from dead works to serve
the living God:

**We beseech You to
hear us, O Jesus.**

Versicle

We adore You, O Christ, and we bless You:

**Because by Your holy Cross and Passion, You have re-
deemed the world.**

Collect

The Celebrant prays the Collect, ending with the words:

... one God, now and forever.

Amen

Please REMAIN KNEELING throughout the choral meditation.

Choral Meditation

Cross of Jesus, Cross of Sorrow

—J. Stainer (1840-1901)

Please BE SEATED.

Reading—Lamentations 3.39-58

After the reading:

Jerusalem, Jerusalem:

Return to the Lord, your God.

That looking to Your exam-
ple, we may follow Your
steps:

**We beseech You to
hear us, O Jesus.**

That being partakers of Your
sufferings, we may also share
in Your glory:

**We beseech You to
hear us, O Jesus.**

O Lamb of God, who take
away the sin of the world:

Have mercy upon us.

O Lamb of God, who take
away the sin of the world:

Have mercy upon us.

O Lamb of God, who take
away the sin of the world:

Grant us Your peace.

By Your agony and bloody sweat:

Jesus, deliver us.

By Your thrice repeated prayer:

Jesus, deliver us.

By Your bonds and stripes:

Jesus, deliver us.

By Your sacred body buffeted and smitten:

Jesus, deliver us.

By the spitting upon Your adorable face:

Jesus, deliver us.

By the false judgment pronounced against You by Caiaphas:

Jesus, deliver us.

By Your being derided by Herod:

Jesus, deliver us.

By the shameful stripping off of Your garments:

Jesus, deliver us.

By the painful crown of thorns:

Jesus, deliver us.

By Your purple robe of mockery:

Jesus, deliver us.

By Your most unjust condemnation:

Jesus, deliver us.

By the bearing of Your own cross:

Jesus, deliver us.

By Your footprints traced in blood:

Jesus, deliver us.

By the tearing off of Your garments:

Jesus, deliver us.

By the cruel straining of Your sacred limbs:

Jesus, deliver us.

By Your dread crucifixion:

Jesus, deliver us.

By the upraising of Your cross:

Jesus, deliver us.

By the anguish which You suffered:

Jesus, deliver us.

By the insults which You endured:

Jesus, deliver us.

By Your prayers and tears:

Jesus, deliver us.

By the shedding of Your most precious blood:

Jesus, deliver us.

By Your patience and humility:

Jesus, deliver us.

By the love with which You loved us to the end:

Jesus, deliver us.

We poor sinners beseech You:

To hear us, O most loving Jesus

Versicle—Philippians 2.8

Christ for our sake become obedient to death:

Even the death of the cross.

Pater Noster

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation.

But deliver us from ✕ evil.

For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Collect

The Celebrant prays the Collect, ending with the words:

... one God, now and forever.

Amen

Choral Meditation

My Song is Love Unknown

—J. Ireland (1879-1962)

You may REMAIN KNEELING for silent meditation throughout the vocal selection, then BE SEATED.

*Please remain for the Solemn Liturgy.
But if you must leave,
please depart in silence leaving your offering at the door.
You may keep this Ordo.*

Solemn Liturgy

AT TWELVE-THIRTY IN THE AFTERNOON

Liturgy of the Word

Please STAND as the bell tolls.

Please KNEEL when the Celebrant prostrates himself before the Altar.

The Celebrant prays the Collect, ending with the words:
...one God, now and forever.



A - men

Please BE SEATED.

First Reading—Hosea 6.1-6

Responsorium—Habakkuk 3:2-3

O Lord, I have heard Your speech and was afraid;
O Lord, revive Your work in the midst of the years!
In the midst of the years make it known;
In wrath, remember mercy.
God came from Teman,
The Holy One from Mount Paran.
His glory covered the heavens,
And the earth was full of His praise.

Collect

Let us pray. Let us kneel.

After a silent prayer:
Let us stand.

The Celebrant prays the Collect, ending with the words:
... one God, now and forever.



A - men

Collect

The Celebrant prays the Collect, ending with the words:
... one God, now and forever.

Amen

Please REMAIN KNEELING throughout the choral meditation.

Choral Meditation

When O'er My Sins I Sorrow

—M. Praetorius (1571-1621)

Please BE SEATED.

Reading—Lamentations 3.19-33

After the reading:

Jerusalem, Jerusalem:

Return to the Lord, your God.

Please KNEEL.

Litany of the Passion

- O Lord:
Have mercy upon us.
- O Christ:
Have mercy upon us.
- O Lord:
Have mercy upon us.
- God the Father in heaven:
Have mercy upon us.
- God the Son, Redeemer of
the world:
Have mercy upon us.
- God the Holy Spirit:
Have mercy upon us.
- O Holy Trinity, one God:
Have mercy upon us.
- Jesus, Son of the living God:
Have mercy upon us.

From all evil:

Jesus, deliver us.

From sudden, unprepared or
evil death:

Jesus, deliver us.

From the snares of the devil:

Jesus, deliver us.

From anger, hatred, or ill-will:

Jesus, deliver us.

From everlasting death:

Jesus, deliver us.

By the mystery of Your in-
carnation:

Jesus, deliver us.

By Your most holy life and
conduct:

Jesus, deliver us.

By Your most bitter Passion
and Death:

Jesus, deliver us.

By Your gracious return of the captives to the Holy City:

Have mercy upon us.

By Your choice of John to go before You as the preacher of repentance:

Have mercy upon us.

By Your gentleness with the woman of Samaria:

Have mercy upon us.

By Your condescension towards Zacchaeus persuading him to restitution:

Have mercy upon us.

By Your pity on the woman taken in adultery:

Have mercy upon us.

By Your love of Mary Magdalene who loved much:

Have mercy upon us.

By Your converting look, at which Peter wept:

Have mercy upon us.

By Your gracious words to the thief on the cross:

Have mercy upon us.

We poor sinners beseech You:

To hear us, good Lord.

That, having examined ourselves, we may cling to Your mercy:

We beseech You to hear us, good Lord.

That we may bring forth the fruits worthy of repentance:

We beseech You to hear us, good Lord.

That sin may not reign in our mortal bodies:

We beseech You to hear us, good Lord.

That we may work out our salvation with fear and trembling:

We beseech You to hear us, good Lord.

Lord Jesus Christ, Son of God:

We beseech You to hear us.

○ Lamb of God, who takes away the sin of the world:

Spare us, O Lord.

○ Lamb of God, who takes away the sin of the world:

Graciously hear us, O Lord.

○ Lamb of God, who takes away the sin of the world:

Have mercy upon us.

○ Christ:

Hear us.

Versicle

○ Lord, hear our prayer.

And let our cry come unto You.

Please BE SEATED.

Second Reading—Exodus 12.1-11

Hymn

Organ introduction by H. Walcha (1907-1991)

“O DEAREST JESUS, WHAT LAW HAST THOU BROKEN”

The Lutheran Hymnal #143 (stanzas 1-3)

**O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession,—
What dark transgression?**

**They crown Thy head with thorns, they smite, they scourge Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee;
They crucify Thee.**

**Whence come these sorrows, whence this mortal anguish?
It is my sins for which Thou, Lord, must languish;
Yea, all the wrath, the woe, Thou dost inherit,
This I do merit.**

REMAIN SEATED for the reading of the Passion.

Passion—St. John 18.1-19.42

The Passion of Our Lord Jesus Christ according to Saint John.

There is no response by The Faithful before or after the Passion.

Please KNEEL when the Celebrant kneels at the words “...He gave up His spirit”; then STAND when the Celebrant stands as the Passion concludes.

When the Passion concludes, please BE SEATED.

Hymn

“O SACRED HEAD, NOW WOUNDED”

The Lutheran Hymnal #172 (stanzas 1, 4, 8, 10)

**O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.**

**My burden in Thy Passion,
Lord, Thou hast borne for me,
For it was my transgression
Which brought this woe on Thee.
I cast me down before Thee;
Wrath were my rightful lot.
Have mercy, I implore Thee;
Redeemer, spurn me not!**

**What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
Oh, make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.**

*(choir) Be Thou my Consolation,
My shield, when I must die;
Remind me of Thy Passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.*

Preaching of the Gospel

The Lord:

Is with those who uphold my life.

Please BE SEATED.

Reading—Lamentations 3.1-18

After the reading:

Jerusalem, Jerusalem:

Return to the Lord, your God.

Please KNEEL.

Litany of Repentance

○ Lord:
Have mercy upon us.

○ Christ:
Have mercy upon us.

○ Lord:
Have mercy upon us.

○ Christ:
Hear us.

God the Father in heaven:
Have mercy upon us.

God the Son, Redeemer of
the world:
Have mercy upon us.

God the Holy Spirit:
Have mercy upon us.

Holy Trinity, one God:
Have mercy upon us.

Incarnate Lord:
Have mercy upon us.

Lover of souls:
Have mercy upon us.

Savior of sinners:
Have mercy upon us.

Who came to seek those who
were lost:

Have mercy upon us.

Who fasted for them forty
days and nights:

Have mercy upon us.

By Your tenderness towards
Adam when he fell:

Have mercy upon us.

By Your faithfulness to Noah
in the ark:

Have mercy upon us.

By Your remembrance of Lot
in the midst of sinners:

Have mercy upon us.

By Your mercy on the Israel-
ites in the desert:

Have mercy upon us.

By Your forgiveness of David
after his confession:

Have mercy upon us.

By Your long suffering to-
ward the Ninevites when
they covered themselves in
sackcloth and ashes:

Have mercy upon us.

Afternoon Prayer

AT TWO-TWENTY IN THE AFTERNOON

Please KNEEL as the bell tolls.

Collect

The Celebrant chants the Collect, ending with the words:
... one God, now and forever.



A - men

Please BE SEATED.

Hymn

Organ introduction by Gerhard Krapf (b. 1924)

“UPON THE CROSS EXTENDED”

The Lutheran Hymnal 171 (stanzas 8-12)

Please KNEEL.

Psalm 54

The Lord:

Is with those who uphold my life.

Save me, O God, by Your name,

And vindicate me by Your strength.

Hear my prayer, O God;

Give ear to the words of my mouth.

For strangers have risen up against me, and oppressors have sought
after my life;

They have not set God before them.

Behold, God is my helper;

The Lord is with those who uphold my life.

He will repay my enemies for their evil.

Cut them off in Your truth.

I will freely sacrifice to You;

I will praise Your name, O Lord, for it is good.

For He has delivered me out of all trouble;

And my eye has seen its desire upon my enemies.

Chief Hymn

Organ introduction by K. Hildebrand (b. 1973)

Please STAND when the organ sounds.

“A LAMB GOES UNCOMPLAINING FORTH”

The Lutheran Hymnal #142 (stanzas 1-4)

A Lamb goes uncomplaining forth,

The guilt of all men bearing;

And laden with the sins of earth,

None else the burden sharing!

Goes patient on, grows weak and faint,

To slaughter led without complaint,

That spotless life to offer;

Bears shame, and stripes, and wounds and death,

Anguish and mockery, and saith,

“Willing all this I suffer.”

This Lamb is Christ, the soul’s great Friend,

The Lamb of God, our Savior;

Him God the Father chose to send

To gain for us His favor.

“Go forth, My Son,” the Father saith,

“And free men from the fear of death,

From guilt and condemnation.

The wrath and stripes are hard to bear,

But by Thy Passion men shall share

The fruit of Thy salvation.”

“Yea, Father, yea, most willingly

I’ll bear what Thou commandest;

My will conforms to Thy decree,

I’ll do what Thou demandest.”

O wondrous Love, what hast Thou done!

The Father offers up His Son!

The Son, content, descendeth!

O Love, how strong Thou art to save!

Thou beddest Him within the grave

Whose word the mountain rendeth.

From morn till eve my theme shall be

Thy mercy’s wondrous measure;

To sacrifice myself for Thee

**Shall be my aim and pleasure.
 My stream of life shall ever be
 A current flowing ceaselessly,
 Thy constant praise outpouring.
 I'll treasure in my memory,
 O Lord, all Thou hast done for me,
 Thy gracious love adoring.**

Bidding Prayers

For The Holy Church

*The Celebrant sings the bid,
 ending with the words:*

Let us pray. Let us kneel.

*After all pray silently for the
 holy Church, the Celebrant
 sings:*

Let us stand.

*The Celebrant prays the Col-
 lect, ending with the words:
 ...one God, now and forever.*



A - men

For the Bishops and Pastors

*The Celebrant sings the bid,
 ending with the words:*

Let us pray. Let us kneel.

*After all pray silently for the
 Bishops and Pastor, the Cele-
 brant sings:*

Let us stand.

*The Celebrant prays the Col-
 lect, ending with the words:
 ...one God, now and forever.*



A - men

For All the Clergy and the Faithful

*The Celebrant sings the bid,
 ending with the words:*

Let us pray. Let us kneel.

*After all pray silently for the
 Clergy and Faithful, the Cele-
 brant sings:*

Let us stand.

*The Celebrant prays the Col-
 lect, ending with the words:
 ...one God, now and forever.*



A - men

For the Civil Authorities

*The Celebrant sings the bid,
 ending with the words:*

Let us pray. Let us kneel.

*After all pray silently for the
 Civil Authorities, the Cele-
 brant sings:*

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen

Organ Meditation

O Sacred Head, Now Wounded

—Johannes Brahms (1833-1897)

Communion Hymn

“UPON THE CROSS EXTENDED”

The Lutheran Hymnal 171 (stanzas 1-7)

Choral Meditation

Ave Verum Corpus —W.A. Mozart (1756-1791)

After all have communed, please STAND when signaled.

Post-Communion Collects

Let us pray.

The Celebrant chants the Collect, ending with the words:

... one God, now and forever.



A - men

Let us pray.

The Celebrant chants the Collect, ending with the words:

... one God, now and forever.



A - men

Let us pray.

The Celebrant chants the Collect, ending with the words:

... one God, now and forever.



A - men

Choral Meditation

Break My Heart in Bitter Grieving — Anon. c. 1715

*You may KNEEL for silent meditation throughout the vocal selection,
 then BE SEATED.*

*Please remain for the Afternoon Prayers. But if you must leave, please
 depart in silence, leaving your offering at the door.*

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

Reception of the Lord's Supper indicates unity in confession and faith.
If you have not communed at Zion before, please refrain from receiving the Lord's Supper unless you have first visited with the Pastor.

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen

Let us stand.

*The Celebrant prays the Collect, ending with the words:
...one God, now and forever.*



A - men

For the Catechumens

The Celebrant sings the bid, ending with the words:

Let us pray. Let us kneel.

After all pray silently for the Catechumens, the Celebrant sings:

Let us stand.

*The Celebrant prays the Collect, ending with the words:
...one God, now and forever.*



A - men

For the Needs of the Faithful

The Celebrant sings the bid, ending with the words:

Let us pray. Let us kneel.

After all pray silently for the various needs of the Faithful, the Celebrant sings:

Let us stand.

*The Celebrant prays the Collect, ending with the words:
...one God, now and forever.*



A - men

For the Unity of Christians

The Celebrant sings the bid, ending with the words:

Let us pray. Let us kneel.

After all pray silently for the unity of all Christians, the Celebrant sings:

Let us stand.

*The Celebrant prays the Collect, ending with the words:
...one God, now and forever.*



A - men

For the Conversion of the Jews

The Celebrant sings the bid, ending with the words:

Let us pray. Let us kneel.

After all pray silently for the conversion of the Jews, the Celebrant sings:

Let us stand.

*The Celebrant prays the Collect, ending with the words:
...one God, now and forever.*



A - men

For the Conversion of the Unbelievers

The Celebrant sings the bid, ending with the words:

Let us pray. Let us kneel.

After all pray silently for the conversion of all unbelievers, the Celebrant sings:

Let us stand.

The Celebrant prays the Collect, ending with the words:

...one God, now and forever.



A - men

Veneration of the Holy Cross

Please REMAIN STANDING while the veiled cross is carried from the sacristy into the chancel.

Hymn

“AT THE CROSS HER STATION KEEPING”

Tune: STABAT MATER



- 1 **At the Cross her sta-tion keep-ing, Stood the mourn-ful**
- 2 **Through her heart, His sor-row shar-ing, All His bit- ter**
- 3 **Oh, how sad and sore dis-tress-ed Was that Mo- ther,**
- 4 **Deep the woe of her af- flic- tion When she saw the**
- 5 **Who, on Mo- ther Ma- ry gaz- ing, Pierced by an- guish**
- 6 **Who, on Christ’s dear Mo-ther think-ing, Such a cup of**



**Mo- ther, weep-ing, Close to Je- sus to the last.
an- guish bear- ing, Now at length the sword has passed.
high- ly bless- ed Of the sole- be- got- ten One!**

**Cru- ci- fix- ion Of her dy- ing, glor- ious Son.
so a- maz- ing, Born of wo- man, would not weep?
sor-row drink-ing, Would not share her sor- rows deep?**

Pater Noster

Taught by Our Lord and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation.

But deliver us from ✕ evil. Amen

Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

... one God, now and forever.



A - men

Ecce Agnus Dei

Facing the congregation, the Celebrant sings:

Behold the Lamb of God, who takes away the sin of the world.



Oh come, let us wor-ship Him.

Behold the Lamb of God, who takes away the sin of the world.



Oh come, let us wor-ship Him.

Behold the Lamb of God, who takes away the sin of the world.



Oh come, let us wor-ship Him.

**9 Thou alone wast counted worthy
This world's ransom to uphold;
For a shipwreck'd race preparing
Harbor, like the Ark of old;
With the sacred Blood anointed
From the smitten Lamb that rolled.**

PROFOUND BOW throughout stanza ten.

**10 To the Trinity be glory
Everlasting, as is meet;
Equal to the Father, equal
To the Son and Paraclete:
God the Three in One, whose praises
All created things repeat.**

The "Crux Fidelis" is repeated:

*Faithful Cross! above all other, One and only noble tree!
None in foliage, none in blossom, None in fruit thy peer may be.
Sweetest wood and sweetest iron! Sweetest weight is hung on thee.*

Please *KNEEL*.

Liturgy of the Holy Eucharist

Procession of the Blessed Sacrament

After the Altar is prepared, the Blessed Sacrament is carried from the place of reposition to the main altar. While the Sacrament is processed, the following verses are chanted:

We adore You, O Christ, and we bless You

Because by Your holy Cross, You have redeemed the world.

By a tree we were made slaves, and by the holy Cross we are set free:

The fruit of the tree seduced us, the Son of God has redeemed us.

Savior of the world, save us:

Help us, we beseech You, Our God, who has redeemed us by Your Cross and Blood.

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. On Good Friday, the chimes are not rung at the elevations.

**7 Jesus, may her deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind;**

**8 That my heart, fresh ardor gaining,
And a purer love attaining,
May with Thee acceptance find!**

Unveiling of the Cross

*The upper part of the cross is unveiled as the Celebrant sings:
Behold, the wood of the Cross, on which was hung the Savior of the world:*



Oh, come, let us wor-ship Him.

Please *GENUFLECT*, then *STAND*.

The right arm of the cross is unveiled as the Celebrant sings:

Behold, the wood of the Cross, on which was hung the Savior of the world:



Oh, come, let us wor-ship Him.

Please *GENUFLECT*, then *STAND*.

The remainder of the cross is unveiled as the Celebrant sings:

Behold, the wood of the Cross, on which was hung the Savior of the world:



Oh, come, let us wor-ship Him.

Please *KNEEL*.

Choral Meditation Behold the Lamb of God —P. Bouman (b. 1918)

The Faithful are invited to come forward to venerate (show respect) to the Cross. Simple veneration is to genuflect in front of the cross. Some may wish to kiss the feet of the Corpus.

*After venerating the Cross, please return to your seat and *KNEEL* for the Reproaches.*

Reproaches

The Versicle is chanted.

O My people, what have I done to you?

And how have I offended you?
Answer Me!

Because I brought you up from the land of Egypt,

You have prepared a cross for your Savior.

The "Hagios" is sung responsively:

Holy God.



Ho - ly God.

Holy Mighty One.



Ho-ly Migh- ty One.

Holy Immortal One.



Ho-ly Im-mor-tal One.

Have mercy on us.



Have mer- cy on us.

The Versicle is chanted.

Because I led you through the wilderness for forty years, and fed you with manna; and brought you into a very good land:

You have prepared a cross for your Savior.

The "Hagios" is sung responsively:

Holy God.



Ho - ly God.

Holy Mighty One.



Ho-ly Migh- ty One.

Holy Immortal One.



Ho-ly Im-mor-tal One.

Have mercy on us.



Have mer- cy on us.

The Versicle is chanted.

What more should I have done for you that I have not done?

Behold I have planted you as My fairest vine, and you have become very bitter to Me.

For you have quenched My thirst with vinegar:

And with a lance you have pierced your Savior's side.

The "Hagios" is sung responsively:

Holy God.



Ho - ly God.



**3 Thus the scheme of our sal- va- tion Was of old in
4 There-fore when the ap- point-ed full-ness Of the ho- ly
5 Lo! He lies, an In- fant weep- ing, Where the nar- row
6 Thir- ty years a- mong us dwell- ing, His ap- point-ed
7 He en- dured the nails, the spit- ting, Vin- e- gar, and
8 Bend thy boughs, O Tree of Glo- ry! Thy re- lax- ing**



**or- der laid, That the ma- ni- fold de- ceiv- er's
time was come, He was sent who mak- eth all things
man- ger stands, While the Mo- ther- Maid His mem- bers
time ful- filled, Born for this, He meets His Pas- sion,
spear, and reed; From that ho- ly Bo- dy bro- ken
si- news bend; For a- while the an- cient ri- gor**



**Art by art might be out- weighed, And the lure the
Forth from God's e- ter- nal home; Thus He came to
Wraps in mean and low- ly bands, And the swad- dling
For that this He free- ly willed, On the Cross the
Blood and wat- er forth pro- ceed Earth, and stars, and
That thy birth be- stowed, sus- pend; And the King of**



**foe put for- ward In- to means of heal- ing made.
earth, in- car- nate, Off- spring of a maid- en's womb.
clothes is wind- ing Round God's help- less feet and hands.
Lamb is lift- ed Where His life- blood shall be spilled.
sky, and oc- ean By that flood from stain are freed.
heav' n- ly beau- ty On thy bos- om gent- ly tend!**

Antiphon

We adore Your Cross, O Lord:

And we praise and glorify Your holy Resurrection:

For behold, by the wood of Your Cross:

Joy has come into all the world.

God be merciful to us and bless us,

And cause His face to shine upon us, and have mercy upon us.

We adore Your Cross, O Lord:

And we praise and glorify Your holy Resurrection:

For behold, by the wood of Your Cross:

Joy has come into all the world.

Veneration Hymn

“SING, MY TONGUE, THE GLORIOUS BATTLE”

The “Crux Fidelis” is sung by the Choir (setting by C. Schalk [b. 1929]):

Faithful Cross! above all other, One and only noble tree!

None in foliage, none in blossom, None in fruit thy peer may be.

Sweetest wood and sweetest iron! Sweetest weight is hung on thee.

Tune: FORTUNATUS NEW



1 **Sing, my tongue, the glor-ious bat-tle, Sing the end- ing**

2 **God in pi- ty saw man fal- len, Shamed and sunk in**



of the fray; Now a- bove the Cross, the tro- phy, mi- se- ry, When he fell on death by tast- ing



Sound the loud tri- umph- ant lay: Tell how Christ, the Fruit of the for- bid- den tree; Then a- not- her



world’s Re-deem-er, As a vic- tim won the day. tree was cho- sen Which the world from death should free.

Holy Mighty One.



Ho-ly Migh- ty One.

Holy Immortal One.



Ho-ly Im-mor- tal One.

Have mercy on us.



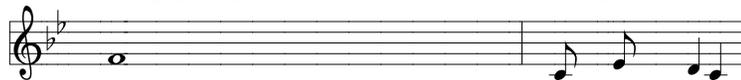
Have mer- cy on us.

For you I scourged Egypt and its first born

And you have given Me over to be scourged.



O My people, what have I done to you?



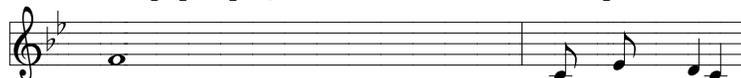
And how have I offended you? An- swer Me!

I led you out of Egypt, overwhelming Pharaoh in the Red Sea:

And you have delivered Me to the chief priests.



O My people, what have I done to you?

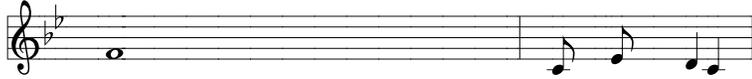


And how have I offended you? An- swer Me!

I opened the sea before you:
And you have opened My side with a spear.



O My people, what have I done to you?

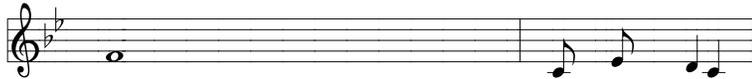


And how have I offended you? Answer Me!

I went before you in a pillar of cloud:
And you have led Me to the judgment hall of Pilate.



O My people, what have I done to you?



And how have I offended you? Answer Me!

I fed you with manna in the desert:
And you have beaten Me with blows and scourges.



O My people, what have I done to you?

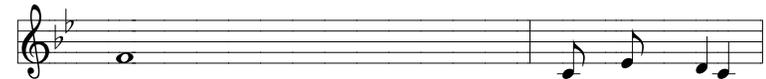


And how have I offended you? Answer Me!

I gave you the water of salvation to drink from the rock:
And you have given Me gall and vinegar to drink.



O My people, what have I done to you?

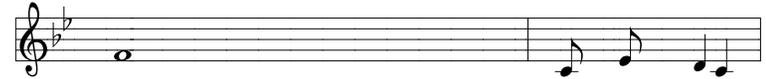


And how have I offended you? Answer Me!

For you I struck the kings of the Canaanites:
And you have struck My head with a reed.



O My people, what have I done to you?

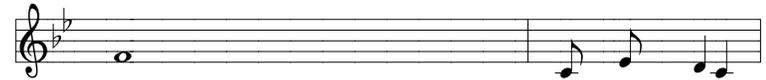


And how have I offended you? Answer Me!

I gave you a royal scepter:
And you have given My head a crown of thorns.



O My people, what have I done to you?

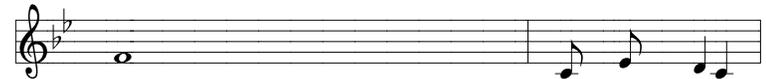


And how have I offended you? Answer Me!

With great power I lifted you up:
And you have hung Me on the gibbet of the Cross.



O My people, what have I done to you?



And how have I offended you? Answer Me!

Please STAND.