

Blessing

Almighty God bless you: the Father, the ✕ Son, and the Holy Spirit.



A - men

Silent Prayer

*Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.*

Retiring Processional Hymn

Please STAND when the organ sounds and BOW when the processional crucifix passes.

“HOSANNA, LOUD HOSANNA”

The Lutheran Hymnal #161

Postlude

Please depart in silence and leave this Ordo at the door.



Holy Mass

PALM SUNDAY

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).

At those points marked with a cross (✕), it is a laudable custom to cross oneself.

IN SILENCE, the faithful gather in the Narthex.

Solemn Procession with Palms

Antiphon—St. Matthew 21.9; St. John 12.13

Hosanna to the Son of David!

Blessed is He who comes in the name of the Lord!

O King of Israel:

Hosanna in the highest!

Blessing of the Palms

The Lord be with you.



And with your spir - it.

Let us pray. Bless O Lord, we beseech You, these palm branches, and, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His holy city, grant that we may ever hail Him as our King, and, when He comes again, may go forth to meet Him with trusting and steadfast hearts, and follow Him in the way that leads to eternal life; through the same ♦ Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

The Palms are incensed and then distributed to the Faithful.

Processional Gospel—St. Matthew 21.1-9

The Lord be with you.



And with your spir - it.

The Gospel Book is incensed. While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint Matthew:



Glo-ry be to Thee, O Lord.

The Gospel is chanted.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.

Processional Versicle

Let us go forth in peace.



In the Name of the Lord.

FOLLOW THE CELEBRANT INTO THE CHURCH.

*When you reach your place, please GENUFLECT
as you ENTER THE PEW.*

“COME, THOU PRECIOUS RANSOM, COME”

The Lutheran Hymnal #55

Communion + St. Matthew 26.42

*“O My Father, if this cup cannot pass away from Me unless I drink it:
Your will be done.”*

After all have communed, the Celebrant cleanses the sacred vessels.

Please STAND.

Post-Communion Collect

The Lord be with you.

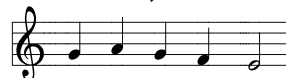


And with your spir - it.

Let us pray.

The Collect is chanted ending with the words:

...one God, now and forever.



A - men

Benedicamus

The Lord be with you.



And with your spir - it.

Let us bless the Lord.



Thanks be to God.

Please KNEEL.

Distribution Hymns

“LIFT HIGH THE TRIUMPH-SONG TODAY!”

Tune: ST CRISPIN



1 Lift high the triumph-song to-day! From O- li-
 2 O let the loud Ho- san- nas ring! The Prince of
 3 We climb a- gain the wood- ed slopes Of O- li-
 4 O let the glad Ho- san- nas ring! The Prince of
 5 We join the throng to wel- come Christ From O- li-
 6 O let the loud Ho- san- nas ring! The Prince of
 7 We o- pen wide the gates of love! By O- li-
 8 O let the loud Ho- san- nas ring! The Prince of



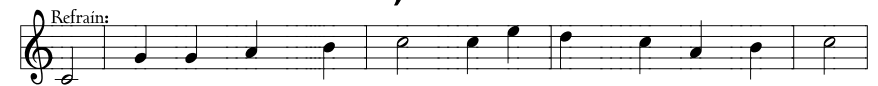
vet to Cal- va- ry We tread a- gain that
 Peace is pass- ing by! The Lord of Life, our
 vet and Cal- va- ry; We share with Him those
 Peace is pass- ing by! The Lord of Life, our
 vet to Cal- va- ry, De- scend the heights to
 Peace is pass- ing by! The Lord of Life, our
 vet, by Cal- va- ry, Ac- claim Him Christ, from
 Peace is pass- ing by! The Lord of Life, our



an- cient way Our Sav- ior rode in ma- jes- ty.
 God and King, Goes brave- ly forth to reign and die!
 ra- diant hopes, Which led at last to vic- to- ry.
 God and King, Goes glad- ly forth to live and die!
 sha- dows dim, Through death with Him to li- ber- ty.
 God and King, Goes humb- ly forth to serve and die!
 Heav' n a- bove, Our King through all e- ter- ni- ty!
 God and King, Goes no- bly forth, no more to die!

Processional Hymn

“ALL GLORY, LAUD AND HONOR”



All glo- ry, laud, and hon- or To Thee, Re- deem- er, King,



To whom the lips of chil- dren, Made sweet ho- san- nas ring.



1 Thou art the King of Is- rael, Thou Da- vid's roy- al Son,
 2 The com- pa- ny of an- gels are prais- ing Thee on high.
 3 The peo- ple of the He- brews With palms be- fore Thee went;
 4 To Thee, be- fore Thy Pas- sion, They sang their hymns of praise
 5 Thou didst ac- cept their prai- ses; Ac- cept the prayers we bring,



Who in the Lord's name com- est, The King and Bless- ed One.
 And mor- tal men and all things, Cre- at- ed make re- ply.
 Our praise and prayer and an- thems Be- fore Thee we pre- sent.
 To Thee, now high ex- al- ted, Our mel- o- dy we raise.
 Who in all good de- light- est, Thou good and grac- ious King.

Refrain

Processional Collect

The Lord be with you.



And with your spir - it.

Let us pray.

The Celebrant chants the Collect, ending with the words:
... one God, now and forever.



A - men

Liturgy of the Word

Introit—Psalm 22.19, 21, 1

The Introit is chanted while the Celebrant censes the Altar. The Gloria Patri (“Glory be to the Father...”) is omitted throughout Passiontide.

✕ O Lord, do not be far from Me; O My Strength, hasten to help Me!

Save Me from the lion’s mouth and from the horns of the wild oxen!

My God, My God, why have You forsaken Me?

Why are You so far from helping Me, and from the words of My groaning?

O Lord, do not be far from Me; O My Strength, hasten to help Me!

Save Me from the lion’s mouth and from the horns of the wild oxen!

Kyrie Eleison



Lord, have mer-cy up-on us! Lord, have mer-cy up-on us!

Christ, have mer-cy up-on us! Christ, have mer-cy up-on us!

Lord, have mer-cy up-on us! Lord, have mer-cy up-on us!



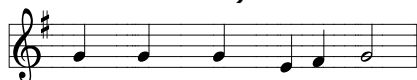
Lord, have mer-cy up-on us!

Christ, have mer-cy up-on us!

Lord, have mer-cy up-on us!

Collect

The Lord be with you.



And with your spir - it.

Let us pray.

The Celebrant chants the Collect, ending with the words:

... one God, now and forever.



A - men

Please BE SEATED.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✕ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✕ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen

Agnus Dei



○ Christ, the Lamb of God, who take a-way the sin
○ Christ, the Lamb of God, who take a-way the sin
○ Christ, the Lamb of God, who take a-way the sin



of the world: have mer-cy up - on us.
of the world: have mer-cy up - on us.
of the world: grant us Your peace. A - men

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

*Reception of the Lord's Supper indicates unity in confession and faith.
If you have not communed at Zion before, please refrain from receiving the
Lord's Supper unless you have first visited with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Epistle—Philippians 2.5-11

After the Reading:

The Word of the Lord.

Thanks be to God.

Gradual—Psalm 73.23, 24, 1-3

*You hold me by my right hand, You will guide me with Your counsel
And afterward receive me to glory.*

Truly God is good to Israel,

To such as are pure in heart.

But as for me, my feet had almost stumbled;

My steps had nearly slipped.

For I was envious of the boastful,

When I saw the prosperity of the wicked.

Tract—Psalm 22.1-8, 17-18, 21, 23, 30-31

My God, My God,

Why have You forsaken Me?

Why are You so far from helping Me,

And from the words of My groaning?

○ My God, I cry in the daytime, but You do not hear;

And in the night season, and am not silent.

But You are holy,

Enthroned in the praises of Israel.

Our fathers trusted in You;

They trusted, and You delivered them.

They cried to You, and were delivered;

They trusted in You, and were not ashamed.

But I am a worm, and no man;

A reproach of men, and despised by the people.

All those who see Me ridicule Me;

They shoot out the lip, they shake the head, saying,

“He trusted in the Lord, let Him rescue Him;

Let Him deliver Him, since He delights in Him”

They look and stare at Me;

They divide My garments among them, and for My clothing they cast lots.

Save Me from the lion's mouth

And from the horns of the wild oxen!

You who fear the Lord, praise Him!

All you descendants of Jacob, glorify Him.

They will come and declare His righteousness to a people who will be born,

That He has done this.

Passion According to St. Matthew

The Passion of Our Lord Jesus Christ according to Saint Matthew.

There is no response by The Faithful before or after the Passion.

Please REMAIN SEATED for the reading of the Passion.

Please KNEEL when the Celebrant kneels at the words "...and yielded up His spirit"; then STAND when the Celebrant stands as the Passion concludes.

Please BE SEATED.

Preaching of the Gospel

Chief Hymn

Please STAND when the organ sounds.

"RIDE ON, RIDE ON IN MAJESTY"
The Lutheran Hymnal #162

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
**the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord 'Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God,
Light of Light,
Very God of Very God,
Begotten, not made;
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from
heaven**

Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.

**And was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;**

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Pater Noster

Taught by Our Lord and trusting His promise, we are bold to pray:
The Our Father is chanted in monotone.

**Our Father who art in heaven.
Hallowed be Thy Name.
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who
trespass against us.
And lead us not into temptation.
But deliver us from ✕ evil. Amen**

Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.



A - men

Pax Domini

The peace of the ✕ Lord be with you always.



A - men

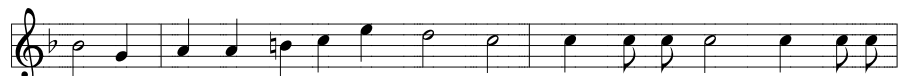
Sanctus



♦ Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



Heav'n and earth are full of Your glo-ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is



He, Bless-ed is He who ✕ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho-san-na in the high-est!

Eucharistic Prayer

*The Prayer of Thanksgiving is prayed ending with the words:
...which You now graciously bestow upon us through Christ Our Lord.*

Amen

Verba Christi

*The Celebrant chants the Words of Our Lord's Last Will and Testament.
During the two Major Elevations, the chimes are rung and we adore Our
Lord's Body and Blood.*

Anamnesis

*The Prayer of Remembrance is prayed ending with the words:
...until He comes again in power and great glory as victorious Lord of all.*

Please STAND.

**And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scrip-
tures;
And ascended into heaven,
And sits at the right hand of the Father;
And He shall come again with glory to judge the living
and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and Giver of Life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is ♦ wor-
shipped and glorified,
Who spoke by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life ✕ of the world to come. Amen**

Please KNEEL.

Intercessions

After each petition:

Lord, in Your mercy:

Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through
Jesus Christ, Your Son, Our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Liturgy of the Holy Eucharist

Offertory

*While the offerings are gathered and the Altar prepared,
you are encouraged to prepare your heart and mind
for Our Lord's Service in His Body and Blood.*

After the Altar is prepared, the Celebrant censes the Altar.

Then the Celebrant, Assistants and the Faithful are censed.

Please STAND when signaled and BOW when being incensed.

Offering Hymn

"O THOU ETERNAL CHRIST OF GOD"

Tune: ALL SAINTS NEW



1 **O Thou e- ter-nal Christ of God: Ride on, ride on, ride on!**

2 **O Thou Who art our Life and Light, Ex- alt-ed Lord and King,**



**Es- tab- lish Thou for- ev- er-more The tri- umph now be- gun,
We hail Thy ho- ly ma- jes- ty, And loud Ho- san- nas sing**



**A migh-ty host, by Thee re-deemed, Is march-ing in Thy train;
Un- til in ev-' ry land and clime, Thine ends of love are won.**



**Thine is the king-dom and the pow'r, And Thou in love shalt reign!
O Christ, Re-deem-er, Bro-ther, Friend: Ride on, ride on, ride on!**

Offertorium—Psalm 69.20-21

Reproach has broken my heart, and I am full of heaviness;

*I looked for someone to take pity, but there was none; and for comforters,
but I found none.*

They also gave me gall for my food,

and for my thirst they gave me vinegar to drink.

Oblation

*The Celebrant prays the Offertory Prayer ending with the words:
...one God, now and forever.*

Amen

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God. On the tree of the cross You gave salvation to mankind that, whence death arose, thence life also might rise again and that he who by a tree once overcame likewise by a tree might be overcome, through † Jesus Christ, Our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.