



Holy Mass

THE PRESENTATION OF OUR LORD AND THE PURIFICATION OF THE BLESSED VIRGIN MARY

February 2

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (♦).

At those points marked with a cross (✕), it is a laudable custom to cross oneself.

Preliminaries

Prelude

Two Settings of "In Peace and Joy I Now Depart"

I. Johann Sebastian Bach (1685-1750)

II. Healey Willan (1880-1968)

Bells

Blessing of Candles

Please STAND when the Sacristy bell is rung.

Collects

The Lord be with you.



And with your spir - it.

Let us pray.

*The Celebrant chants the first Collect, ending with the words:
... one God, now and forever.*



A - men

The Celebrant chants the second Collect, ending with the words:
... one God, now and forever.



A - men

The candles are blessed with incense.

Lighting of the Candles

The candles are lit.

Tilt the unlit candle into the lighted candle.

Please do not tip the candle once it is lighted.

Be careful not to drip candle wax on your clothing or on the pews.

The candles remain lit until after the Collect of the Day.

Nunc Dimittis

ANTIPHON

*Lumen ad revelationem gentium:
et gloriam plebes tuæ Israël.*

*A light of revelation to the Gentiles
and the glory of Your people Israel.*

CANTICLE

*Nunc dimittis servum tuum, Domine,
secundum verbum tuum in pace.*

*Now dismiss Your servant, Lord
According to Your Word, in peace.*

Antiphon

*Quia viderunt oculi mei
Salutare tuum.*

*For my eyes have seen
Your salvation.*

Antiphon

*Quod parasti
ante faciem omnium populorum.*

*Which You have prepared
before the face of all people.*

Antiphon

GLORIA PATRI

*Gloria Patri, et Filio,
et Spiritui Sancto.* *Antiphon*

*Glory be to the Father and to the Son
and to the Holy Spirit.*

*Sicut erat in principio, et nunc, et semper,
et in sæcula seculorum. Amen.*

*As it was in the beginning, is now, and
will be forever. Amen.*

Antiphon

Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

Blessing

Almighty God bless you: the Father, the ✕ Son, and the Holy Spirit.



A - men

Silent Prayer

*Give thanks to God and bless His Name for, having given Himself to you in
His Gospel preaching and Sacrament, our gracious God has forgiven you,
comforted you and delivered you from all harm and danger!
Pray that you remain in Christ just as He is in you.*

Retiring Processional Hymn

Please STAND when the organ sounds and BOW when the processional crucifix passes.

“IN HIS TEMPLE NOW BEHOLD HIM”

The Lutheran Hymnal # 139

Postlude

In Peace and Joy I Now Depart

— F.W. Zachau (1663-1712)

Please depart in silence. You may keep this Ordo as a remembrance.

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

Distribution Hymns

“LET US, O LORD, BE FAITHFUL...”

The Lutheran Hymnal #138 (stanzas 4-6)

“SAVIOR OF THE NATIONS, COME”

The Lutheran Hymnal #95

After all have communed, the Celebrant cleanses the sacred vessels.

Communion—St. Luke 2:26

It had been revealed to Simeon by the Holy Spirit:

That he would not see death before he had seen the Lord’s Christ.

Please STAND.

Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray. Grant, we beseech You, O Lord our God, that these holy Mysteries which You have given us for our salvation may, both in this life and in the life to come, benefit us for the healing of our souls; through † Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Psalm 44.26, 1a

ANTIPHON

O Lord, arise for our help:

And redeem us for Your mercies’ sake.

PSALM

We have heard with our ears, O God:

Our fathers have told us.

GLORIA PATRI

Glory be to the Father and to the Son:

and to the Holy Spirit,

As it was in the beginning:

is now, and will be forever. Amen.

ANTIPHON

O Lord, arise for our help:

And redeem us for Your mercies’ sake.

Concluding Collect

The Lord be with you.



And with your spir - it.

Let us pray.

The Celebrant chants the Collect, ending with the words:

... one God, now and forever.



A - men

Processional Hymn

Please STAND when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please BOW when the processional crucifix passes.

“ANGELS FROM THE REALMS OF GLORY”

The Lutheran Hymnal #136

Liturgy of the Word

Introit—Psalm 48.9-10, 1

The Introit is chanted while the Celebrant incenses the Altar.

We have thought, O God, on Your lovingkindness, in the midst of Your temple; according to Your name, O God, so is Your praise to the ends of the earth:

Your right hand is full of righteousness.

Great is the Lord, and greatly to be praised:

In the city of our God, In His holy mountain.

♦ *Glory be to the Father and to the Son and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen

We have thought, O God, on Your lovingkindness, in the midst of Your temple; according to Your name, O God, so is Your praise to the ends of the earth:

Your right hand is full of righteousness.

Kyrie Eleison



Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!
Christ, have mer-cy up-on us! Christ, have mer- cy up-on us!
Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!



Lord, have mer-cy up-on us!
Christ, have mer-cy up-on us!
Lord, have mer-cy up-on us!

Gloria in Excelsis

Glory be to God on high:



And on earth peace, good will toward men!



We praise Thee, we bless Thee, we † wor-ship Thee; We

Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

*Reception of the Lord's Supper indicates unity in confession and faith.
If you are a guest, please refrain from receiving the Lord's Supper unless you
have first visited with the Pastor.*

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice.

You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever.

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever.

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. ✠ May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. ✠ May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

Pater Noster

Taught by Our Lord, and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation.

But deliver us from ✕ evil. Amen

Embolism

*The Celebrant concludes the Our Father with a prayer for deliverance and peace,
ending with the words:*

...one God now and forever.



A - men

Pax Domini

The peace of the ✕ Lord be with you always.



A - men

Agnus Dei



○ Christ, the Lamb of God, who take a-way the sin of the

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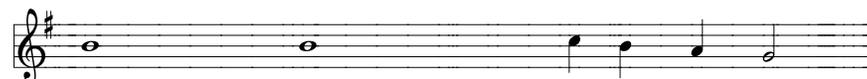
○ Christ, the Lamb of God, who take a-way the sin of the



world: have mer-cy up - on us.

world: have mer-cy up - on us.

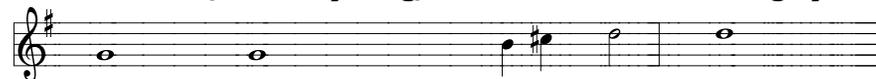
world: grant us Your peace. A - men



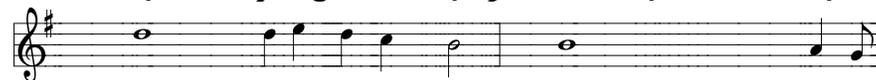
glorify Thee, we † give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only-begotten Son, † Je-sus Christ; O Lord God,



Lamb of God, Son of the Father, Who take away the sin of



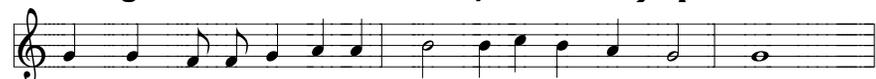
the world, have mercy up-on us. Thou who take away



the sin of the world, † re-ceive our prayer. Thou who sit at



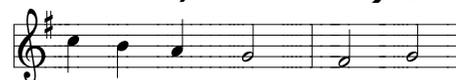
the right hand of God the Father, have mercy up-on us.



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only



† O Christ, with the Ho-ly Ghost, ✕ are most high in the glory



of God the Father. A - men

Collect of the Day

The Lord be with you.



And with your spir - it.

Let us pray. Almighty and ever-living God, we humbly beseech Your majesty that, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, so by Him may we be presented to You with pure and clean hearts; through † Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please EXTINGUISH YOUR CANDLES and BE SEATED.

Old Testament—Malachi 3.1-4

After the Reading:

The Word of the Lord.

Thanks be to God.

Gradual—Psalm 48.9-10, 8

We have thought, O God, on Your lovingkindness in the midst of Your temple:

According to Your Name, O God, so is Your praise to the ends of the earth.

As we have heard, so we have seen in the city of our God:

In His holy mountain.

Epistle—1 Corinthians 1.26-31

After the Reading:

The Word of the Lord.

Thanks be to God.

Please STAND.



He, Bless-ed is He who ✕ comes in the Name of the Lord!



Ho-san-na! Ho-san-na! Ho- san-na in the high-est!

Eucharistic Prayer

The Prayer of Thanksgiving is prayed ending with the words:

...which You now graciously bestow upon us through Christ Our Lord.

Amen

Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

Anamnesis

The Prayer of Remembrance is prayed ending with the words:

...until He comes again in power and great glory as victorious Lord of all.

Amen

Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

Preface

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, for in the mystery of the Word made Flesh You have given us a new revelation of Your glory, that, seeing You in the person of Your Son, we may be drawn to the love of those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.

Sanctus



♦ **Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.**



Heav'n and earth are full of Your glo- ry. Ho-san-na! Ho-



san-na! Ho-san-na in the high-est! Bless-ed is He, Bless-ed is

Alleluia—Liturgical Verse

Alleluia, alleluia.

*The old man carried the young Child: Yet the young Child was the old man's King.
Alleluia.*

Holy Gospel—St. Luke 2.22-32

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint Luke:



Glo-ry be to Thee, O Lord.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please BE SEATED.

Preaching of the Gospel

Chief Hymn

Please STAND when the organ sounds.

“IN PEACE AND JOY I NOW DEPART”

The Lutheran Hymnal #137

Credo

The Nicene Creed is chanted in monotone.

I believe in one God,
**the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord † Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God, Light of Light, Very God of Very God,
Begotten, not made;
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from heaven**

Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.

**And was incarnate by the Holy Ghost of the Virgin Mary, and
was made man;**

Please STAND.

**And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again with glory to judge the living and
the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord and Giver of Life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is † worshipped
and glorified,
Who spoke by the prophets.
And I believe one holy, catholic and apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead
And the life ☩ of the world to come. Amen**

Please KNEEL.

Intercessions

After each petition:

Lord, in Your mercy:
Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please BE SEATED.

Liturgy of the Holy Eucharist

Offertory

*While the offerings are gathered and the Altar prepared,
you are encouraged to prepare your heart and mind
for Our Lord's Service in His Body and Blood.
After the Altar is prepared, the Celebrant incenses the Altar.
Then the ministers and Faithful are incensed.
Please STAND and BOW when being incensed.*

Offering Hymn

"THOU LIGHT OF GENTILE NATIONS"

The Lutheran Hymnal #138 (stanzas 1-3)

Offertorium—Psalm 45.2

*Grace is poured upon Your lips:
Therefore God has blessed You forever.*

Oblation

*The Celebrant prays the Offertory Prayer ending with the words:
...one God, now and forever.*

Amen